

**SECTION CLOSED**

September 2, 1969

Mr. Donald G. Hanning  
Federal Bureau of Investigation  
Washington, D. C.

Dear Hanning:

I have learned of the outstanding assistance you rendered during the successful National Convention of The American Legion in Atlanta, Georgia. The importance of our maintaining a favorable relationship with such national organizations cannot be overemphasized.

Your unselfish efforts and tireless devotion to the Bureau in no small way enhanced the stature of the FBI with this fine organization. It is a pleasure to commend you and to express my appreciation to you for your devotion to the Bureau on this occasion.

Sincerely yours,

J. Edgar Hoover

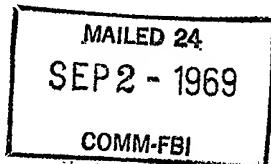
67-414304-225  
REC'D 11  
3 SEP 3 1969 27

1 - Mr. Bishop *[initials]*  
1 - Mr. Callahan

NOTE: See DeLoach to Tolson Memo of 8-29-69, captioned "The American Legion National Convention, Atlanta, Georgia, 8/24-28/69."

CDD:gms (6)

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_



MAIL ROOM  TELETYPE UNIT

78

*Hupp/Elton*  
*BK*

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

## REPORT OF PERFORMANCE RATING

Name of Employee: DONALD G. HANNING

Where Assigned: Crime Records (*Division*)      Crime Research Section (*Section, Unit*)

Official Position Title and Grade: Special Agent, GS-15

Rating Period: from 4-1-68 to 3-31-69

ADJECTIVE RATING: Ceceilent

Employee's Initials

*Dan*

*Outstanding, Excellent, Satisfactory, Unsatisfactory*

Rated by: M. P. Jones Section Chief 3-31-69

*Signature*      *Title*      *Date*

Reviewed by: Thomas E. Bishop Assistant Director 3-31-69

*Signature*      *Title*      *Date*

Rating Approved by: M. P. Callahan Assistant Director APR 4 1969

*Signature*      *Title*      *Date*

## TYPE OF REPORT

Official  
 Annual

Searched .....	Number .....
<i>67-1114504-224</i>	
<input type="checkbox"/> Administrative	1969
<input type="checkbox"/> 60-Day	
<input type="checkbox"/> 90-Day	
<input type="checkbox"/> Transfer	
<input type="checkbox"/> Separation from Service	
<input type="checkbox"/> Special	

APR 11 1969

*3/11*

*Rex*

## PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL

*(For use as attachment to Performance Rating Form No. FD-185)*

Name of Employee DONALD G. HANNING

### RATING GUIDE AND CHECK-LIST

**Note:** Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared.

**RATE ITEMS AS FOLLOWS:**

- + Outstanding (exceeding excellent and deserving of special commendation).
- E Excellent.
- ✓ Satisfactory (good or very good).
- Unsatisfactory.
- O No opportunity to appraise performance during rating period.

**Guide for determining adjective rating:**

1. "Outstanding" adjective rating requires (A) that all elements be + and (B) that each and every rated element be factually justified by narrative details, including reasons for considering each worthy of Special Commendation and be attached to FD-185a.
2. "Excellent," "Satisfactory" or "Unsatisfactory" adjective ratings will depend upon the composite result of evaluating all rated elements rather than following any mechanical formulas; however, for an employee to be rated "Excellent" he must not be rated unsatisfactory on any performance evaluation factors on the rating guide and check-list and must be rated "Excellent" or "Outstanding" on the majority of such rating factors. Good judgment must be exercised to insure that adjective rating is reasonable in the light of elements rated.
- A. Any element rated "Unsatisfactory" must be supported by narrative comments.
- B. An official rating of "Unsatisfactory" must be supported in writing stating (1) wherein the performance is unsatisfactory, (2) the facts of the (90-day) prior warning, and (3) the efforts made after the warning to help the employee bring his performance up to a satisfactory level and must be attached to FD-185a.

- F (1) Personal appearance.
- F (2) Personality and effectiveness of his personal contacts.
- F (3) Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability and willingness to equitably share work load).
- E (4) Physical fitness (including health, energy, stamina).
- F (5) Resourcefulness and ingenuity.
- F (6) Forcefulness and aggressiveness as required.
- F (7) Judgment, including common sense, ability to arrive at proper conclusions, ability to define objectives.
- E (8) Initiative and the taking of appropriate action on own responsibility.
- F (9) Planning ability and its application to the work.
- F (10) Accuracy and attention to pertinent detail.
- F (11) Industry, including energetic, consistent application to duties.
- F (12) Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines unless failure to meet is attributable to causes beyond employee's control.
- F (13) Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and "know how" of application.
- O (14) Investigative ability and results:
  - (a) Internal security cases
  - (b) Criminal or general investigative cases
  - (c) Fugitive cases
  - (d) Applicant cases
  - (e) Accounting cases
- O (15) Physical surveillance ability.

- E (16) Firearms ability.
- E (17) Development of informants and sources of information.
- F (18) Reporting ability:
  - E (a) Investigative reports
  - E (b) Summary reports
  - F (c) Memos, letters, wires  
(Consider: F conciseness; F clarity; F organization; F thoroughness; E accuracy; E adequacy and pertinency of leads; F administrative detail.)
- O (19) Performance as a witness.
- E (20) Executive ability:
  - E (a) Leadership
  - E (b) Ability to handle personnel
  - F (c) Planning
  - E (d) Making decisions
  - E (e) Assignment of work
  - E (f) Training subordinates
  - F (g) Devising procedures
  - F (h) Emotional stability
  - E (i) Promoting high morale
  - E (j) Getting results
- O (21) Ability on raids and dangerous assignments:
  - (a) As leader
  - (b) As participant
- F (22) Organizational interest, such as making of suggestions for improvement.
- F (23) Ability to work under pressure.
- F (24) Miscellaneous. Specify and rate:
  - F Dictation ability

A. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, or as Resident Agent, supervisor, instructor, etc.):

Unit Chief - Research Unit

B. Specify employee's most noteworthy special talents (such as investigator, desk man, research, instructor, speaker):

Research

C. (1) Is employee available for general assignment wherever needs of service require? Yes (If answer is not "yes," explain in narrative comments.)  
 (2) Is employee available for special assignment wherever needs of service require? Yes (If answer is not "yes," explain in narrative comments.)

D. 1. Has employee had an abnormal sick leave record during rating period? No 2. Has employee used more sick leave (including annual leave or LWOP for illness) during rating period than the amount of sick leave earned during such period? No (If answer to either question is "yes," explain in narrative comments.)

E. Is employee qualified to operate a motor vehicle incidental to his official duties?  Yes  No  
 If answer is "yes," personnel file must reflect the following: (a) Has valid State or local operator's license for type vehicle he is to use.  
 (b) Is physically fit to drive. (c) Past safe driving record OK or has passed Bureau road test.

ADJECTIVE RATING:

Excellent  
Outstanding, Excellent, Satisfactory, Unsatisfactory

EMPLOYEE'S INITIALS DH

## NARRATIVE COMMENTS

1. PERSONAL APPEARANCE AND PERSONALITY: This Special Agent is always neatly groomed and presents a favorable appearance. He is congenial at all times.

2. ABILITY TO PARTICIPATE IN RAIDS AND DANGEROUS ASSIGNMENTS:

N. A.

3. LIMITATIONS ON AVAILABILITY; PHYSICAL LIMITATIONS AFFECTING PERFORMANCE; AND SICK LEAVE INFORMATION: This Special Agent took no undue amount of sick leave during the rating period and has no physical limitations which affect his work in any way. He is completely available for any type of assignment.

4. TYPE OF CASES OR WORK HANDLED AND APPRAISAL OF OVER-ALL PERFORMANCE, INCLUDING ABILITY TO HANDLE COMPLICATED INVESTIGATIVE MATTERS AND SUPERVISION REQUIRED: SA Hanning continued to serve as Chief of the Research Unit during the rating period and also assisted on numerous occasions during the week and on Saturdays in the Division Front Office. He is well-versed on policy matters and had no difficulty in handling contacts with outsiders. It is to be noted further that SA Hanning, during the year, assisted Mr. DeLoach in handling liaison with various veterans groups, particularly the American Legion.

Based on this Agent's performance during the rating period, it is felt he is entitled to a rating of Excellent in Grade GS-15.



Initials

5. NUMBER OF INCENTIVE AWARDS AND COMMENDATIONS RECEIVED: By letter of 9-16-68, Mr. Hanning was commended for the fine manner in which he carried out his duties during the American Legion Convention in New Orleans.

6. DISCIPLINARY ACTION AND JUSTIFICATION FOR ANY UNSATISFACTORY ITEMS:  
(List items taken into consideration on rating guide and check list.)

N.A.

7. PARTICIPATION IN INFORMANT PROGRAMS:

N.A.

8. TESTIFYING EXPERIENCE AND ABILITY:

N.A.

9. ACCOUNTING INFORMATION:

N.A.

10. POLICE INSTRUCTION:

N.A.

11. RESIDENT AGENTS:

N.A.

Deu  
Initials

12. EXPERIENCE AND ABILITY AS INSPECTOR'S AIDE: This Special Agent is fully qualified in inspection work but did not participate in an inspection during the year.

13. FOREIGN LANGUAGE ABILITY:

N.A. Language in which proficient \_\_\_\_\_.

Completed language school  Yes  No

Fluent in \_\_\_\_\_ language to extent Agent can handle typical investigative problems as follows: (1) Conversation form  Yes  No

(2) Written form  Yes  No

Evaluate language proficiency in each phase as excellent, very good, good, fair or unsatisfactory

<u>Language</u>	<u>Read</u>	<u>Write</u>	<u>Speak</u>	<u>Understand</u>
-----------------	-------------	--------------	--------------	-------------------

_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Frequency \_\_\_\_\_ language ability used during rating period:

Frequency of use of \_\_\_\_\_ language ability anticipated during ensuing year:

14. ADMINISTRATIVE ADVANCEMENT:

- (a) Agent is interested in administrative advancement.  Yes  No
- (b) Agent is completely available for administrative advancement.  Yes  No
- (c) Agent is considered completely qualified at present for administrative advancement, including experience, ability, personality and appearance.  Yes  No
- (d) If answer to (c) is "Yes," Agent's qualifications are considered  
 very good  excellent  outstanding
- (e) If answer to (c) is "No," is Agent considered to have potential for future administrative advancement? (*If applicable, explanatory comments required.*)  Yes  No

*DCH*  
Initials

**Attachment to Standard Form 88, Report of Medical Examination  
For Information and Guidance of Medical Examiner**

Name of Examinee \_\_\_\_\_  
(Type or print)

**HANNING, DONALD S.**

Last

First

Middle

The following portions of the attached examination report form need not be completed:

2	9	62	69
3	11	65	72
4	14	67	76
8	17	68	

45, 46 and 47. Required for all Special Agent applicants but not for any other applicant unless the examining physician deems one, two or all three of the examinations necessary. 45, 46 and 47 are required in examination of any current employee.

48. Not required unless examinee is over 35 years of age or examination indicates such is desirable.

49. Is necessary unless facilities for affording same are not readily available.

71. Audiometer examinations should be afforded whenever possible for all Special Agent applicants and Special Agents. Applicants for the Special Agent position will not be accepted if the hearing loss exceeds a 15 decibel average in either ear in the conversational speech range (500, 1000, 2000 cycles).

**For All Examinees, Whether Clerical or Special Agent Applicants or Employees:**

The medical examiner should answer the following question:

Examinee  is  is not qualified for strenuous physical exertion.

**To be Answered in the Case of All Male Employees and Male Applicants:**

1. Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

No  Yes If "yes" please specify defects. \_\_\_\_\_

2. Does examinee have any defects prohibiting safe operation of motor vehicles?

No  Yes If "yes" please specify defects. \_\_\_\_\_

3. For safe driving of motor vehicles, Civil Service Commission requires distant vision must test at least 20/40 in one eye and 20/100 in the other, corrected or uncorrected. Should examinee wear corrective glasses while operating a motor vehicle?  Yes.  No

If recommendation is based on a factor other than above standard, indicate basis \_\_\_\_\_

ORIG. REMOVED  
FOR O.P.F.

copy made for  
Mr Gorman (VA)  
7-31-74 100

ENCLOSURE

67-414584-223

FOR THE PERSONNEL FILE OF DONALD G. HANNING

LESTER S. BLUMENTHAL, M. D.

Reg. No. 7925

MARVIN FUCHS, M. D.

Reg. No. 3931

5315 Connecticut Avenue, N. W.  
WASHINGTON 15, D. C.

Phone: EM. 3-1833

Name Don Hanning Date 12/17/68

Address \_\_\_\_\_

R To F. B. I. Health Service

Please give the above

1cc. of vial B<sub>12</sub> I.M. 3 X wk

HEALTH SERVICE  
DEC 18 1968

Label as to Contents  
REP. 0-1-2-3 PRN  
899

Lester Blumenthal M. D.

LESTER S. BLUMENTHAL, M. D.

Reg. No. 7925

MARVIN FUCHS, M. D.

Reg. No. 3931

5315 Connecticut Avenue, N. W.  
WASHINGTON 15, D. C.

Phone: EM. 3-1833

Name Don Hanning Date 5/17/68

Address \_\_\_\_\_

R

Please administer to the  
above 1/2 cc. (25 mg.) of

Tetrahydro I.M.

3 X 1 wk.

HEALTH SERVICE  
MAY 28 1968

Label as to Contents  
REP. 0-1-2-3 PRN  
899

Lester Blumenthal M. D.

67-NOT RECORDED  
8 FEB 2 1970

U.S. GOVERNMENT  
FOR O.P.F.

3  
vbt

# FEDERAL BUREAU OF INVESTIGATION

NAME: LAST, FIRST, MIDDLE

HANNING DONALD G

SOCIAL SECURITY NUMBER

011-14-0174

NOTIFICATION OF BASIC CHANGE			
CODE - NATURE OF ACTION		EFFECTIVE DATE	DATE OF LAST EQUIV. INCR
<input checked="" type="checkbox"/> 892 - QUALITY INCREASE	<input type="checkbox"/> 896 - ADMIN. PAY INCREASE		
<input type="checkbox"/> 893 - WITHIN GRADE INCREASE	<input type="checkbox"/> 897 - ADMIN. PAY DECREASE		
<input type="checkbox"/> 894 - PAY ADJUSTMENT	OTHER (SPECIFY IN REMARKS)	10/20/68	10/23/66
GRADE OR LEVEL	STEP OR RATE	OLD SALARY	NEW SALARY
GS-15	STEP 5	\$21,757.00	\$22,416.00

PERIOD(S)		TOTAL EXCESS	IN PAY STATUS AT END OF WAITING PERIOD	INITIALS
			YES	<i>J. Edgar Hoover</i>

EMPLOYEE'S WORK IS OF AN ACCEPTABLE LEVEL OF COMPETENCE.

EMPLOYEE'S PERFORMANCE RATING IS SATISFACTORY OR BETTER.

REMARKS:

*NOT RECORDED NOV 3*

JOHN EDGAR HOOVER  
DIRECTOR

10/18/68  
(DATE)

PERSONNEL FILE COPY

ORIG. REMOVED  
FOR O.P.E.

FOR THE PERSONNEL FILE OF DONALD HANNING, SA

LESTER S. BLUMENTHAL, M. D.

Reg. No. 7995

MARVIN FUCHS, M. D.

Reg. No. 3981

5315 Connecticut Avenue, N. W.  
WASHINGTON 15, D. C.

Phone: EM. 3-1833

Name Don Hanning Date 6-13-67

Address

R

To Whome it may concern:

Please administer to the above patient  
lcc of Vit. Bl2 three times a week, I.M.  
There is no reaction.



Label as to Contents

REP. 0-1-2-3 PRN  
899

Lester S. Blumenthal, M. D.  
P.W.

LESTER S. BLUMENTHAL, M. D.

Reg. No. 7995

MARVIN FUCHS, M. D.

Reg. No. 3981

5315 Connecticut Avenue, N. W.  
WASHINGTON 15, D. C.

Phone: EM. 3-1833

Name ..... Date 9/9/67

Address

R

To Whom It May Concern:

Please administer to Mr. Donald Hanning -  
l.c.c. IM Gonado-trone twice a week until  
further notice. There will be no reactions  
to this drug.

Thanking you,



Lester S. Blumenthal, M. D.  
R.A.

3  
✓✓✓

REPORT OF MEDICAL EXAMINATION

FD-114  
HOB approval No. 80-R-357

LAST NAME-FIRST NAME-MIDDLE NAME

HANNING, DONALD G.

4. HOME ADDRESS (Number, street or RFD, city or town, State and ZIP Code)

7. SEX

8. RACE

9. TOTAL YEARS GOVERNMENT SERVICE

MILITARY

CIVILIAN

2. GRADE AND COMPONENT OR POSITION

SP

3. IDENTIFICATION NO.

46-28

5. PURPOSE OF EXAMINATION

Annual

6. DATE OF EXAMINATION

2-12-69

12. DATE OF BIRTH

13. PLACE OF BIRTH

14-13

CONUS.

15. EXAMINING FACILITY OR EXAMINER AND ADDRESS

NASH

17. RATING OR SPECIALTY

14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN

16. OTHER INFORMATION

TIME IN THIS CAPACITY (Total)

LAST SIX MONTHS

CLINICAL EVALUATION

NORM. MAL.	(Check each item in appropriate col- umn; enter "NE" if not evaluated.)	ABNOR- MAL
✓	18. HEAD, FACE, NECK, AND SCALP	
/	19. NOSE	
/	20. SINUSES	
/	21. MOUTH AND THROAT	
/	22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)	
/	23. DRUMS (Perforation)	
/	24. EYES—GENERAL (Visual acuity and refraction under items 69, 60 and 67)	
/	25. OPHTHALMOSCOPIC	
/	26. PUPILS (Equality and reaction)	
/	27. OCULAR MOTILITY (Associated parallel move- ments, nystagmus)	
/	28. LUNGS AND CHEST (Include breasts)	
/	29. HEART (Thrust, size, rhythm, sounds)	X
/	30. VASCULAR SYSTEM (Varicosities, etc.)	
/	31. ABDOMEN AND VISCERA (Include hernia)	
/	32. ANUS AND RECTUM (Hemorrhoids, fistulas) (Prostate, if indicated)	X
/	33. ENDOCRINE SYSTEM	
/	34. G-U SYSTEM	
/	35. UPPER EXTREMITIES (Strength, range of motion)	
/	36. FEET	
/	37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)	
/	38. SPINE, OTHER MUSCULOSKELETAL	
/	39. IDENTIFYING BODY MARKS, SCARS, TATTOOS	
/	40. SKIN, LYMPHATICS	
/	41. NEUROLOGIC (Equilibrium tests under item 72)	
/	42. PSYCHIATRIC (Specify any personality deviation)	
/	43. PELVIC (Females only) (Check how done)	
	□ VAGINAL □ RECTAL	

NOTES. (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)

29. govt VI septic @ head test

@ appt

32. 1+ diastolic hypertension

COPY made for  
Mr Gorman (VA)  
7-31-74

RESULTS  
146 HGB 14.7  
43 HCT %  
5.5 WBC  
66 MCV %  
27 RDW %  
2 ESR %  
5 EOS %  
BASO %  
MONO %  
PLATELET X103

RESULTS  
145 HGB 14.5  
50 HCT %  
100 GL  
SEARCHED 60 Numbered  
7.4 TP MAR 1969  
3.2 ALB  
9.3 CA++  
10 ALK. PHOS  
14 BUN  
120 GLU -104 on 3-11-69  
28 SGOT  
280 CHOL  
T. BIL REMOVED. 5

(Continue in item 73)

44. DENTAL (Place appropriate symbols above or below number of upper and lower teeth, respectively.)

O—Restorable teeth  
I—Nonrestorable teeth

X—Missing teeth  
XXX—Replaced by dentures

(6 X 8)—Fixed bridge, brackets to,  
include abutments

FOR U.

REMARKS AND ADDITIONAL DENTAL  
DEFECTS AND DISEASES

Exam Type 3

Class 2

Caries as noted

R 1 X 0	2 3 4 5 6 7 8	9 10 11 12 13 14 15 X 16 L
G 32 31 30 29 28 27 26 25	24 23 22 21 20 19 18 17 F	
H 4		

LABORATORY FINDINGS

45. URINALYSIS: A. SPECIFIC GRAVITY 1.019

B. ALBUMIN neg.

C. SUGAR neg.

47. SEROLOGY (Specify test used and result)

D. MICROSCOPIC

Eos. neg.

48. EKG

49. BLOOD TYPE AND RH FACTOR

46. CHEST X-RAY (Place, date, film number and result)

50. OTHER TESTS

8871 - No active disease

Neg. WNL

PR2 1020 48

MEASUREMENTS AND OTHER FINDINGS											
51. HEIGHT 5' 7"	52. WEIGHT 158	53. COLOR HAIR Brown	54. COLOR EYES Blue	55. BUILD: (Check one)	SLENDER	MEDIUM	HEAVY <input checked="" type="checkbox"/>	OBSE	56. TEMPERATURE		
57. BLOOD PRESSURE (Arm at heart level)					58. PULSE (Arm at heart level)						
A. SITTING SITTING	SYS. DIAS.	B. RECUM-BENT DIAS.	C. STANDING (3 min.)	SYS. DIAS.	A. SITTING 104	B. AFTER EXERCISE	C. 2 MIN. AFTER	D. RECUMBENT	E. AFTER STANDING 3 MIN.		
59. DISTANT VISION RIGHT 20/ 20 CORR. TO 20/		60. REFRACTION BY		S. CX		61. NEAR VISION 1M. CORR. TO 50M BY					
LEFT 20/ 25 CORR. TO 20/		BY		S. CX		1M. CORR. TO 50M BY					
62. HETEROPHORIA (Specify distance)											
ES°	EX°	R. H.	L. H.	PRISM DIV.	PRISM CONV. CT			PC	PD		
63. ACCOMMODATION RIGHT	LEFT	64. COLOR VISION (Test used and result) PIP 16/16					65. DEPTH PERCEPTION (Test used and score)		UNCORRECTED		
66. FIELD OF VISION		67. NIGHT VISION (Test used and score)					68. RED LENS TEST		CORRECTED		
70. HEARING RIGHT WV 15 /15 SV		71. AUDIOMETER					72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)		69. INTRACULAR TENSION		
LEFT WV 15 /15 SV		15 /15		500 250	500 250	1000 1024	2000 2048	3000 2896	4000 4096	6000 6144	8000 8192
		RIGHT									
		LEFT									
73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY											

3-25-69

Mr. Hanning:

Please advise this Unit if your vision has been corrected to 20/20. Thank you.

Physical Unit - 4541

Yes, it has  
Date

ECO,

WCO,

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)					76. A. PHYSICAL PROFILE					
					P	U	L	H	E	S
77. EXAMINEE (Check)					B. PHYSICAL CATEGORY					
A. <input checked="" type="checkbox"/> IS QUALIFIED FOR B. <input type="checkbox"/> IS NOT QUALIFIED FOR					A	B	C	D	E	F
78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER										
79. TYPED OR PRINTED NAME OF PHYSICIAN					SIGNATURE G. R. Gordon					
80. TYPED OR PRINTED NAME OF PHYSICIAN					SIGNATURE					
81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)					SIGNATURE					
82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY					SIGNATURE					
					NUMBER OF ATTACHED SHEETS					

**Desirable Weight Ranges for Males**

Height	Small Frame	Medium Frame	Large Frame
5'4"	117 - 125	123 REQS ADMIN DIV	131 - 148
5'5"	120 - 129	126 - 139	134 - 152
5'6"	124 - 133	130 - 143	138 - 157
5'7"	128 - 137	134 - 148	143 - 162
5'8"	132 - 141	138 - 152	147 - 166
5'9"	136 - 146	142 - 156	151 - 170
5'10"	140 - 150	146 - 161	155 - 175
5'11"	144 - 154	150 - 166	160 - 180
6'	148 - 158	154 - 171	164 - 185
6'1"	152 - 163	158 - 176	169 - 190
6'2"	156 - 167	163 - 181	174 - 195
6'3"	160 - 171	168 - 186	178 - 200
6'4"	169 - 180	178 - 196	188 - 210
6'5"	174 - 185	182 - 202	192 - 216

4. Examinee's frame is  small  medium  large

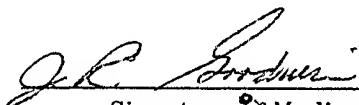
5. Considering above weight table, the examinee's frame, and other individual physical characteristics, I consider his present weight  Satisfactory  Excessive  Deficient

6. Under proper medical supervision, employee should  lose \_\_\_\_\_ pounds  
 gain \_\_\_\_\_ pounds

Remarks: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



Signature of Medical Examiner

12 Feb 69

Date

September 16, 1968

Mr. Donald G. Manning  
Federal Bureau of Investigation  
Washington, D. C.

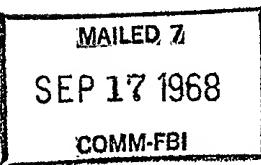
Dear Manning:

I have been informed of the outstanding manner in which you carried out your duties in connection with The American Legion National Convention in New Orleans, Louisiana. Your tireless efforts and devotion to duty in connection with this assignment certainly contributed in no small part to enhancing the Bureau's prestige with this fine organization.

It is a pleasure to commend you for your efforts and to take this opportunity to express my appreciation for your dedicated service.

Sincerely yours,

J. Edgar Hoover



REC-137 474-504-222  
30

1 - Mr. Bishop  
1 - Mr. Callahan {detached

NOTE: See Mr. DeLoach to Mr. Tolson memo dated 9/16/68, captioned "The American Legion National Convention, New Orleans, Louisiana, September 6-12, 1968."

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

CDD:nls (7)

MAIL ROOM  TELETYPE UNIT



**UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION**

*In Reply, Please Refer to  
File No.*

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C. 20535

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by Check - Money Order) the sum of \$20, payable to S.A.I.F., to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$20,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur.

**EXECUTE IN DUPLICATE AND SUBMIT BOTH COPIES TO THE BUREAU**

Official Bureau Name (please type or print)	Date	Office of Assignment (or SOG Division)
SA Donald G. Hanning	5/10/68	SOG

The following person is designated as my beneficiary for Special Agents Insurance Fund:

Name (primary beneficiary; use given first name if female)	Relationship
Mrs Josephine B. Hanning	Wife

Address	18 Oxford St. Chevy Chase, Md 20015
Name (contingent beneficiary, if desired; use given first name if female)	Relationship
	b6
	b7C

Do you desire to designate the above-listed beneficiaries as the beneficiary and contingent beneficiary respectively of the Chas. S. Ross Fund as well?  Yes  No If not, the entire following portion must be executed.

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty, other than travel accidents.

Name (primary beneficiary; use given first name if female)	Relationship
Address	
Name (contingent beneficiary, if desired; use given first name if female)	Relationship
Address	

Very truly yours,

*Donald G. Hanning*  
Special Agent

*J. Edgar Hoover, Jr.*

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Bishop *BW*

DATE: 5/6/68

FROM : M. A. Jones *M.A.J.*

SUBJECT: DONALD G. HANNING  
CRIME RESEARCH SECTION  
JURY DUTY  
MONTGOMERY COUNTY CIRCUIT COURT

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan *XPC* \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

As you have been previously advised, captioned individual appeared for jury duty at Circuit Court, Montgomery County, Maryland, for the term April 1 through April 26.

Hanning has completed his term of service on the Petit Jury and has returned to duty. His service included the dates of March 4, 1968, and April 2, 3, 4, 8, 9, 10, 11, 15, 16, 17, 18, 22, 23 and 24, 1968, for a total of 15 days. A statement to this effect is attached. Hanning has received a personal check in the amount of \$150 from the County as a fee for these services. *det in Payroll*

In compliance with Bureau regulations and discussion with the Voucher Section, there is attached for forwarding to the Voucher Section, Hanning's personal check drawn to the Treasurer of the United States in the sum of \$90. This \$90 represents the total amount received less \$3 a day travel allowance at 10¢ a mile and \$1 a day subsistence, or \$4 a day for a total of \$60.

## RECOMMENDATION:

That this memorandum and attachments be forwarded to the Administrative Division for appropriate handling.

*PW*  
*Check for \$ 90.00 detached and sent to Treasury. See Certificate of Deposit and Schedule of Collections FBI-109 dated 5/23/68*

Enclosures

1 - Mr. DeLoach

1 - Mr. Bishop

1 - Mr. Callahan

67-NOT RECORDED

5DGH:db23(6)968

(32)

*11/11/68*  
*SP*

Mr. Bishop

5/6/68

M. A. Jones

DONALD G. HANNING  
CRIME RESEARCH SECTION  
JURY DUTY  
MONTGOMERY COUNTY CIRCUIT COURT

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RECOMMENDATION:

That this memorandum and attachments be forwarded to the Administrative Division for appropriate handling.

Tolson \_\_\_\_\_

DeLoach \_\_\_\_\_

Mohr \_\_\_\_\_

Bishop \_\_\_\_\_

Casper \_\_\_\_\_

Callahan \_\_\_\_\_

Conrad \_\_\_\_\_

1 - Mr. DeLoach

Felt \_\_\_\_\_

1 - Mr. Bishop

Gale \_\_\_\_\_

1 - Mr. Callahan

Rosen \_\_\_\_\_

Sullivan \_\_\_\_\_

Tavel \_\_\_\_\_

Trotter \_\_\_\_\_

Tele. Room \_\_\_\_\_

Holmes \_\_\_\_\_

Gandy \_\_\_\_\_

DGH:db (6)

MAIL ROOM  TELETYPE UNIT

Pg 1 of 5  
R-162-21 I.B.

# REPORT OF MEDICAL EXAMINATION

1. LAST NAME - FIRST NAME - MIDDLE NAME <u>Hanning, Donald G.</u>		2. GRADE AND COMPONENT OR POSITION <u>SA</u>		3. IDENTIFICATION NO. <u>56-28</u>					
4. HOME ADDRESS (Number, street or RFD, city or town, zone and State) <u>Conn.</u>		5. PURPOSE OF EXAMINATION <u>Annual</u>		6. DATE OF EXAMINATION <u>2-20-68</u>					
7. SEX <u>M</u>	8. RACE	9. TOTAL YEARS GOVERNMENT SERVICE <u>MILITARY</u> <u>CIVILIAN</u>	10. AGENCY	11. ORGANIZATION UNIT					
12. DATE OF BIRTH <u>1/4/13</u>	13. PLACE OF BIRTH	14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN							
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS <u>VNMC</u>		16. OTHER INFORMATION							
17. RATING OR SPECIALTY		TIME IN THIS CAPACITY (Total)	LAST SIX MONTHS						
<b>CLINICAL EVALUATION</b> (Check each item in appropriate column; enter "NE" if not evaluated)		<b>NOTES.</b> (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)							
18. HEAD, FACE, NECK AND SCALP ✓ 19. NOSE ✓ 20. SINUSES ✓ 21. MOUTH AND THROAT ✓ 22. EARS - GENERAL (Int. & ext. canals) (Auditory acuity under items 10 and 11) ✓ 23. DRUMS (Perforation) ✓ 24. EYES - GENERAL (Visual acuity and refraction under items 59, 60 and 67) ✓ 25. OPHTHALMOSCOPIC ✓ 26. PUPILS (Equality and reaction) ✓ 27. OCULAR MOTILITY (Associated parallel movements, nystagmus) ✓ 28. LUNGS AND CHEST (Include breasts) ✓ 29. HEART (Thrust, size, rhythm, sounds) ✓ ✓ 30. VASCULAR SYSTEM (Varicosities, etc.) ✓ 31. ABDOMEN AND VISCERA (Include hernia) ✓ 32. ANUS AND RECTUM (Hemorrhoids, fistulas) ✓ 33. ENDOCRINE SYSTEM ✓ 34. G U SYSTEM ✓ 35. UPPER EXTREMITIES (Strength, range of motion) ✓ 36. FEET ✓ 37. LOWER EXTREMITIES (Strength, range of motion) ✓ 38. SPINE, OTHER MUSCULOSKELETAL ✓ 39. IDENTIFYING BODY MARKS, SCARS, TATTOOS ✓ 40. SKIN, LYMPHATICS ✓ 41. NEUROLOGIC (Equilibrium tests under item 72) ✓ 42. PSYCHIATRIC (Specify any personality deviation) ✓ 43. PELVIC (Females only) (Check how done) <input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL		<b>RESULTS</b> HGB GMS <u>15.2</u> <u>100ML</u> HCT % <u>44.6</u> WBC X10 <sup>3</sup> <u>7.3</u> <u>WBC</u> N% 71 % BAND % LYMPH % EOS % MONO % PLATELET X10 <sup>3</sup> <u>not done</u>							
		29/ R SA 32) moderate prostate hypertrophy COPY made for Mr. Golman (VA) 7-31-74/sls RDW 101 GLOSSY							
		67-414504-221 Received _____ Normalized _____ 68 3/je							
(Continue in item 73)									
44. DENTAL (Place appropriate symbols above or below number of upper and lower teeth, respectively.) O—Restorable teeth      X—Missing teeth      (6 X 8)—Fixed bridge, brackets to include abutments I—Nonrestorable teeth      XXX—Replaced by dentures									
R      1      2      3      4      5      6      7      8      9      10      11      12      13      14      15      16      L G      —      —      —      —      —      —      —      —      —      —      —      —      —      —      —      E H      32      31      30      29      28      27      26      25      24      23      22      21      20      19      18      17      F T      (P) X      !      !      !      !      !      !      !      !      !      !      !      !      !      !      T								REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES	
LABORATORY FINDINGS								EXAM. TYPE III Class 2 Defect as noted	
45. URINALYSIS: A. SPECIFIC GRAVITY <u>1.007</u>				46. CHEST X-RAY (Place, date, film number and result) <u>8871 - Normal</u>					
B. ALBUMIN <u>Neg</u>		D. MICROSCOPIC <u>Egg neg</u>							
C. SUGAR <u>Neg</u>		E. EKG <u>WNL</u>							
47. SEROLOGY (Specify test used and result) <u>Neg</u>		48. BLOOD TYPE AND RH FACTOR <u>A+</u>		50. OTHER TESTS					

## MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT 5'7"	52. WEIGHT 155	53. COLOR HAIR Brown	54. COLOR EYES Blue	55. BUILD: (Check one)	SLENDER	MEDIUM	HEAVY	OBSE	56. TEMPERATURE
57. BLOOD PRESSURE (Arm at heart level)					58. PULSE (Arm at heart level)				
A. SITTING DIAS.	SYS. 160 DIAS. 90	B. RECUMBENT DIAS.	SYS. 160 DIAS. 100	C. STANDING (3 min.) DIAS.	A. SITTING 88	B. AFTER EXERCISE	C. 2 MIN. AFTER	D. RECUMBENT	E. AFTER STANDING 3 MIN.
59. DISTANT VISION					60. REFRACTION				
RIGHT 20/ LEFT 20/	30	CORR. TO 20/		BY	S.	CX	1M	CORR. TO 50M BY Lenses	
LEFT 20/	30	CORR. TO 20/		BY	S.	CX	1M	CORR. TO 50M BY Lenses	

## 62. HETEROPHORIA (Specify distance)

ES°	EX°	R. H.	L. H.	PRISM DIV.	PRISM CONV.	PC	PD
63. ACCOMMODATION		64. COLOR VISION (Test used and result) P+P- 16/16		65. DEPTH PERCEPTION (Test used and score)		UNCORRECTED	
RIGHT	LEFT					CORRECTED	
66. FIELD OF VISION		67. NIGHT VISION (Test used and score)		68. RED LENS TEST		69. INTRAOCCULAR TENSION	
70. HEARING		71. AUDIOMETER		72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)			
RIGHT WV	/15 SV	/15	250 250 500 512 1000 1024 2000 2048 3000 2896 4000 4096 6000 6144 8000 8192	RIGHT			
LEFT WV	15 /15 SV 15	/15	LEFT				

## 73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY

Currently under treatment for hypertension with Aldoril, Aldactone - Dr Blumenthal; Conn Ave. Has had negative workups for underlying causes.

4-9-68

Mr. Henning:

Please advise this Unit if your vision has been corrected to 20/20.  
Thank you.

Physical Unit - 4541

Has glasses for reading  
Advised by eye doctor that I  
don't need glasses for distance

A.  IS QUALIFIED FOR  
B.  IS NOT QUALIFIED FOR

Normal

## 78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER

79. TYPED OR PRINTED NAME OF PHYSICIAN	SIGNATURE	
80. TYPED OR PRINTED NAME OF PHYSICIAN	SIGNATURE	
81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)	SIGNATURE	
82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY	SIGNATURE	NUMBER OF ATTACHED SHEETS

**Attachment to Standard Form 88, Report of Medical Examination  
For Information and Guidance of Medical Examiner**

Name of Examinee Hanning Donald G.  
 (Type or print) Last First Middle

The following portions of the attached examination report form need not be completed:

2	9	62	69
3	11	65	72
4	14	67	76
8	17	68	

46. Is necessary unless facilities for affording same are not readily available.
48. Not required unless examinee is over 35 years of age or examination indicates such is desirable.
49. Is necessary unless facilities for affording same are not readily available.
71. Audiometer examinations should be afforded whenever possible for all Special Agent applicants and Special Agents. Applicants for the Special Agent position will not be accepted if the hearing loss exceeds a 15 decibel average in either ear in the conversational speech range (500, 1000, 2000 cycles).

**For All Examinees, Whether Clerical or Special Agent Applicants or Employees:**

The medical examiner should answer the following question:

Examinee  is  is not qualified for strenuous physical exertion.

**To be Answered in the Case of All Male Employees and Male Applicants:**

1. Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?  
 No  Yes If "yes" please specify defects. \_\_\_\_\_ *ORIG. REMOVED FOR O.P.F.*
2. Does examinee have any defects prohibiting safe operation of motor vehicles?  
 No  Yes If "yes" please specify defects. \_\_\_\_\_ *20/20*
3. For safe driving of motor vehicles, Civil Service Commission requires distant vision must test at least 20/40 in one eye and 20/100 in the other, corrected or uncorrected. Should examinee wear corrective glasses while operating a motor vehicle?  Yes  No  
 If recommendation is based on a factor other than above standard, indicate basis \_\_\_\_\_

COPY made for  
 Mr. Gorman (VA)  
 7-31-74

MAIL ROOM

67-914564-221

**Desirable Weight Ranges for Males**

Height	Small Frame	Medium Frame	Large Frame
5'4"	REC'D 25 ADMIN. DIV. F B I	123 - 135	131 - 148
5'5"	120 - 129	126 - 139	134 - 152
5'6"	APR 8 12 19 PM '68 124 - 133	130 - 143	138 - 157
5'7"	128 - 137	134 - 148	143 - 162
5'8"	132 - 141	138 - 152	147 - 166
5'9"	136 - 146	142 - 156	151 - 170
5'10"	140 - 150	146 - 161	155 - 175
5'11"	144 - 154	150 - 166	160 - 180
6'	148 - 158	154 - 171	164 - 185
6'1"	152 - 163	158 - 176	169 - 190
6'2"	156 - 167	163 - 181	174 - 195
6'3"	160 - 171	168 - 186	178 - 200
6'4"	169 - 180	178 - 196	188 - 210
6'5"	174 - 185	182 - 202	192 - 216

4. Examinee's frame is  small  medium  large

5. Considering above weight table, the examinee's frame, and other individual physical characteristics, I consider his present weight  Satisfactory  Excessive  Deficient

6. Under proper medical supervision, employee should  lose \_\_\_\_\_ pounds  
 gain \_\_\_\_\_ pounds

Remarks: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

*John Brandy Jr.*  
Signature of Medical Examiner

2-20-68

Date

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

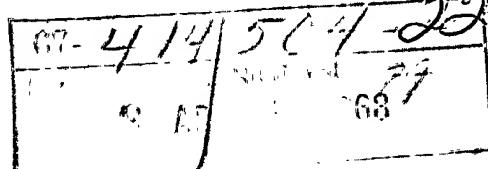
## REPORT OF PERFORMANCE RATING

Name of Employee: DONALD G. HANNINGWhere Assigned: Crime Records  
(Division)      Crime Research  
(Section, Unit)Official Position Title and Grade: Special Agent, GS-15Rating Period: from 4-1-67 to 3-31-68ADJECTIVE RATING: Excellent  
Outstanding, Excellent, Satisfactory, UnsatisfactoryEmployee's  
Initials  
D. H.Rated by: M. A. Jones Section Chief 4-1-68  
Signature Title DateReviewed by: Thomas E. Bishop Inspector-in-Charge 4-1-68  
Signature Title DateRating Approved by: J. W. Mallahan Assistant Director APR 11 1968  
Signature Title Date

## TYPE OF REPORT

 Official  
 Annual

<input type="checkbox"/>	Administrative
<input type="checkbox"/>	60-Day
<input type="checkbox"/>	90-Day
<input type="checkbox"/>	Transfer
<input type="checkbox"/>	Separation from Service
<input type="checkbox"/>	Special



30 APR 1 52368

RECORDED

FBI - WASH D.C.

## PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL

*(For use as attachment to Performance Rating Form No. FD-185)*

Name of Employee DONALD G. HANNING

### RATING GUIDE AND CHECK-LIST

**Note:** Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared.

#### RATE ITEMS AS FOLLOWS:

- + Outstanding (exceeding excellent and deserving of special commendation).
- E Excellent.
- ✓ Satisfactory (good or very good).
- Unsatisfactory.
- O No opportunity to appraise performance during rating period.

#### Guide for determining adjective rating:

1. "Outstanding" adjective rating requires (A) that all elements be + and (B) that each and every rated element be factually justified by narrative details, including reasons for considering each worthy of Special Commendation and be attached to FD-185a.
2. "Excellent," "Satisfactory" or "Unsatisfactory" adjective ratings will depend upon the composite result of evaluating all rated elements rather than following any mechanical formulas; however, for an employee to be rated "Excellent" he must not be rated unsatisfactory on any performance evaluation factors on the rating guide and check-list and must be rated "Excellent" or "Outstanding" on the majority of such rating factors. Good judgment must be exercised to insure that adjective rating is reasonable in the light of elements rated.
- A. Any element rated "Unsatisfactory" must be supported by narrative comments.
- B. An official rating of "Unsatisfactory" must be supported in writing stating (1) wherein the performance is unsatisfactory, (2) the facts of the (90-day) prior warning, and (3) the efforts made after the warning to help the employee bring his performance up to a satisfactory level and must be attached to FD-185a.

<ul style="list-style-type: none"> <li><u>+</u> (1) Personal appearance.</li> <li><u>+</u> (2) Personality and effectiveness of his personal contacts.</li> <li><u>+</u> (3) Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability and willingness to equitably share work load).</li> <li><u>E</u> (4) Physical fitness (including health, energy, stamina).</li> <li><u>+</u> (5) Resourcefulness and ingenuity.</li> <li><u>+</u> (6) Forcefulness and aggressiveness as required.</li> <li><u>E</u> (7) Judgment, including common sense, ability to arrive at proper conclusions, ability to define objectives.</li> <li><u>+</u> (8) Initiative and the taking of appropriate action on own responsibility.</li> <li><u>+</u> (9) Planning ability and its application to the work.</li> <li><u>E</u> (10) Accuracy and attention to pertinent detail.</li> <li><u>+</u> (11) Industry, including energetic, consistent application to duties.</li> <li><u>+</u> (12) Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines unless failure to meet is attributable to causes beyond employee's control.</li> <li><u>+</u> (13) Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and "know how" of application.</li> <li><u>E</u> (14) Investigative ability and results:           <ul style="list-style-type: none"> <li>(a) Internal security cases</li> <li>(b) Criminal or general investigative cases</li> <li>(c) Fugitive cases</li> <li>(d) Applicant cases</li> <li>(e) Accounting cases</li> </ul> </li> <li><u>O</u> (15) Physical surveillance ability.</li> </ul>	<ul style="list-style-type: none"> <li><u>E</u> (16) Firearms ability.</li> <li><u>O</u> (17) Development of informants and sources of information.</li> <li><u>+</u> (18) Reporting ability:           <ul style="list-style-type: none"> <li><u>O</u> (a) Investigative reports</li> <li><u>F</u> (b) Summary reports</li> <li><u>F</u> (c) Memos, letters, wires</li> </ul> <p>(Consider: <u>E</u> conciseness; <u>E</u> clarity; <u>E</u> organization; <u>E</u> thoroughness; <u>O</u> accuracy; <u>O</u> adequacy and pertinency of leads; <u>O</u> administrative detail.)</p> </li> <li><u>O</u> (19) Performance as a witness.</li> <li><u>E</u> (20) Executive ability:           <ul style="list-style-type: none"> <li><u>E</u> (a) Leadership</li> <li><u>E</u> (b) Ability to handle personnel</li> <li><u>+</u> (c) Planning</li> <li><u>E</u> (d) Making decisions</li> <li><u>E</u> (e) Assignment of work</li> <li><u>E</u> (f) Training subordinates</li> <li><u>F</u> (g) Devising procedures</li> <li><u>F</u> (h) Emotional stability</li> <li><u>E</u> (i) Promoting high morale</li> <li><u>E</u> (j) Getting results</li> </ul> </li> <li><u>O</u> (21) Ability on raids and dangerous assignments:           <ul style="list-style-type: none"> <li>(a) As leader</li> <li>(b) As participant</li> </ul> </li> <li><u>+</u> (22) Organizational interest, such as making of suggestions for improvement.</li> <li><u>+</u> (23) Ability to work under pressure.</li> <li><u>F</u> (24) Miscellaneous. Specify and rate:           <ul style="list-style-type: none"> <li><u>F</u> Dictation ability</li> </ul> </li> </ul>
---	--

A. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, or as Resident Agent, supervisor, instructor, etc.):

Unit Chief - Research Unit

B. Specify employee's most noteworthy special talents (such as investigator, desk man, research, instructor, speaker):

Research

C. (1) Is employee available for general assignment wherever needs of service require? Yes (If answer is not "yes," explain in narrative comments.)  
 (2) Is employee available for special assignment wherever needs of service require? Yes (If answer is not "yes," explain in narrative comments.)

D. 1. Has employee had an abnormal sick leave record during rating period? No 2. Has employee used more sick leave (including annual leave or LWOP for illness) during rating period than the amount of sick leave earned during such period? No (If answer to either question is "yes," explain in narrative comments.)

E. Is employee qualified to operate a motor vehicle incidental to his official duties? XX Yes  No  
 If answer is "yes," personnel file must reflect the following: (a) Has valid State or local operator's license for type vehicle he is to use.  
 (b) Is physically fit to drive. (c) Past safe driving record OK or has passed Bureau road test.

ADJECTIVE RATING:

Excellent

Outstanding, Excellent, Satisfactory, Unsatisfactory

EMPLOYEE'S INITIALS DGH

## NARRATIVE COMMENTS

1. PERSONAL APPEARANCE AND PERSONALITY:

SA Hanning has an exceptionally fine personal appearance and an outstanding personality. He has no difficulty in his relationships with others.

2. ABILITY TO PARTICIPATE IN RAIDS AND DANGEROUS ASSIGNMENTS:

N. A.

3. LIMITATIONS ON AVAILABILITY; PHYSICAL LIMITATIONS AFFECTING PERFORMANCE; AND SICK LEAVE INFORMATION:

This Special Agent's sick leave record during the year was entirely satisfactory and he has no physical limitations which affect his performance of duties. He is completely available for any type of assignment.

4. TYPE OF CASES OR WORK HANDLED AND APPRAISAL OF OVER-ALL PERFORMANCE, INCLUDING ABILITY TO HANDLE COMPLICATED INVESTIGATIVE MATTERS AND SUPERVISION REQUIRED:

During the rating period this Special Agent continued to serve as the Chief of the Research Unit of the Crime Research Section. On a number of occasions, in addition, he assisted in the Front Office of the Division and also was active in assisting on liaison responsibilities with The American Legion and other similar groups.

On the basis of this Agent's over-all work during the rating period, it is felt he is entitled to a rating of "Excellent" in Grade GS-15.

  
Initials

5. NUMBER OF INCENTIVE AWARDS AND COMMENDATIONS RECEIVED:

Under date of September 6, 1967, SA Hanning was commended for the excellent manner in which he represented the Bureau at the National Convention of The American Legion held in Boston. (Continued - page 3)

6. DISCIPLINARY ACTION AND JUSTIFICATION FOR ANY UNSATISFACTORY ITEMS:  
(List items taken into consideration on rating guide and check list.)

N. A.

7. PARTICIPATION IN INFORMANT PROGRAMS:

N. A.

8. TESTIFYING EXPERIENCE AND ABILITY:

N. A.

9. ACCOUNTING INFORMATION:

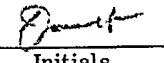
N. A.

10. POLICE INSTRUCTION:

N. A.

11. RESIDENT AGENTS:

N. A.

  
Initials

12. EXPERIENCE AND ABILITY AS INSPECTOR'S AIDE:

SA Hanning has long been qualified as an Inspector's Aide but had no opportunity to participate in an actual inspection during the rating period.

13. FOREIGN LANGUAGE ABILITY:

N. A.

Language in which proficient \_\_\_\_\_.

Completed language school  Yes  No

Fluent in \_\_\_\_\_ language to extent Agent can handle typical investigative problems as follows: (1) Conversation form  Yes  No  
(2) Written form  Yes  No

Evaluate language proficiency in each phase as excellent, very good, good, fair or unsatisfactory

<u>Language</u>	<u>Read</u>	<u>Write</u>	<u>Speak</u>	<u>Understand</u>
-----------------	-------------	--------------	--------------	-------------------

Frequency \_\_\_\_\_ language ability used during rating period:

Frequency of use of \_\_\_\_\_ language ability anticipated during ensuing year:

14. ADMINISTRATIVE ADVANCEMENT:

- (a) Agent is interested in administrative advancement.  Yes  No
- (b) Agent is completely available for administrative advancement.  Yes  No
- (c) Agent is considered completely qualified at present for administrative advancement, including experience, ability, personality and appearance.  Yes  No
- (d) If answer to (c) is "Yes," Agent's qualifications are considered  
 very good  excellent  outstanding
- (e) If answer to (c) is "No," is Agent considered to have potential for future administrative advancement? (If applicable, explanatory comments required.)  Yes  No

5. Commendations, etc. (Continued)

Under date of November 1, 1967, he was commended for his generosity and cooperative spirit in handling certain responsibilities in connection with a major demonstration held in the Washington area.

SA Hanning was one of the supervisors mentioned in a memorandum dated February 23, 1968, pertaining to 2 major research projects requiring weekend and holiday duty. This memorandum reflects that all the supervisors mentioned therein showed a wonderful spirit of cooperation in handling the 2 projects.

*RJH*  
Initials

Operator's Road Test and Driving Certification  
FD-288 (Rev. 10-19-66)

TO: Director, FBI

FROM: T. E. Bishop

CERTIFICATION

TO BE FILLED IN BY OPERATOR	Name of Operator (Print - Last, First, Middle Initial)	Date	
	HANNING, DONALD G.	3-31-68	
	Division and Section Assigned	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Clerk	
	Crime Records/ Crime Research Section		
	This is to certify that I presently hold a valid motor vehicle operator's permit or driver's license as follows:		
	Permit Issued By: (State, Territory Possession, District)	Permit Number	Permit Expires
	Maryland	H-552-149-275-012-R	1/69
	This is an <input checked="" type="checkbox"/> unrestricted <input type="checkbox"/> restricted permit. (If restricted, explain below)		
	<input type="checkbox"/> Glasses <input type="checkbox"/> Contact lenses are required for driving <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
	<p>This further certifies that during the past three years I have driven a motor vehicle (government or personally owned) approximately 50,000 miles. During this time (a) I <input checked="" type="checkbox"/> have <input type="checkbox"/> have not received a traffic violation ticket; (b) I <input type="checkbox"/> have <input checked="" type="checkbox"/> have not been held at fault* as the driver of a motor vehicle involved in a traffic accident. (If affirmative answer, explain below, giving number and dates of offenses.) I further understand that when operating a Government vehicle I must assume responsibility for payment of any damage to same should I be found at fault.* I also understand the Government does not provide insurance coverage for damage to its vehicles.</p>		
* "At fault" means any case in which responsibility is conceded by employee or his insurance company or liability is fixed by duly constituted authority or administratively by the Bureau.		Signature of Operator <i>Donald S Hanning</i>	

TO BE FILLED IN BY REVIEWING OFFICIAL	The personnel file of this employee has been reviewed and indicates the following information concerning the operation of a motor vehicle during the past three years:	
	<input checked="" type="checkbox"/> Continuous safe driving record	
	<input type="checkbox"/> Involved in traffic accident and found at fault**	
	I certify that this employee is:	
	<input checked="" type="checkbox"/> Qualified on the basis of his safe driving record to operate motor vehicles on official business	
	<input type="checkbox"/> Not qualified and must demonstrate his qualifications by satisfactorily passing a road test examination before operating a motor vehicle on official business	
	Remarks:	
	<input type="checkbox"/> Issue <input checked="" type="checkbox"/> Renew Operator's Identification Card - SF-46	
	<p><i>3/1/68</i></p> <p><i>RECORDED</i> <i>10 APR 4 1968</i></p>	
	** "At fault" means any case in which the Bureau has taken disciplinary administrative action against the employee.	
(Over for Operator's Road Test Score Sheet)		

*Milton C. Jones*  
Official Signature of Reviewing Official  
Title Section Chief Date 3-31-68

### RESULTS OF ROAD TEST

Vehicle Used in Test			Local of Test	
Make	Body Type	Year	City	State
Transmission <input type="checkbox"/> Automatic <input type="checkbox"/> Manual	Date	Time	Examiner's Signature	
<b>Instructions to Examiner</b> Place check mark (✓) in space beside each error committed. If same error is repeated, add a check mark for each repetition. Multiply point value of each error (shown in box at left of each error listing) by number of check marks, placing total points for each category in box at lower right of each block. To obtain final score, total number of points scored in all categories.				
<b>PASSING GRADE: Total Score of 25 Points or Less</b> <b>FAILING GRADE: Total Score of 26 Points or More</b> <i>Note Results in Box at Right of Instruction Block</i>				
<b>Check List</b>				
<b>1. Checking Vehicle</b> Fails to: <input type="checkbox"/> 1 Adjust Rear-view Mirror <input type="checkbox"/> 1 Adjust Seat Properly <input type="checkbox"/> 1 Check Effectiveness of Hand & Foot Brake <input type="checkbox"/> 1 Check Windshield Wipers      # of Points <input type="checkbox"/> 1 Check Horn and All Lights		<b>2. Leaving Curb</b> Fails to: <input type="checkbox"/> 2 Look Back to Check Traffic <input type="checkbox"/> 2 Give Proper Signal (Mechanical or Hand) <input type="checkbox"/> 2 Wait for Approaching Traffic      # of Points		
<b>3. Turning</b> Fails to: <input type="checkbox"/> 2 Give Proper Signal (Mechanical or Hand) <input type="checkbox"/> 2 Turn Carefully From Proper Lane  # of Points		<b>4. Backing</b> Fails to: <input type="checkbox"/> 1 Observe Surrounding Conditions <input type="checkbox"/> 1 Back Slowly and Smoothly and Avoid Excessive Curb Contact      # of Points		
<b>5. Controls</b> Fails to: <input type="checkbox"/> 1 Handle Vehicle Smoothly <input type="checkbox"/> 2 Keep Both Hands on Wheel <input type="checkbox"/> 2 Smoothly Engage Shifting Mechanism <input type="checkbox"/> 2 Use Brakes Properly  # of Points		<b>6. Speed</b> Fails to: <input type="checkbox"/> 2 Exceeds Limit <input type="checkbox"/> 2 Too Slow for Traffic Conditions <input type="checkbox"/> 2 Too Fast for Traffic Conditions      # of Points		
<b>7. Position on Roadway</b> Fails to: <input type="checkbox"/> 2 Follows too Closely <input type="checkbox"/> 2 Fails to Hold Proper Lane <input type="checkbox"/> 1 Straddles Lane Markings  # of Points		<b>8. Overtaking - Passing</b> Fails to: <input type="checkbox"/> 2 Misjudges Speed of Oncoming Traffic <input type="checkbox"/> 2 Passes in Intersection, on Hill, Curve, etc. <input type="checkbox"/> 2 Cuts in too Soon <input type="checkbox"/> 2 Fails to Signal (Hand, Light, Horn) When Conditions Warrant      # of Points		
<b>9. Parking</b> Fails to: <input type="checkbox"/> 1 Avoid Violent Bumping of Other Cars or Excessive Scraping of Curb <input type="checkbox"/> 1 Set Hand Brake <input type="checkbox"/> 1 Cramp Wheels Where Necessary  # of Points		<b>10. Railroad and School Zones</b> Fails to: <input type="checkbox"/> 2 Obey Signals and Caution Warnings <input type="checkbox"/> 2 Be Alert for Unusual Conditions      # of Points		
<b>11. Attention</b> Fails to: <input type="checkbox"/> 2 Anticipate Hazardous Traffic Conditions (Including Pedestrians) <input type="checkbox"/> 2 Keep Full Attention on Operation of Car <input type="checkbox"/> 1 Limit Talking to Minimum <input type="checkbox"/> 2 Observe Posted Signs or Signals  # of Points		<b>12. General</b> Fails to: <input type="checkbox"/> 3 Nervous and Hesitant While Operating at Maximum Speeds Allowed on Open Highway <input type="checkbox"/> 3 Lack of Caution <input type="checkbox"/> 3 Timidity or Lack of Assurance Under Normal Driving Conditions      # of Points		

Remarks:

**ELECTION, DECLINATION, OR WAIVER  
OF LIFE INSURANCE COVERAGE  
FEDERAL EMPLOYEES GROUP LIFE INSURANCE PROGRAM**

**IMPORTANT  
AGENCY INSTRUCTIONS  
ON BACK OF ORIGINAL**

**TO COMPLETE THIS FORM—**

**1 FOLLOW THESE GENERAL INSTRUCTIONS:**

- Read the back of the "Duplicate" carefully before you fill in the form.
- Fill in BOTH COPIES of the form. Type or use ink.
- Do not detach any part.

**2 FILL IN THE IDENTIFYING INFORMATION BELOW (please print or type):**

NAME (last)	(first)	(middle)	DATE OF BIRTH (month, day, year)	SOCIAL SECURITY NUMBER
Hanning	Donald	Gerard	1-4-13	011 14 0174
EMPLOYING DEPARTMENT OR AGENCY			LOCATION (City, State, ZIP Code)	
F B I - Dept of Justice			Washington, DC 20535	

**3 MARK AN "X" IN ONE OF THE BOXES BELOW (do NOT mark more than one):**

Mark here \_\_\_\_\_  
if you  
**WANT BOTH**  
optional and  
regular  
insurance

↓  
 (A)

**ELECTION OF OPTIONAL (IN ADDITION TO REGULAR) INSURANCE**

I elect the \$10,000 additional optional insurance and authorize the required deductions from my salary, compensation, or annuity to pay the full cost of the optional insurance. This optional insurance is in addition to my regular insurance.

Mark here \_\_\_\_\_  
if you  
**DO NOT WANT**  
OPTIONAL but  
do want  
regular  
insurance

↓  
 (B)

**DECLINATION OF OPTIONAL (BUT NOT REGULAR) INSURANCE**

I decline the \$10,000 additional optional insurance. I understand that I cannot elect optional insurance until at least 1 year after the effective date of this declination and unless at the time I apply for it I am under age 50 and present satisfactory medical evidence of insurability. I understand also that my regular insurance is not affected by this declination of additional optional insurance.

Mark here \_\_\_\_\_  
if you  
**WANT NEITHER**  
regular nor  
optional  
insurance

↓  
 (C)

**WAIVER OF LIFE INSURANCE COVERAGE**

I desire not to be insured and I waive coverage under the Federal Employees Group Life Insurance Program. I understand that I cannot cancel this waiver and obtain regular insurance until at least 1 year after the effective date of this waiver and unless at the time I apply for insurance I am under age 50 and present satisfactory medical evidence of insurability. I understand also that I cannot now or later have the \$10,000 additional optional insurance unless I have the regular insurance.

**4 SIGN AND DATE, IF YOU MARKED BOX "A" OR "C",  
COMPLETE THE "STATISTICAL STUB." THEN RETURN  
THE ENTIRE FORM TO YOUR EMPLOYING OFFICE.**

SIGNATURE (do not print)

DATE

2-5-68

**FOR EMPLOYING OFFICE USE ONLY**

(official receiving date stamp)

FEB 14 1968

See Table of Effective Dates on back of Original

ORIGINAL COPY—Retain in Official Personnel Folder

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Bishop *b/w*

DATE: February 23, 1968

FROM : M. A. Jones

SUBJECT: SPECIAL RESEARCH PROJECTS  
CRIME RESEARCH SECTION  
WEEKEND OF FEBRUARY 17 and 18, 1968  
AND FEBRUARY 22, 1968

Tolson   
DeLoach   
Mohr   
Bishop   
Casper   
Callahan   
Conrad   
Felt   
Gale   
Rosen   
Sullivan   
Tavel   
Trotter   
Tele. Room   
Holmes   
Gandy

*Crime Records*

As you will recall, on Saturday, February 17th, in the late afternoon we received approximately 200 name checks which were desired no later than Monday A. M., February 19th. Then on the late afternoon of February 21st we received approximately 200 additional names for name checks, the results being desired within a 24 hour period.

I was very much impressed with the fine cooperative spirit displayed by the supervisors and clerical employees of this Section in handling each of these projects which were completed by the allotted time. On the project on the weekend of the 17th and 18th, SA James C. Farrington of this Section was the coordinating supervisor and he was capably assisted by SAs David W. Bowers, [redacted] Louis S. Lear and John W. O'Beirne, each of whom put in a substantial amount of overtime.

b6  
b7C

[redacted] With regard to the project received late on the 21st, SA [redacted] was in charge. On Wednesday evening, he was assisted by SA [redacted] (Correspondence and Tours Section) and SAs [redacted] Donald G. Manning, Lawrence J. Heim and [redacted] of this Section. On the 22nd, SA [redacted] was assisted by SAs Thomas B. Coll, Fern C. Stukenbroeker, [redacted] and [redacted] as well as by clerical employees, [redacted]

b6  
b7C

As indicated, each of these employees displayed a wonderful spirit of cooperation and it is felt that some recognition should be afforded through placing a copy of this memorandum in the personnel file of each employee listed above.

## RECOMMENDATION:

That a copy of this memorandum be placed in the personnel file of each employee mentioned above.

1 - Mr. DeLoach  
1 - Mr. Bishop  
1 - Mr. Callahan

*20 sjl XEROX*

MAR 6 1968

2 MAJ:jm:R6

5010-106-900

TAB

3/14

November 1, 1967

PERSONAL

Mr. Donald G. Hanning  
Federal Bureau of Investigation  
Washington, D. C.

Dear Hanning:

Due to your generosity and cooperative spirit, the Bureau was better able to fulfill its responsibilities during a recent demonstration in the Washington, D. C., area and I do not want the occasion to pass without your knowing of my appreciation.

You displayed a tremendous amount of loyalty and devotion to duty by your thoughtful assistance, thus enabling us to gain easier access to difficult areas. You are to be commended.

Sincerely,  
J. Edgar Hoover

REC-130  
67-414504-219  
S 1001 8/1

1 - Mr. Bishop (Personal Attention)

b6  
b7C

1 [redacted] Sent Direct)

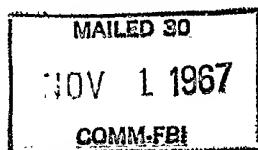
(5)

67-414504

Based on WFO letter 10/27/67 and addenda Domestic Intelligence 10/30/67 and W. C. Sullivan 10/30/67 re National Mobilization Committee to End the War in Vietnam - Information Concerning.

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

Salutation per file.



WON 6 1967  
MAIL ROOM  TELETYPE UNIT

October 12, 1967

Dear Hanning:

It was a great pleasure to receive the beautiful plaques from The American Legion which you and Mr. DeLoach presented in my office this morning.

I am most grateful for the support of the Legion over the years and I deeply appreciate the resolutions adopted by this fine organization. Through you I want to express my thanks to the Legion.

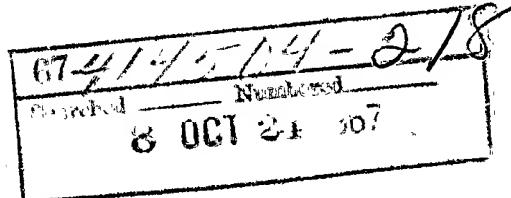
Sincerely,

J. EDGAR HOOVER

Mr. Donald G. Hanning  
Federal Bureau of Investigation  
Washington, D. C.

JEH:rm (3)

REC-130



Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

REC-0212HCR

E B I

OCT 17 1967 FBI - WASH. D.C.

31

SENT FROM D. O.
TIME 11:50 AM
DATE 10/17/67
BY F. B. I.

MAIL ROOM  TELETYPE UNIT

# The American Legion



## Resolution

Whereas, The American Legion is gravely concerned with the swelling rate of crime in our country, particularly the corrupting influence of organized crime amidst our municipal and private enterprises, and the shocking extent of juvenile participation in crimes of violence which are eroding our greatest natural resource — the youth of our Nation; and

Whereas, The FBI has been in the forefront in the never ending struggle by law enforcement to stem this ravenous criminality which is undermining the moral and spiritual fabric of our country; and

Whereas, The FBI through vigilant, unselfish service to our Nation, has constantly alerted and warned the American public of the great dangers inherent in this cancerous growth of criminality; now, therefore, be it

Resolved, By The American Legion in National Convention assembled in Boston, Massachusetts, August 29, 30, 31, 1967, that The American Legion does hereby commend the FBI for its splendid achievements and offers full cooperation of this organization in the relentless effort to expose organized crime and allay the disturbing trend of youthful criminality.

ENCLOSURE

10/3, 1967

Director	Mr. Ausen
Mr. Tolson	Mr. Banner
Mr. Mohr	Mr. Bassett
Mr. Callahan	Mr. Burns
Mr. Casper	Mr. Cahill
Mr. Conrad	Mr. Cavanaugh
Mr. DeLoach	Mr. Clark
Mr. Felt	Mr. L.L. Davidson
Mr. Gale	Mr. Feeney
Mr. Rosen	Mr. Green
Mr. Sullivan	Mr. Gregory
Mr. Tavel	Mr. Hereford
Mr. Trotter	Mr. Hershey
Mr. Wick	Mr. Hunsinger
	Mr. Hunzeker
Mr. Beaver	Mr. Miller
Miss Gandy	Mr. O'Connell
Miss Holmes	Mr. Peters
Mr. Hyde	Mr. Pietsch
See Me	Mr. Rogers
Call Me	Mr. Sanders
For Your Info.	
For Approp. Action	
Note & Return	

Mr. Walsh
Mr. Adams
Mr. Dunphy
Mr. Gunsser
Mr. Row
Mr. Smith

Mr. M. A. Jones
Mr. Morrell
Mr. A.J. Baker
Reading Room
Mail Room
Personnel Records

M

after

G Room

Re: Donald G. Manning  
A - He should be carried as 10 pt  
but instead of 5 pt, as he has a  
disability rating of 30% till you

Please let the record adjusted +

8 U.S.C. 1408, Article Voucher-Stat?

N. P. CALLAHAN

b6  
b7C

67-346 (Rev. 8-1-67)

8 U.S.C. 1408, Article Voucher-Stat?

67

NY 10/3

September 6, 1967

PERSONAL

Mr. Donald G. Hanning  
Federal Bureau of Investigation  
Washington, D. C.

Dear Hanning:

I am appreciative of the excellent manner in which you represented the FBI at the recent convention of The American Legion held in Boston, Massachusetts.

You capably explained the Bureau's position on several matters of concern to this group and assisted in a myriad of duties. You gave unstintingly of your time and I am pleased to commend you.

Sincerely,

J. Edgar Hoover

MAILED 3
SEP - 1967
COMM-FBI

1 - Mr. Bishop (Personal Attention)

1 - [redacted] (Sent Direct)

NLK *[initials]*

(5)

67-414504

REC-136

b6  
b7C

Based on DeLoach-Tolson memo 9/1/67 re The American Legion National Convention; Boston, Massachusetts.

Salutation per file.

LDT/12X

*C. E. H.*

*CHW JMW*

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

13 MAIL ROOM  TELETYPE UNIT

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Tolson

DATE: September 1, 1967

FROM : Mr. DeLoach

SUBJECT: THE AMERICAN LEGION NATIONAL CONVENTION  
BOSTON, MASSACHUSETTS  
AUGUST 24-31, 1967

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

## NATIONAL PUBLIC RELATIONS COMMISSION:

Speakers: [redacted] The Boston Herald Traveller, b6  
[redacted] General Manager, WBZ-TV, Boston, Massachusetts, b7C  
[redacted] White House Correspondent, NBC,

General Manager, Copley News Service and other news media representatives. The Legion's Public Relations program for 1966-67 was well within the budget requirements and all projects were handled satisfactorily. Press, television and radio handling at the Convention achieved above-average results. Thirty-two of thirty-five members of the Public Relations Commission consisting of newspaper, radio, television and various personalities in industry attended the Public Relations Commission meetings and the Convention. All were assigned specific duties in connection with the Convention.

The Fourth Estate Award was given to The St. Louis Globe-Democrat. Richard Amberg, Publisher accepted the Award and specifically commended the FBI in his response in accepting the award. Amberg was most grateful to the Director for his help in his paper receiving this award.

## RESOLUTIONS:

RECORDED - 414504-216

Eleven resolutions concerning the Bureau were consolidated into three strong, excellent ones. These were passed unanimously. One commends the Director on 50 years of outstanding service to our Nation. A second resolution commends the Bureau for vigorously pursuing the fight against crime. The final resolution commends the Director and the FBI for the development of the National Crime Information Center and labeled this as "essential to the effective performance of the nation's law enforcement network in securing the public from unrestrained lawless attacks, and apprehending those responsible for flouting our code of law." These

Enclosures (2)

1 - Mr. Bishop

1 - Mr. Callahan

CDD:dec (7)

1 - Mr. D. G. Hanning

1 - Mr. T. B. Coll

(CONTINUED - OVER)

SEP 13 1967

Enclosures 87

4 fm C XEROX

31/15

DeLoach to Tolson Memo  
RE: THE AMERICAN LEGION NATIONAL CONVENTION

resolutions will be put in formal certificate form and copies of them will be forwarded to the Director as soon as they are received from the American Legion after processing. The resolutions received good publicity as exemplified by the attached newspaper clippings.

Other resolutions of possible interest to the Bureau were passed. One was critical of the Supreme Court decisions while another one was most critical of Stokley Carmichael and called upon the Justice Department to vigorously press prosecution of Carmichael for treason or other laws of the land which he has possibly violated. A strong resolution was passed condemning the Students For a Democratic Society.

NATIONAL AMERICANISM COMMISSION:

SA Hanning is a member of this Commission and sat with them during their deliberations August 24-31, 1967. Approximately 90 resolutions were acted upon. Many of these were the resolutions mentioned above concerning the Director. When read on the floor of the Convention, the one concerning the Director's 50 years of service received generous and spontaneous applause. During the Americanism Meeting on Sunday, August 31st, Richard C. Cadwallader of Baton Rouge, Louisiana, who is known as an extreme right-winger and a few others expressed mild concern and puzzlement concerning the Director's stand in testimony concerning riots. SA Hanning took the floor and strongly explained the Director's position and the current situation. All members were satisfied and expressed continued admiration and respect for the Director and his position in this field. I later went before the same group and answered questions for a brief period.

NEW NATIONAL COMMANDER:

William E. Galbraith of Beemer, Nebraska, was unanimously elected as the new National Commander for the Légion year 1967-68. Galbraith is a rancher, is personally known to me and is a great admirer of the Director and a strong supporter of the Bureau. He will make an excellent Commander. There is no derogatory information concerning him and a letter of congratulations under the Director's signature has already been sent to him.

DeLoach to Tolson Memo  
RE: THE AMERICAN LEGION NATIONAL CONVENTION

MISCELLANEOUS:

Of possible pertinent interest to the Director are the following highlights: On Tuesday, August 29th, the Attorney General accepted the Legion Distinguished Service Medal in behalf of his father. His short acceptance remarks were only mediocre; he is not a forceful speaker and his remarks received no publicity. Later that same day, Secretary of State Rusk gave the keynote speech. He was substituting for the Vice President who was forced to cancel out due to the death of his brother. His speech was more or less impromptu and received polite but no enthusiastic applause. General Wallace M. Greene, Jr., Commandant, U. S. Marine Corps, gave a very dynamic speech which was well received by the Legionnaires in attendance at the Convention. General Greene urged support by the Legion and the general public of our fight in Vietnam, urged a step-up of bombings and other steps necessary to bring the war to a rapid conclusion. Since this is the over-whelming feeling of practically all Legionnaires, his talk was enthusiastically received.

Representative Gerald Ford, Republican floor leader in the House also addressed the Convention and called upon all Americans to do everything possible to end the Vietnam war quickly, successfully, and honorably. Senator John Stennis, Democrat of Mississippi, also addressed the Convention and urged a step-up in our activities in Vietnam to end the war as soon as possible. Both were received well by the Convention.

RECOMMENDATIONS:

*THOMAS B.  
SA C.  
DONALD E.*  
1. SA Hanning, a member of the Americanism Commission and SA Coll, who assisted me in a myriad of duties handled their assignments in a splendid manner. They worked long and arduous hours through the entire weekend the Convention was in progress. It is recommended they be commended.

2. Special Agent in Charge James L. Handley of the Boston Office and SA Thomas L. McEnaney spent as much time as possible in assisting us during the Convention. They worked tiresomely despite the many burdens pressed upon them. Recommend they be commended.

*Sugest De Loach  
also be commended.*

*John V.  
91.*

- 3 - *O.K.*

*B. A. J.  
P. A. J.*

*P.M.*

# Legion Resolve Urges Stepped-Up Bombing of North Vietnam

The American Legion's Committee on National Security today proposed that the full membership of the country's largest veterans organization reiterate its strong support of the U.S. struggle in Vietnam.

In a resolution offered to the National Convention, the committee also called for repeated and intensified bombing of all hostile installations and air fields in North Vietnam.

The resolve regarding Vietnam further urged that our military commanders be promptly given whatever material and authority are required to bring the war to a speedy and successful conclusion.

On the subject of riots which the Security Committee deemed "of equal grave moment" as the Vietnam situation, it was proposed that the Convention condemn violence as "unlawful and in violation of our constitutional rights."

The resolve urged that the full powers and forces of our local, state and federal authorities be brought to bear in treating such actions as being criminal and violent, and that those responsible and involved in rioting be prosecuted to the fullest extent of the law.

Commenting on the action, the Committee called for the public welfare, all members of the Legion to rally their efforts to support equality, enforcement of civil rights.

And finally, "to restrain from perpetration of undignified charges tending to create unwarranted developments in the suppression of civil rights and to do away in reporting crime statistics

police and as witnesses when needed."

The resolution also called for a reversal of "the present trend in U.S. Supreme Court decisions" which restrict police in cases involving confessions, arrests, habeas corpus, wire tapping and bail procedures.

The resolve lauded the Federal Bureau of Investigation and its director, J. Edgar Hoover, for development of the National Crime Information Center—a computerized law enforcement information system—for the rapid dissemination of vital information on crime and criminals.

It labeled this speedy dissemination of crime information as "essential to the effective performance of the nation's law enforcement network in securing the public from unrestrained lawless attacks and apprehending those responsible for flouting our code of law."

In its overall conclusions the Committee said we must not forget that the Soviet Union and Communist China have for many years carried on a state of uncolored war against the free nations of the world with an avowed purpose of infiltrating and dominating their governments.

Any policy or strategy adopted by these nations will equally contribute to their own destruction if it is not based on the firm and continuing belief that the Soviet Union and Communist China mean what they say which they do not mean those who oppose them.

—SUSAN CHENG, monitor  
of the journal of our  
time, the Constitution, dated  
to the previous day of times  
of civil lawlessness,  
of civil rights in the city  
of corruption.

"Respect for law and order are now mere catchwords. The preservation of law and order is as vital to the nation as the continuing flow of blood through the veins is to an individual."

"No one of us can escape this responsibility. Let us bulwark the law enforcement agencies of our government—local, state and national—with our unstinting support."

"Let those who incite or participate in riots, strife and insurrection be held responsible for their acts in the courts of the land."

"THE BOSTON GLOBE"  
Boston, Massachusetts  
August 30, 1967  
Page 22

# Message to Legion: Win the War Now!

By W. J. McCARTHY

War Memorial Auditorium echoed to a single cry Wednesday at the second session of the 49th annual convention of the American Legion.

The 3,000 delegates cheered when Rep. Gerald R. Ford of Michigan, Republican floor leader in the House, told them, "Let us decide we are going to end this bloody war quickly, successfully and honorably."

They cheered again for Gen. Wallace M. Greene Jr., commandant of the Marine Corps, who had said, "The bombing must not be stopped."

They cheered and whistled and yelled for Sen. John Stennis, Democrat, of Mississippi. "The only way to win is to hit hard."

They approved unanimously a resolution demanding the lifting of any restrictions on the bombing of strategic military targets in North Vietnam and the closing of their port of Haiphong "by whatever military means" are considered most feasible and effective within a specified and announced time limit by the nations.

And in the only significant action during a four-hour meeting, they voted in a resolution supported by the General G-2 section that the Select Committee on Disarmament be disbanded.

John Connelly, Ch. National Secretary, told the convention to "get involved" in the war, to "revive" and "reenergize" the stamping out of Communism in America, to "win the war."

The delegates seemed undisturbed by differences in detail, particularly on the matter of their "Americanization" of the war.

Gen. Greene at a press conference attended by many top Legion officials defended the role of the South Vietnamese, asserting that one reason they fail to get proper credit is that correspondents tend to concentrate on American activities.

The general also interpolated in his prepared text, which he otherwise followed almost word for word, an assurance that the national election in South Vietnam Sunday would be successful... and a representative one too.

Sen. Stennis, however, described the propaganda or banks the economy we should not take over the war.

Stennis, chairman of the Senate preparedness subcommittee asserted, "We are fulfilling all the more than our duty and our training of the Korean conflict... in the course of our country's defense, more than ever before than the South Vietnamese. We've got to be ready to help in the winning of this war."

Despite the war, the old Folger coffee ad said, "in the days of the Pilgrims."

In those days, it was believed as useful and as had hope. That is what we must do as success in the fight against Com-

munism demands."

## CALLS FOR EXCELLENCE

Rep. Ford issued a call that the South Vietnamese soldier engage in the imitation of excellence... to pattern himself after our American soldiers and Marines who are fighting with them on the ground in Vietnam.

The convention, which wound up its business on Thursday with the election of a national commander for the coming year—expected to be William E. Galbraith of Nebraska—also approved Wednesday several resolutions dealing with "peaceniks" and those who deal with the enemy.

The convention demanded a Justice Department investigation of Stokely Carmichael with a view to pinning him off his citizenship because he had entered into a pact with an enemy of the United States.

There were commands from Rep. Roger Stoeve and the Federal Bureau of Investigation, but harsh words for the Socialist Democratic Society.

SIDS was condemned for encouraging evasion of the draft of our men, and defiance of the law. The movement, it was charged, has been instrumental in the United States Army in its opposition to authority without resort to demagogic sloganism.

On the matter of civil orders, the convention condemned military command which ordered the troops to unload their weapons aboard the Detroit C-47s, and which described an will bring charges of "possession" which conduct of the men against law enforcement officers throughout the nation.

This day session of the convention, which has been one of the most turbulent in the history of the Legion, will end with a formal adjournment in the Comor John B. DeWitt Hotel, Dakar.

The convention will have adjourned after the election of successor to D. M. McWhorter, commander, and the election of chairman with balloting to be placed at noon tomorrow.

"BOSTON HERALD TRAVELER"  
Boston, Massachusetts  
August 31, 1967  
Page 1

67-414504-16



**UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION**

**In Reply, Please Refer to  
File No.**

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C. 20535

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by Check - Money Order) the sum of \$20, payable to S.A.I.F., to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$20,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur.

**EXECUTE IN DUPLICATE AND SUBMIT BOTH COPIES TO THE BUREAU**

Official Bureau Name (please type or print)	Date	Office of Assignment (or SOG Division)
SA Donald G. Harring	7-7-67	SOG

The following person is designated as my beneficiary for Special Agents Insurance Fund:

Name (primary beneficiary; use given first name if female)	Relationship
Josephine B. Harring	Wife

Address	18 Oxford St, Chevy Chase, Md 20015
Name (contingent beneficiary, if desired; use given first name if female)	Relationship
[Redacted]	[Redacted]
Address	b6 b7C
[Redacted]	

Do you desire to designate the above-listed beneficiaries as the beneficiary and contingent beneficiary respectively of the Chas. S. Ross Fund as well?  Yes  No If not, the entire following portion must be executed.

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty, other than travel accidents.

Name (primary beneficiary; use given first name if female)	Relationship
--	--------------

Address

Name (contingent beneficiary, if desired; use given first name if female)	Relationship
---	--------------

Address

Very truly yours,

Donald G. Harring  
Special Agent

b-ecd



**UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION**

*In Reply, Please Refer to  
File No.*

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C. 20535

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**EXECUTE IN DUPLICATE AND SUBMIT BOTH COPIES TO THE BUREAU**

Official Bureau Name (please type or print)	Date	Office of Assignment (or SOG Division)
SA Donald G. Hanning	6/2/67	SOG

The following person is designated as my beneficiary for Special Agents Insurance Fund:

Name (primary beneficiary; use given first name if female)	Relationship
Josephine B. Hanning	wife

Address	18 Oxford St. Chevy Chase, Md 20015
---------	-------------------------------------

Name (contingent beneficiary, if desired; use given first name if female)	Relationship
[Redacted]	b6 b7C

Do you desire to designate the above-listed beneficiaries as the beneficiary and contingent beneficiary respectively of the Chas. S. Ross Fund as well?  Yes  No If not, the entire following portion must be executed.

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty, other than travel accidents.

Name (primary beneficiary; use given first name if female)	Relationship
Same as above	

Address	
Name (contingent beneficiary, if desired; use given first name if female)	Relationship
Same as above	

Very truly yours,

*Donald G. Hanning*  
Special Agent

Payment Received  
Special Agents Insurance Fund

JUN 3 1967

*J. Edgar Hoover, Director*

FOR THE PERSONNEL FILE OF SA DONALD G. HANNING

SA DONALD G. HANNING

LESTER S. BLUMENTHAL, M.D.

LESTER S. BLUMENTHAL, M.D.  
Reg. No. 7995

5315 Connecticut Avenue, N. W.  
WASHINGTON 15, D. C.

MARVIN FUCHS, M.D.  
Reg. No. 3931

Phone: EM. 3-1838

Name ..... Date .....

Address .....

B TO WHOM IT MAY CONCERN:

Please administer to Mr. Don Hanning  
Vitamins Bl2 and Bl- Ic.c. three times a  
week (IM) until further notice.

Thanking you,

Lester S. Blumenthal, M.D.  
R.L.

Label as to Contents  
REP. 0-1-2-3 PRN  
899

..... M.D.



67-N-7 RECORDS 33  
4 JUN 14 1967

3  
mwp

Special Agent

Hanning, Donald G. Current thru 4<sup>th</sup> Q.D. Sheet 1963

Office	Date	Indoor	BA	PPC SA	PPC DA	SG #1	SG #2	SG #3	In Service		DT
	Day-Month-Year								Rifle	MG	
SOG	4-22-63	my	157								
SOG	4-22-63	my	17								
SOG	4-22-63	164									
SOG	4-22-63	178									
SOG	4-12-63	78	78			100			✓	RD	
SOG	10-31-63	84		78		21			✓	BA	
SOG	10-31-63	225									
SOG	3-19-64	210									
SOG	3-19-64	94	79			15			✓	HC	
SOG	3-19-64	96		74	100				✓	HC	
SOG	3-19-64	169									
	3-19-64	175									
SOG	5-15-64	88	88			20					
SOG	5-15-64	92		90		17			✓	GAS	
SOG	8-13-64	88	72				100		✓	S	
SOG	3-15-65					15		86	88		
SOG	12-16-64	245									
"	4/6/65	252									
"	"	246									
"	4/27/65	215									
	"	92	82		100				✓		
"	7-8-65	90	75			10					
"	7-8-65	86		76			100		✓	S	
"	10-26-65	90	80	88		10			-	S	
SOG	7-5-66	88	80			17	60	60	✓	GAS BA	HC
"	12-7-66	262									✓

**REPORT OF MEDICAL EXAMINATION**

FBI

1. LAST NAME FIRST NAME-MIDDLE NAME <i>HANNING DONALD G.</i>		2. GRADE AND COMPONENT OR POSITION <i>S4</i>		3. IDENTIFICATION NO. <i>46-28</i>		
4. HOME ADDRESS (Number, street or RFD, city or town, zone and State) <i>Conn.</i>		5. PURPOSE OF EXAMINATION <i>Annual</i>		6. DATE OF EXAMINATION <i>3-7-67</i>		
7. SEX <i>M</i>	8. RACE <i>White</i>	9. TOTAL YEARS GOVERNMENT SERVICE <i>MILITARY CIVILIAN</i>		10. AGENCY <i></i>		
12. DATE OF BIRTH <i>1/4/13</i>	13. PLACE OF BIRTH <i>Conn.</i>			14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN <i></i>		
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS <i>NNMC</i>				16. OTHER INFORMATION <i></i>		
17. RATING OR SPECIALTY <i></i>		TIME IN THIS CAPACITY (Total)		LAST SIX MONTHS		
<b>CLINICAL EVALUATION</b> (Check each item in appropriate column; enter "NE" if not evaluated.)						
NORMA-L	ABNOR-MAL	18. HEAD, FACE, NECK, AND SCALP	19. NOSE	20. SINUSES	21. MOUTH AND THROAT	
		22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)	23. DRUMS (Perforation)	24. EYES—GENERAL (Visual acuity and refraction under items 69, 60 and 67)	25. OPHTHALMOSCOPIC	
		26. PUPILS (Equality and reaction)	27. OCULAR MOTILITY (Associated parallel movements, nystagmus)	28. LUNGS AND CHEST (Include breasts)	29. HEART (Thrust, size, rhythm, sounds)	
		30. VASCULAR SYSTEM (Varicosities, etc.)	31. ABDOMEN AND VISCERA (Include hernia)	32. ANUS AND RECTUM (Hemorrhoids, fistulae) (Prostate, if indicated)	33. ENDOCRINE SYSTEM	
		34. G-U SYSTEM	35. UPPER EXTREMITIES (Strength, range of motion)	36. FEET	37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)	
		38. SPINE, OTHER MUSCULOSKELETAL	39. IDENTIFYING BODY MARKS, SCARS, TATTOOS	40. SKIN, LYMPHATICS	41. NEUROLOGIC (Equilibrium, tests under item 72)	
		42. PSYCHIATRIC (Specify any personality deviation)	43. PELVIC (Females only) (Check how done)			
		<input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL				
44. DENTAL (Place appropriate symbols above or below number of upper and lower teeth, respectively.) O—Restorable teeth      X—Missing teeth I—Nonrestorable teeth      XXX—Replaced by dentures      (6 X 8)—Fixed bridge, brackets to include abutments						
R I G H T	1 31 30 29 28 27 26 25	2 32 31 30 29 28 27 26 25	9 24 23 22 21 20 19 18 17	10 23 22 21 20 19 18 17	11 22 21 20 19 18 17	12 21 20 19 18 17 F T

NOTES. (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)

30 - Hypertension 10 yr - Never evaluated  
off Rx now - Needs evaluation

38 - Chronic low back strain N.C.D

		RESULTS	
copy	.	15.8	HGD GMS
A	P	47	100ML
7	0	9.25	WT. X103

Copy made for  
Mr German (VA)  
7-31-71/sle

REC-141  
61-474504-1  
1 ENCLOSED  
1 Removal of basal cell ca. at supra orbital  
area 1 yr ago  
ORIG. REMOVED  
FOR O.P.F.

(Continue in item 73)

REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES  
Exam Type 3  
Class - 1  
No defects noted

LABORATORY FINDINGS															
45. URINALYSIS: A. SPECIFIC GRAVITY <i>1.011</i>								46. CHEST X-RAY (Place, date, film number and result) <i>8871- Normal</i>							
B. ALBUMIN <i>Neg</i>				C. SUGAR <i>Neg</i>				D. MICROSCOPIC <i>Eos Neg</i>				E. EKG <i>Normal</i>			
47. SEROLOGY (Specify test used and result) <i>Neg B</i>								48. ETC. <i>APL WNL</i>							
49. BLOOD TYPE AND RH FACTOR								50. OTHER TESTS <i>See attached lab. reports</i>							

IVP - See Report

## MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT 5'7"	52. WEIGHT 158	53. COLOR HAIR Brown	54. COLOR EYES Blue	55. BUILD: (Check one)	SLENDER	MEDIUM	HEAVY	OBSE	56. TEMPERATURE	
57. BLOOD PRESSURE (Arm at heart level)					58. PULSE (Arm at heart level)					
20/115 SITTING	SYS. DIAS.	B. RECUM-BENT	SYS. DIAS.	C. STANDING (3 min.)	SYS. DIAS.	A. SITTING 96	B. AFTER EXERCISE	C. 2 MIN. AFTER	D. RECUMBENT	E. AFTER STANDING 3 MIN.
59. DISTANT VISION RIGHT 20/50 CORR. TO 20/		60. REFRACTION BY S. CX		61. NEAR VISION CORR. TO BY		62. HETEROPHORIA (Specify distance) CORR. TO , 5cm less				
ES°	EX°	R. H.	L. H.	PRISM DIV.	PRISM CONV. CT			PC	PD	
63. ACCOMMODATION RIGHT	LEFT	64. COLOR VISION (Test used and result) P 10 / 16					65. DEPTH PERCEPTION (Test used and score)			UNCORRECTED
66. FIELD OF VISION		67. NIGHT VISION (Test used and score)					68. RED LENS TEST			CORRECTED
70. HEARING RIGHT WV /15 SV /15		71. AUDIOMETER 250 500 1000 2000 3000 4000 6000 8000 RIGHT 612 1024 2048 2592 4096 6144 8192					72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)			69. INTRAOCCULAR TENSION
LEFT WV 15 /15 SV /15		LEFT								

## 73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY

31) Has had recurrent loose stools, flatulence - Evaluated after Sigmoidoscopy  
Ba enema & Upper GI series by Dr. Blumenthal - Conn & Foerster St.  
Washington - 2 wk ago. Dx "Mild Colitis". Rx Chloramphenicol Agarol

41) Had EEG - summer 66 because of recurrent headaches - Dx neg - symptoms have cleared

30) Hypertension for 10 yrs - No hx of renal disease - Never has had diagnostic evaluation - off Rx for last 2 mo -

(Use additional sheets if necessary)

## 74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

See 73 + Chronic lumbo-sacral pain since hi school football injury

\* see attached statement from SA's doctor  
no further action being taken by this unit.  
JEP  
4-14-67

## 75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)

X Should have hypertension evaluation at Rx  
by Private Physician

## 77. EXAMINEE (Check)

A.  IS QUALIFIED FOR full duty when under above X  
B.  IS NOT QUALIFIED FOR

## 78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER

## 76. A. PHYSICAL PROFILE

P	U	L	H	E	S

## B. PHYSICAL CATEGORY

A	B	C	E

## 79. TYPED OR PRINTED NAME OF PHYSICIAN

SIGNATURE

*Robert E. Galle*

## 80. TYPED OR PRINTED NAME OF PHYSICIAN

SIGNATURE

## 81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)

SIGNATURE

## 82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY

SIGNATURE

NUMBER OF ATTACHED SHEETS

## ON A/C OR RECORD

## TISSUE EXAMINATION

SPECIMEN SUBMITTED BY

FBI - WASH. D.C. - 01

DATE OBTAINED

SPECIMEN

Skin - forehead

BRIEF CLINICAL HISTORY (Include duration of lesion and rapidity of growth, if a neoplasm)

Superficial, smooth brown lesion.

## PREOPERATIVE DIAGNOSIS

Seborrheic keratosis, Vs. B.C.E.

## OPERATIVE FINDINGS

POSTOPERATIVE DIAGNOSIS

SIGNATURE AND TITLE

DR. DONNELL

## PATHOLOGICAL REPORT

NAME OF LABORATORY  
NMS

DETHESDA, MARYLAND

Cut 3-17-66

ACCESSION NO(S).

S66-1616

(Gross description, histologic examination and diagnoses)

**GROSS EX:** The formalin fixed specimen submitted as curettings from the forehead consists of several grayish irregular fragments of tissue, the largest measuring 0.3 x 0.2 x 0.1 cm. which are embedded totally. (all in 1 no gross) dd

**MICRO EX:** The sections are of irregular fragments of epidermis, keratin, and small detached groups of basal cells with peripheral palisading of their nuclei. The associated dermal fragments also show minimal infiltration by mononuclear inflammatory cells. A few foci of melanin pigment are also seen.

**PATHOLOGICAL DIAGNOSIS:** Basal cell carcinoma, forehead

Copy made for  
Mr Gorman (VA)  
7-31-74/SC2

Examined by:

ORIG. REMOVED  
D. C. GIBSON, LCDR MC USN

(Continue on reverse side)

SIGNATURE PHYSIOLOGIST <i>D. C. Gibson, LCDR MC USN</i>	AGE	SEX	RACE	DATE dictated 3-21-66
GIBSON, D. C. FBI	53	M-1	6	IDENTIFICATION NO.
PATIENT'S IDENTIFICATION (For typed or written entries give: Name—last, first, middle; grade; date; hospital or medical facility)				REGISTER NO. OPD #46-28
				WARD NO.

TISSUE EXAMINATION  
Standard Form 515  
515-105-05

1310-8220

ENCLOSURE 67-414204-206

Cholesterol - 279

Uric — 6.8

Creatinine — 1.4

Vanilmandelic Acid - 4.1 mg - 24 hrs.

Urine C&S - no growth after 48 hrs. <sup>TV</sup> <sub>1500</sub>

Creat.  $\frac{\text{mg.} 7.0}{\text{O.M.T.V.} 1.0}$

Prot.  $\frac{\text{mg.} 0.35}{\text{O.M.T.V.} .52}$

} Urine

PIGS REMOVED  
FOR O.P.F.

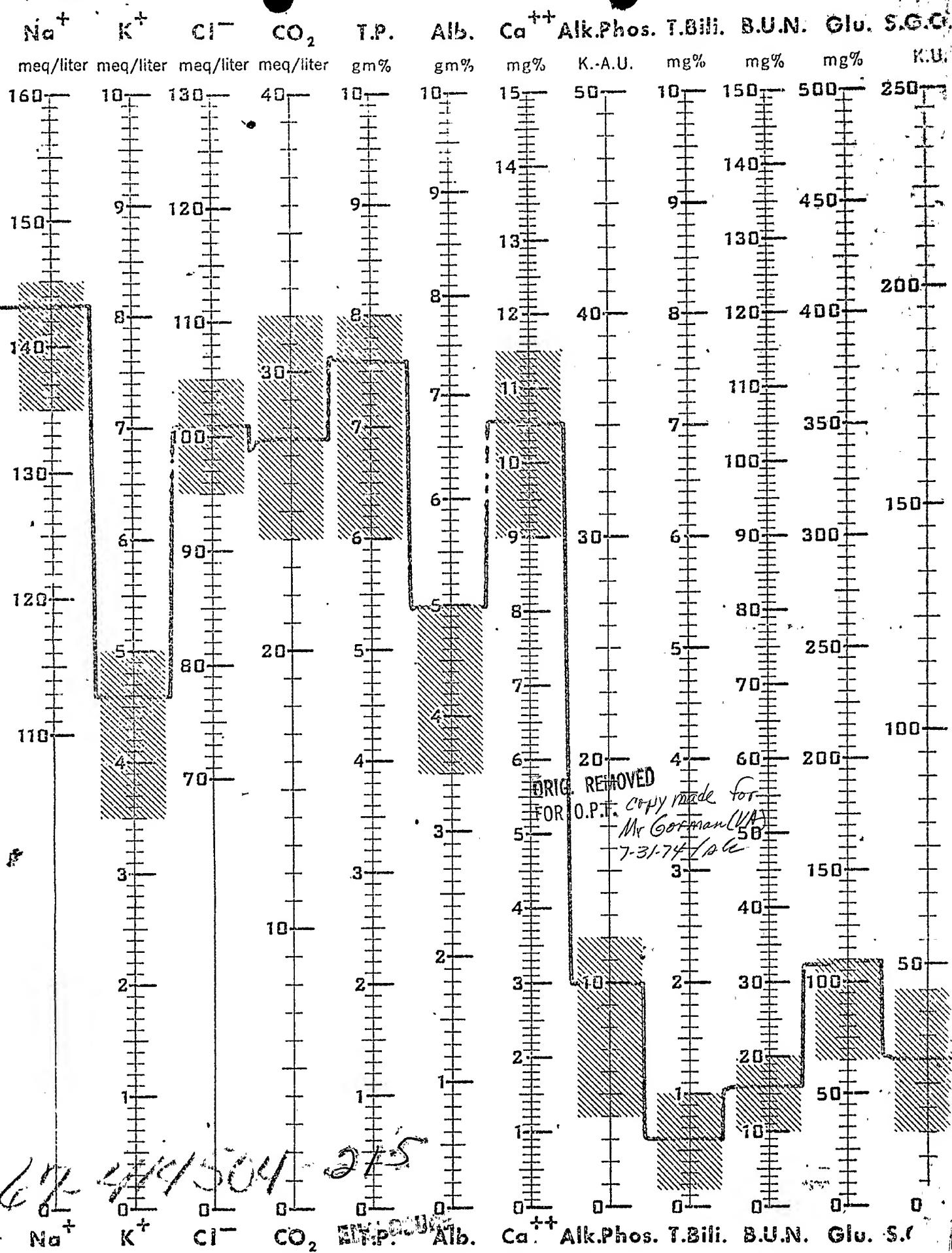
Copy made for  
Mr. Gorman (WA)  
7-31-74 1st

HANNING, DONALD G. FBF

ENCLOSURE

67-414504-215

Technicon® AUTOANAL.



PATIENT'S LAST NAME — FIRST NAME — MIDDLE NAME

HANNING, Donald G.

67" 158

(Above space for mechanical imprinting, if used)

PERTINENT CLINICAL HISTORY, OPERATIONS, PHYSICAL FINDINGS, AND PROVISIONAL DIAGNOSIS

10 yr Hypertension - Never evaluated B.P. 200/115  
Chronic low back pain

FILM NO 8871

REGISTER NO.

FBI  
(Check one)

WARD NO.

T-17

AGE	SEX	EXAMINATION REQUESTED		
54	M	<input type="checkbox"/> BEDSIDE, WHEELCHAIR, <input type="checkbox"/> OR STRETCHER	<input type="checkbox"/> BED PATIENT	<input type="checkbox"/> AMBULATORY
REQUESTED BY			DATE OF REQUEST	
J. E. McVety			3-15-67	

RADIOGRAPHIC REPORT  
INTRAVENOUS UROGRAM: The preliminary scout film reveal the renal and psoas shadows as visualized are normal. The soft tissue mass in the pelvis is felt to represent filled bladder. The skeleton and soft tissue are normal.

Following the injection of contrast agent on the 1-minute film, there is an equal nephrographic effect, bilaterally. Serial follow-up films at 2, 3, 5 and 10 and 15 minutes show the pelvicocalyceal structures on the right to be normal. On the left, there is incomplete filling of the middle calyceal structures; however, those portions visualized are normal. The segmentally visualized ureters are normal. Voiding function is normal, with little residual urine.

IMPRESSION: Normal study.

SIGNATURE: (Specify location of laboratory if not part of requesting facility)

J. E. McVety  
LT MC USN

3/16/67

Standard Form 519-A (Rev. Aug. 1954)—  
Promulgated by Bureau of the Budget  
Circular A-32 (Rev.)

RADIOGRAPHIC REPORT

519-205

NAME OF HOSPITAL OR OTHER MEDICAL FACILITY

ORIG. REMOVED  
FOR O.P.F.

COPY MADE FOR  
Mr Gorman (VA)  
7-31-74 /s/a

ENCLOSURE

67-414504-215

LESTER S. BLUMENTHAL, M. D.

Reg. No. 7995

MARVIN FUCHS, M. D.

Reg. No. 3931

5315 Connecticut Avenue, N. W.  
WASHINGTON 15, D. C.

Phone: EM. 3-1888

Name Donald Harry Date 4-10-67

Address \_\_\_\_\_

R

Under Continuous medical  
Care for hypertension Today  
B.P. 160/90

Label as to Contents  
REP. 0-1-2-3 PRN  
899

M. Fuchs M. D.

copy made for  
McGorman (VA) 7-31-74/sca ~~LONG REMOVED~~  
~~FOR O.P.F.~~

ENCLOSURE

67-414504-215

## **REPORT OF MEDICAL HISTORY**

THIS INFORMATION IS FOR OFFICIAL USE ONLY AND WILL NOT BE RELEASED TO UNAUTHORIZED PERSONS

1. LAST NAME—FIRST NAME—MIDDLE NAME <u>Hanning, Donald Gerard</u>		2. GRADE AND COMPONENT OR POSITION <u>F B I</u>	3. IDENTIFICATION NO.		
4. HOME ADDRESS (Number, street or RFD, city or town, zone and State) <u>18 Oxford St, Chevy Chase, MD</u>		5. PURPOSE OF EXAMINATION <u>Annual</u>	6. DATE OF EXAMINATION		
7. SEX <u>M</u>	8. RACE <u>W</u>	9. TOTAL YEARS GOVERNMENT SERVICE <table border="1" style="width: 100%;"><tr> <td style="width: 50%;">MILITARY</td> <td style="width: 50%;">CIVILIAN</td> </tr></table>		MILITARY	CIVILIAN
MILITARY	CIVILIAN				
10. AGENCY		11. ORGANIZATION UNIT			
12. DATE OF BIRTH <u>1-4-13</u>		13. PLACE OF BIRTH <u>Watertown, Connecticut</u>			
14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN					
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS		16. OTHER INFORMATION			

**17. STATEMENT OF EXAMINEE'S PRESENT HEALTH IN OWN WORDS.** (*Follow by description of past history, if complaint exists.*)

Good

18. FAMILY HISTORY					19. HAS ANY BLOOD RELATION (Parent, brother, sister, other) OR HUSBAND OR WIFE			
RELATION	AGE	STATE OF HEALTH	IF DEAD, CAUSE OF DEATH	AGE AT DEATH	YES	NO	(Check each item)	RELATION(S)
FATHER		Deceased	Heart Trouble	82	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAD TUBERCULOSIS	
MOTHER		Deceased	Hypertension	58	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAD SYPHILIS	
SPOUSE	50	Excellent			<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAD DIABETES	
BROTHERS AND SISTERS	57	To brother - Deceased " " - Good	" "	60	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAD CANCER	
	60	Sister - "		59	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAD KIDNEY TROUBLE	
	53	Sister - "			<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAD HEART TROUBLE	Father
CHILDREN	16	Excellent			<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAD STOMACH TROUBLE	"
	9	"			<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAD RHEUMATISM (Arthritis)	
					<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAD ASTHMA, HAY FEVER, HIVES	"
					<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAD EPILEPSY (Fits)	
					<input checked="" type="checkbox"/>	<input type="checkbox"/>	COMMITTED SUICIDE	
					<input checked="" type="checkbox"/>	<input type="checkbox"/>	BEEN INSANE	

20. HAVE YOU EVER HAD OR HAVE YOU NOW (Place check at left of each item)											
YES	NO	(Check each item)	YES	NO	(Check each item)	YES	NO	(Check each item)	YES	NO	(Check each item)
<input checked="" type="checkbox"/>		SCARLET FEVER, ERYsipelas	<input checked="" type="checkbox"/>		GOITER	<input checked="" type="checkbox"/>		TUMOR, GROWTH, CYST, CANCER	<input checked="" type="checkbox"/>		"TRICK" OR LOCKED KNEE
<input checked="" type="checkbox"/>		DIPHTHERIA	<input checked="" type="checkbox"/>		TUBERCULOSIS	<input checked="" type="checkbox"/>		RUPTURE	<input checked="" type="checkbox"/>		FOOT TROUBLE
<input checked="" type="checkbox"/>		RHEUMATIC FEVER	<input checked="" type="checkbox"/>		SOAKING SWEATS (Night sweats)	<input checked="" type="checkbox"/>		APPENDICITIS	<input checked="" type="checkbox"/>		NEURITIS
<input checked="" type="checkbox"/>		SWOLLEN OR PAINFUL JOINTS	<input checked="" type="checkbox"/>		ASTHMA	<input checked="" type="checkbox"/>		PILES OR RECTAL DISEASE	<input checked="" type="checkbox"/>		PARALYSIS (Inc. infantile)
<input checked="" type="checkbox"/>		MUMPS	<input checked="" type="checkbox"/>		SHORTNESS OF BREATH	<input checked="" type="checkbox"/>		FREQUENT OR PAINFUL URINATION	<input checked="" type="checkbox"/>		EPILEPSY OR FITS
<input checked="" type="checkbox"/>		WHOOPING COUGH	<input checked="" type="checkbox"/>		PAIN OR PRESSURE IN CHEST	<input checked="" type="checkbox"/>		KIDNEY STONE OR BLOOD IN URINE	<input checked="" type="checkbox"/>		CAR, TRAIN, SEA, OR AIR SICKNESS
<input checked="" type="checkbox"/>		FREQUENT OR SEVERE HEADACHE	<input checked="" type="checkbox"/>		CHRONIC COUGH	<input checked="" type="checkbox"/>		SUGAR OR ALBUMIN IN URINE	<input checked="" type="checkbox"/>		FREQUENT TROUBLE SLEEPING
<input checked="" type="checkbox"/>		DIZZINESS OR FAINTING SPELLS	<input checked="" type="checkbox"/>		PALPITATION OR POUNDING HEART	<input checked="" type="checkbox"/>		BOILS	<input checked="" type="checkbox"/>		FREQUENT OR TERRIFYING NIGHTMARES
<input checked="" type="checkbox"/>		EYE TROUBLE	<input checked="" type="checkbox"/>		HIGH OR LOW BLOOD PRESSURE	<input checked="" type="checkbox"/>		VENEREAL DISEASE	<input checked="" type="checkbox"/>		DEPRESSION OR EXCESSIVE WORRY
<input checked="" type="checkbox"/>		EAR, NOSE OR THROAT TROUBLE	<input checked="" type="checkbox"/>		CRAMPS IN YOUR LEGS	<input checked="" type="checkbox"/>		RECENT GAIN OR LOSS OF WEIGHT	<input checked="" type="checkbox"/>		LOSS OF MEMORY OR AMNESIA
<input checked="" type="checkbox"/>		RUNNING EARS	<input checked="" type="checkbox"/>		FREQUENT INDIGESTION	<input checked="" type="checkbox"/>		ARTHROSIS OR RHEUMATISM	<input checked="" type="checkbox"/>		BED WETTING
<input checked="" type="checkbox"/>		CHRONIC OR FREQUENT COLDS	<input checked="" type="checkbox"/>		STOMACH, LIVER OR INTESTINAL TROUBLE	<input checked="" type="checkbox"/>		BONE, JOINT, OR CARTILAGE DEFORMITY	<input checked="" type="checkbox"/>		NERVOUS TROUBLE OF ANY SORT
<input checked="" type="checkbox"/>		SEVERE TOOTH OR GUM TROUBLE	<input checked="" type="checkbox"/>		GALL BLADDER TROUBLE OR GALL STONES	<input checked="" type="checkbox"/>		LAMENESS	<input checked="" type="checkbox"/>		ANY DRUG OR NARCOTIC HABIT
<input checked="" type="checkbox"/>		SINUSITIS	<input checked="" type="checkbox"/>		JAUNDICE	<input checked="" type="checkbox"/>		LOSS OF ARM, LEG, FINGER, OR TOE	<input checked="" type="checkbox"/>		EXCESSIVE DRINKING HABIT
<input checked="" type="checkbox"/>		HAY FEVER	<input checked="" type="checkbox"/>		ANY REACTION TO SERUM, DRUG OR MEDICINE	<input checked="" type="checkbox"/>		PAINFUL OR "TRICK" SHOULDER OR ELBOW	<input checked="" type="checkbox"/>		HOMOSEXUAL TENDENCIES

21. HAVE YOU EVER (Check each item)		22. FEMALES ONLY A. HAVE YOU EVER—		B. COMPLETE THE FOLLOWING:	
<input checked="" type="checkbox"/> WORN GLASSES	<input checked="" type="checkbox"/> ATTEMPTED SUICIDE	<input type="checkbox"/> BEEN PREGNANT	AGE AT ONSET OF MENSTRUATION		
<input checked="" type="checkbox"/> WORN AN ARTIFICIAL EYE	<input checked="" type="checkbox"/> BEEN A SLEEP WALKER	<input type="checkbox"/> HAD A VAGINAL DISCHARGE	INTERVAL BETWEEN PERIODS		
<input checked="" type="checkbox"/> WORN HEARING AIDS	<input checked="" type="checkbox"/> LIVED WITH ANYONE WHO HAD TUBERCULOSIS	<input type="checkbox"/> BEEN TREATED FOR A FEMALE DISORDER	DURATION OF PERIODS		
<input checked="" type="checkbox"/> STUTTERED OR STAMMERED	<input checked="" type="checkbox"/> COUGHED UP BLOOD	<input type="checkbox"/> HAD PAINFUL MENSTRUATION	DATE OF LAST PERIOD		
<input checked="" type="checkbox"/> WORN A BRACE OR BACK SUPPORT	<input checked="" type="checkbox"/> BLEED EXCESSIVELY AFTER INJURY OR TOOTH EXTRACTION	<input type="checkbox"/> HAD IRREGULAR MENSTRUATION	QUANTITY: <input type="checkbox"/> NORMAL <input type="checkbox"/> EXCESSIVE <input type="checkbox"/> SCANTY		
23. HOW MANY JOBS HAVE YOU HAD IN THE PAST THREE YEARS?		24. WHAT IS THE LONGEST PERIOD YOU HELD ANY OF THESE JOBS?		25. WHAT IS YOUR USUAL OCCUPATION?	
		MONTHS		26. ARE YOU (Check one)	
				<input type="checkbox"/> RIGHT HANDED	<input checked="" type="checkbox"/> LEFT HANDED

**23. HOW MANY JOBS HAVE YOU HAD IN THE  
PAST THREE YEARS?**

24. WHAT IS THE LONGEST PERIOD YOU HELD ANY OF THESE JOBS?  
MONTHS

**25. WHAT IS YOUR USUAL OCCUPATION?**

**26. ARE YOU (Check one) \_\_\_\_\_**

RIGHT HANDED       LEFT HANDED

~~67-414504-215~~

YES	NO	CHECK EACH ITEM 1-39 OR NO. EVERY ITEM CHECKED "YES" MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT
		27. HAVE YOU BEEN UNABLE TO HOLD A JOB BECAUSE OF: A. SENSITIVITY TO CHEMICALS, DUST, SUNLIGHT, ETC. B. INABILITY TO PERFORM CERTAIN MOTIONS C. INABILITY TO ASSUME CERTAIN POSITIONS D. OTHER MEDICAL REASONS (If yes, give reasons)
		28. HAVE YOU EVER WORKED WITH RADIOACTIVE SUBSTANCE?
		29. DID YOU HAVE DIFFICULTY WITH SCHOOL STUDIES OR TEACHERS? (If yes, give details)
		30. HAVE YOU EVER BEEN REFUSED EMPLOYMENT BECAUSE OF YOUR HEALTH? (If yes, state reason and give details)
		31. HAVE YOU EVER BEEN DENIED LIFE INSURANCE? (If yes, state reason and give details)
		32. HAVE YOU HAD, OR HAVE YOU BEEN ADVISED TO HAVE, ANY OPERATIONS? (If yes, describe and give age at which occurred)
		33. HAVE YOU EVER BEEN A PATIENT (committed or voluntary) IN A MENTAL HOSPITAL OR SANATORIUM? (If yes, specify when, where, why, and name of doctor, and complete address of hospital or clinic)
		34. HAVE YOU EVER HAD ANY ILLNESS OR INJURY OTHER THAN THOSE ALREADY NOTED? (If yes, specify when, where, and give details)
		35. HAVE YOU CONSULTED OR BEEN TREATED BY CLINICS, PHYSICIANS, HEALERS, OR OTHER PRACTITIONERS WITHIN THE PAST 5 YEARS? (If yes, give complete address of doctor, hospital, clinic, and details)
		36. HAVE YOU TREATED YOURSELF FOR ILLNESSES OTHER THAN MINOR COLDS? (If yes, which illnesses)
		37. HAVE YOU EVER BEEN REJECTED FOR MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date and reason for rejection)
		38. HAVE YOU EVER BEEN DISCHARGED FROM MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date, reason, and type of discharge; whether honorable, other than honorable, for unfitness or unsuitability)
		39. HAVE YOU EVER RECEIVED, IS THERE PENDING, HAVE YOU APPLIED FOR, OR DO YOU INTEND TO APPLY FOR PENSION OR COMPENSATION FOR EXISTING DISABILITY? (If yes, specify what kind, granted by whom, and what amount, when, why)

I CERTIFY THAT I HAVE REVIEWED THE FOREGOING INFORMATION SUPPLIED BY ME AND THAT IT IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.  
I AUTHORIZE ANY OF THE DOCTORS, HOSPITALS, OR CLINICS MENTIONED ABOVE TO FURNISH THE GOVERNMENT A COMPLETE TRANSCRIPT OF MY MEDICAL RECORD FOR PURPOSES OF PROCESSING MY APPLICATION FOR THIS EMPLOYMENT OR SERVICE.

TYPED OR PRINTED NAME OF EXAMINEE

Donald G. Hanning

SIGNATURE

Donald G. Hanning

40. PHYSICIAN'S SUMMARY AND ELABORATION OF ALL PERTINENT DATA (Physician shall comment on all positive answers in items 20 thru 39)

TYPE OR PRINTED NAME OF PHYSICIAN OR EXAMINEE

DATE

SIGNATURE

Robert E. Guldke

NUMBER OF ATTACHED SHEETS

**Attachment to Standard Form 88, Report of Medical Examination  
For Information and Guidance of Medical Examiner**

Name of Examinee HOLINGER Last DANIEL First G. Middle  
(Type or print)

The following portions of the attached examination report form need not be completed:

2	14	68
3	17	69
4	62	72
9	65	76
11	67	

46. Is necessary unless facilities for affording same are not readily available.
48. Not required unless examinee is over 35 years of age or examination indicates such is desirable.
49. Is necessary unless facilities for affording same are not readily available.
71. Audiometer examinations should be afforded whenever possible for all Special Agent applicants and Special Agents. Applicants for the Special Agent position will not be accepted if the hearing loss exceeds a 15 decibel average in either ear in the conversational speech range (500, 1000, 2000 cycles).

**For All Examinees, Whether Clerical or Special Agent Applicants or Employees:**

*The medical examiner should answer the following question:*

Examinee  is  not qualified for strenuous physical exertion.

*copy made for  
Mr. Gorman (VA)  
7-31-74/slc*

*ORIG. REMOVED  
FOR O.P.F.*

**To be Answered in the Case of All Male Employees and Male Applicants:**

1. Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

No  Yes If "yes" please specify defects. \_\_\_\_\_

2. Does examinee have any defects prohibiting safe operation of motor vehicles?

No  Yes If "yes" please specify defects. \_\_\_\_\_

3. For safe driving of motor vehicles, Civil Service Commission requires distant vision must test at least 20/40 in one eye and 20/100 in the other, corrected or uncorrected. Should examinee wear corrective glasses while operating a motor vehicle?  Yes  No  
If recommendation is based on a factor other than above standard, indicate basis \_\_\_\_\_

*INTERCOM*  
*69-414564-215*

Desirable Weight Ranges for Males

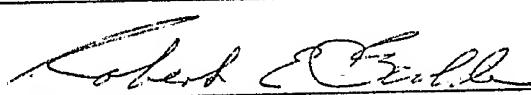
Height	Small Frame	Medium Frame	Large Frame
5' 4"	117 - 125	123 - 135	131 - 148
5' 5"	120 - 129	126 - 139	134 - 152
5' 6"	124 - 133	130 - 143	138 - 157
5' 7"	128 - 137	134 - 148	143 - 162
5' 8"	132 - 141	138 - 152	147 - 166
5' 9"	136 - 146	142 - 156	151 - 170
5' 10"	140 - 150	146 - 161	155 - 175
5' 11"	144 - 154	150 - 166	160 - 180
6'	148 - 158	154 - 171	164 - 185
6' 1"	152 - 163	158 - 176	169 - 190
6' 2"	156 - 167	163 - 181	174 - 195
6' 3"	160 - 171	168 - 186	178 - 200
6' 4"	169 - 180	178 - 196	188 - 210
6' 5"	174 - 185	182 - 202	192 - 216

4. Examinee's frame is  small       medium       large

5. Considering above weight table, the examinee's frame, and other individual physical characteristics,  
I consider his present weight  Satisfactory       Excessive       Deficient

6. Under proper medical supervision, examinee should       lose \_\_\_\_\_ pounds  
 gain \_\_\_\_\_ pounds

Remarks: \_\_\_\_\_

  
 (Signature of Medical Examiner)

3-7-67  
 (Date)

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

## **REPORT OF PERFORMANCE RATING**

Name of Employee: DONALD G. HANNING

Where Assigned: Crime Records  
*(Division)*      Crime Research  
*(Section, Unit)*

Official Position Title and Grade: Special Agent, GS-15

Rating Period: from 4-1-66 to 3-31-67

ADJECTIVE RATING: Cfantastic  
Outstanding, Excellent, Satisfactory, Unsatisfactory

Employee's  
Initials

MINTERS

Rated by: *J. J. Jones* Section Chief 3-31-67  
Signature Title Date

Reviewed by: R. C. Nick Assistant Director MAR 31 1967  
Signature Title Date  
R. C. Nick Assistant Director MAR 31 1967

Rating Approved by: \_\_\_\_\_ Signature: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

**TYPE OF REPORT**

REG-149

Official

- Administrative
- 60-Day 167
- 90-Day
- Transfer
- Separation from Service
- Special

16. 3. 2007 54

**PERFORMANCE RATING GUIDE  
FOR INVESTIGATIVE PERSONNEL**

(For use as attachment to Performance Rating Form No. FD-185)

Name of Employee DONALD G. HANNING Title Special Agent  
 Rating Period: from 4-1-66 to 3-31-67

**RATING GUIDE AND CHECK-LIST**

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared.

**RATE ITEMS AS FOLLOWS:**

- + Outstanding (exceeding excellent and deserving of special commendation).
- E Excellent.
- ✓ Satisfactory (good or very good).
- Unsatisfactory.
- O No opportunity to appraise performance during rating period.

**Guide for determining adjective rating:**

1. "Outstanding" adjective rating requires (A) that all elements be + and (B) that each and every rated element be factually justified by narrative details, including reasons for considering each worthy of Special Commendation and be attached to FD-185a.
2. "Excellent," "Satisfactory" or "Unsatisfactory" adjective ratings will depend upon the composite result of evaluating all rated elements rather than following any mechanical formulas; however, for an employee to be rated "Excellent" he must not be rated unsatisfactory on any performance evaluation factors on the rating guide and check-list and must be rated "Excellent" or "Outstanding" on the majority of such rating factors. Good judgment must be exercised to insure that adjective rating is reasonable in the light of elements rated.
- A. Any element rated "Unsatisfactory" must be supported by narrative comments.
- B. An official rating of "Unsatisfactory" must be supported in writing stating (1) wherein the performance is unsatisfactory, (2) the facts of the (90-day) prior warning, and (3) the efforts made after the warning to help the employee bring his performance up to a satisfactory level and must be attached to FD-185a.

<ul style="list-style-type: none"> <li><u>F</u> (1) Personal appearance.</li> <li><u>F</u> (2) Personality and effectiveness of his personal contacts.</li> <li><u>F</u> (3) Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability and willingness to equitably share work load).</li> <li><u>E</u> (4) Physical fitness (including health, energy, stamina).</li> <li><u>F</u> (5) Resourcefulness and ingenuity.</li> <li><u>F</u> (6) Forcefulness and aggressiveness as required.</li> <li><u>F</u> (7) Judgment, including common sense, ability to arrive at proper conclusions, ability to define objectives.</li> <li><u>E</u> (8) Initiative and the taking of appropriate action on own responsibility.</li> <li><u>F</u> (9) Planning ability and its application to the work.</li> <li><u>F</u> (10) Accuracy and attention to pertinent detail.</li> <li><u>F</u> (11) Industry, including energetic, consistent application to duties.</li> <li><u>F</u> (12) Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines unless failure to meet is attributable to causes beyond employee's control.</li> <li><u>F</u> (13) Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and "know how" of application.</li> <li><u>O</u> (14) Investigative ability and results:           <ul style="list-style-type: none"> <li>(a) Internal security cases</li> <li>(b) Criminal or general investigative cases</li> <li>(c) Fugitive cases</li> <li>(d) Applicant cases</li> <li>(e) Accounting cases</li> </ul> </li> <li><u>O</u> (15) Physical surveillance ability.</li> </ul>	<ul style="list-style-type: none"> <li><u>E</u> (16) Firearms ability.</li> <li><u>O</u> (17) Development of informants and sources of information.</li> <li><u>F</u> (18) Reporting ability:           <ul style="list-style-type: none"> <li>(a) Investigative reports</li> <li>(b) Summary reports</li> <li><u>F</u> (c) Memos, letters, wires (Consider: <u>F</u> conciseness; <u>F</u> clarity; <u>F</u> organization; <u>F</u> thoroughness; <u>F</u> accuracy; <u>F</u> adequacy and pertinency of leads; <u>F</u> administrative detail.)</li> </ul> </li> <li><u>O</u> (19) Performance as a witness.</li> <li><u>F</u> (20) Executive ability:           <ul style="list-style-type: none"> <li>(a) Leadership</li> <li>(b) Ability to handle personnel</li> <li>(c) Planning</li> <li>(d) Making decisions</li> <li><u>E</u> (e) Assignment of work</li> <li><u>F</u> (f) Training subordinates</li> <li><u>F</u> (g) Devising procedures</li> <li><u>F</u> (h) Emotional stability</li> <li><u>E</u> (i) Promoting high morale</li> <li><u>F</u> (j) Getting results</li> </ul> </li> <li><u>O</u> (21) Ability on raids and dangerous assignments:           <ul style="list-style-type: none"> <li>(a) As leader</li> <li>(b) As participant</li> </ul> </li> <li><u>F</u> (22) Organizational interest, such as making of suggestions for improvement.</li> <li><u>F</u> (23) Ability to work under pressure.</li> <li><u>F</u> (24) Miscellaneous. Specify and rate:           <ul style="list-style-type: none"> <li><u>F</u> Dictation ability</li> </ul> </li> </ul>
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A. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, or as Resident Agent, supervisor, instructor, etc.): Unit Chief - Research Unit

B. Specify employee's most noteworthy special talents (such as investigator, desk man, research, instructor, speaker): Research

C. (1) Is employee available for general assignment wherever needs of service require? Yes (If answer is not "yes," explain in narrative comments.)  
 (2) Is employee available for special assignment wherever needs of service require? Yes (If answer is not "yes," explain in narrative comments.)

D. 1. Has employee had an abnormal sick leave record during rating period? No 2. Has employee used more sick leave (including annual leave or LWOP for illness) during rating period than the amount of sick leave earned during such period? No (If answer to either question is "yes," explain in narrative comments.)

E. Is employee qualified to operate a motor vehicle incidental to his official duties?  Yes  No  
 If answer is "yes," personnel file must reflect the following: (a) Has valid State or local operator's license for type vehicle he is to use.  
 (b) Is physically fit to drive. (c) Past safe driving record OK or has passed Bureau road test.

ADJECTIVE RATING:

Excellent

Outstanding, Excellent, Satisfactory, Unsatisfactory

EMPLOYEE'S INITIALS DLH

**NARRATIVE COMMENTS****1. PERSONAL APPEARANCE AND PERSONALITY:**

This Special Agent is of medium size and is always well groomed in the best of taste. He presents a very favorable personal appearance. He has a favorable personality and is particularly good on outside contacts of a liaison nature.

**2. ABILITY TO PARTICIPATE IN RAIDS AND DANGEROUS ASSIGNMENTS:**

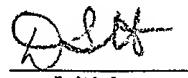
N. A.

**3. LIMITATIONS ON AVAILABILITY; PHYSICAL LIMITATIONS AFFECTING PERFORMANCE; AND SICK LEAVE INFORMATION:**

This Special Agent is available for any type of assignment and has had a satisfactory sick leave record. He has no physical limitations affecting the performance of his duties.

**4. TYPE OF CASES OR WORK HANDLED AND APPRAISAL OF OVER-ALL PERFORMANCE, INCLUDING ABILITY TO HANDLE COMPLICATED INVESTIGATIVE MATTERS AND SUPERVISION REQUIRED:**

During the rating period this Special Agent continued to function very satisfactorily as the head of the Research Unit in the Crime Research Section. In addition, he has assisted in the Bureau's liaison program, particularly with regard to the American Legion and other Veterans organizations. Mr. Hanning has also very capably assisted in the Division Front Office from time to time in emergency situations and has been scheduled for Saturday and weekend duty in the same office on a number of occasions during the year.

  
Initials

5. NUMBER OF INCENTIVE AWARDS AND COMMENDATIONS RECEIVED:

SA Hanning was commended on August 31, 1966, through the Assistant Director of the Division for work done in connection with the preparation of comprehensive briefs on a confidential basis. In addition, on September 13, 1966, he was commended for the fine manner in which he handled his responsibilities.

6. DISCIPLINARY ACTION AND JUSTIFICATION FOR ANY UNSATISFACTORY ITEMS: (List items taken into consideration on rating guide and check list.)

bilities at the National Convention of the American Legion.

N. A.

7. PARTICIPATION IN INFORMANT PROGRAMS:

N. A.

8. TESTIFYING EXPERIENCE AND ABILITY:

N. A.

9. ACCOUNTING INFORMATION:

N. A.

10. POLICE INSTRUCTION:

N. A.

11. RESIDENT AGENTS:

N. A.

  
Initials

12. EXPERIENCE AND ABILITY AS INSPECTOR'S AIDE:

SA Hanning is fully qualified as an Inspector's Aide, but had no opportunity to participate in an inspection during the rating period.

13. FOREIGN LANGUAGE ABILITY:

N. A.

Language in which proficient \_\_\_\_\_

Completed language school  Yes  No

Fluent in \_\_\_\_\_ language to extent Agent can handle typical investigative problems as follows: (1) Conversation form  Yes  No  
(2) Written form  Yes  No

Evaluate language proficiency in each phase as excellent, very good, good, fair or unsatisfactory

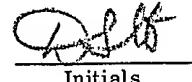
<u>Language</u>	<u>Read</u>	<u>Write</u>	<u>Speak</u>	<u>Understand</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Frequency \_\_\_\_\_ language ability used during rating period:

Frequency of use of \_\_\_\_\_ language ability anticipated during ensuing year:

14. ADMINISTRATIVE ADVANCEMENT:

- (a) Agent is interested in administrative advancement.  Yes  No
- (b) Agent is completely available for administrative advancement.  Yes  No
- (c) Agent is considered completely qualified at present for administrative advancement, including experience, ability, personality and appearance.  Yes  No
- (d) If answer to (c) is "Yes," Agent's qualifications are considered very good  excellent  outstanding
- (e) If answer to (c) is "No," is Agent considered to have potential for future administrative advancement? (If applicable, explanatory comments required.)  Yes  No



Initials



**UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION**

*In Reply, Please Refer to  
File No.*

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C. 20535

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by Check - Money Order) the sum of \$10, payable to S.A.I.F., to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur.

**EXECUTE IN DUPLICATE AND SUBMIT BOTH COPIES TO THE BUREAU**

Official Bureau Name (please type or print)	Date	Office of Assignment (or SOG Division)
SA Donald G. Hanning	3-13-67	Crime Records

The following person is designated as my beneficiary for Special Agents Insurance Fund:

Name (primary beneficiary; use given first name if female)	Relationship
Josephine B. Hanning	Wife

Address	18 Oxford St. Chevy Chase, Md 20015
Name (contingent beneficiary, if desired; use given first name if female)	Relationship
	b6
Address	b7C

Do you desire to designate the above-listed beneficiaries as the beneficiary and contingent beneficiary respectively of the Chas. S. Ross Fund as well?  Yes  No If not, the entire following portion must be executed.

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty, other than travel accidents.

Name (primary beneficiary; use given first name if female)	Relationship
Address	

Name (contingent beneficiary, if desired; use given first name if female)	Relationship
Address	

Payment to  
Special Agents Insurance Fund

M.A.T.

F. Edgar Hoover, Director

Very truly yours,

Donald G. Hanning  
Special Agent

5-30d

January 6, 1967

**PERSONAL**

Mr. Donald G. Hanning  
Federal Bureau of Investigation  
Washington, D. C.

Dear Hanning:

May I express best wishes and congratulations on your Twentieth Anniversary with the FBI. As a token of gratitude for your faithful services I wish to present your Twenty-Year Service Award Key.

You have had the opportunity during this period to witness the growth of the Bureau to what we proudly consider the greatest law enforcement agency in the world. Through hard work and devotion to duty you have helped the Bureau to maintain the position of esteem which it occupies today. You may well take pride in the knowledge that your diligent efforts and numerous personal sacrifices have been of material assistance in the growth and success of our organization. I want you to know that I am deeply appreciative of your unbounded loyalty and the splendid manner in which you have performed your assignments.

I hope this Key will call to mind many pleasant memories of your association with the FBI.

With best wishes and kind regards,

Sincerely,

REC-139

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Wick \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Pale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Ovel \_\_\_\_\_  
Ritter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Times \_\_\_\_\_  
Andy \_\_\_\_\_

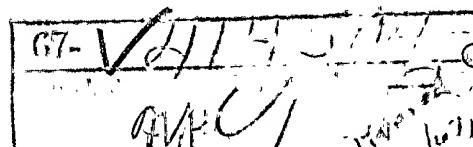
Enclosure

1 - Mr. Wick (Personal Attention)  
LDH:jhb (4) 67-414 504

NOTE: Salutation per file.

MAIL ROOM  TELETYPE UNIT

NOV 3 1967 AM 9:30 A.M.  
FBI - WASH. D.C.



Personal Attention  
W.H. [Signature]

[Signature]

Personnel File of  
SA Donald G. Hanning

LESTER S. BLUMENTHAL, M.D., F.A.C.P.  
MARVIN FUCHS, M.D., F.A.C.P.  
THE JOCELYN APARTMENTS  
5315 CONNECTICUT AVENUE, N.W.  
WASHINGTON, D.C. 20015

—  
EMerson 3-1833

January 3, 1966

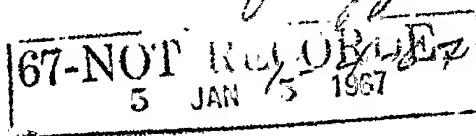
To Whom It May Concern:

This is to certify that Mr. Donald  
Hanning may be assigned to strenuous duty.

Sincerely,

*Lester S. Blumenthal*  
Lester S. Blumenthal, M. D.

LSB:ab



52

3/1/74

UNITED STATES GOVERNMENT

# Memorandum

TO : Director, FBI

DATE: 12-6-66

FROM : SAC, M. A. Jones

Attention: Personnel Section

SUBJECT: Donald B. Hanning  
 EOD 1-6-47  
 CRIME RESEARCH SECTION

Remylet MEMO 11-21-66  
 ReBulet \_\_\_\_\_.

*M. A. Jones*  
*11-21-66*  
*CRIME RESEARCH SECTION*  
*12-6-66*

Re physical examination \_\_\_\_\_.  
 Dental work was completed on \_\_\_\_\_.  
 Vision has been corrected to \_\_\_\_\_. Employee specifically instructed \_\_\_\_\_ by \_\_\_\_\_ (name of person giving instruction) that he can operate a Bureau car only when wearing the necessary glasses.  
 Results of  chest X ray  patch test  urinalysis  serology were negative.  
 Enclosed physician's statement indicates he is qualified for strenuous physical exertion and use of firearms.  
 Enclosed are  paid  unpaid medical bills.  
 Attached are Bureau of Employees' Compensation forms \_\_\_\_\_.

Physical examination reports are enclosed.  
 Employee is scheduled for physical examination on \_\_\_\_\_.  
 Physical examination report has been reviewed and initialed.  
 Employee returned to active duty 11-28-66.  
 Employee's physical condition is \_\_\_\_\_.  
 UACB he is being removed from limited duty.  
 UACB he is being placed on limited duty.

Remarks:

*WCB*

137-NUF RECORDED  
 195 DEC 9 1966

*12-6-66*

REC-141

November 23, 1966

Mr. Donald G. Hanning  
18 Oxford Street  
Chevy Chase, Maryland 20015

Dear Hanning:

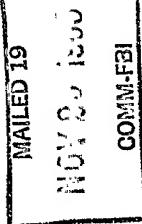
I am sorry that it was necessary for you to undergo an operation, and hope your convalescence is proceeding satisfactorily.

You should follow closely your doctor's advice and give no thought to work, but devote yourself entirely to making a complete recovery.

Sincerely,

J. Edgar Hoover

1 - Mr. Wick (Personal Attention)



JDB  
(4)

Salutation obtained from Reading Room.  
Address obtained from information.

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Wick \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM  TELETYPE UNIT

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Wick

DATE: 11-21-66

FROM : M. A. Jones ✓

SUBJECT: SA DONALD G. HANNING  
CRIME RESEARCH SECTION

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Wick \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

The above mentioned Special Agent assigned to this Section underwent an operation this morning for the removal of a painful cyst in his knee. Mr. Hanning is not confined to the hospital though his personal physician, who performed the operation, instructed that he remain off his feet for the remainder of the week because of the danger of pulling the stitches loose if he tried to walk.

You will be kept advised of Mr. Hanning's progress.

### RECOMMENDATION:

That this matter be referred to the Administrative Division so that an appropriate note can be sent SA Hanning.

1 - Mr. DeLoach  
1 - Mr. Wick  
1 - Mr. Callahan

MAJ:klg

(6)

REC-141

474507-212

10 Nov 2010 70

11/20/10  
E 2010  
10/20/10

3/  
2/10

NOTIFICATION OF PERSONNEL ACTION

5 PART  
50-124-04

(FOR AGENCY USE)

1. NAME (CAPS) LAST-FIRST-MIDDLE		MR.-MISS--MRS.	2. (FOR AGENCY USE)	3. BIRTH DATE (Mo., Day, Year)	4. SOCIAL SECURITY NO.
<b>HANNING, DONALD G.</b>		(Mr.)		1-4-13	011-30-0171
5. VETERAN PREFERENCE <b>3</b> 1-NO 2-5 PT.		3-10 PT. DISAB. 4-10 PT. COMP.	5-10 PT. OTHER	6. TENURE GROUP	7. SERVICE COMP. DATE
9. FEGLI 1-COVERED		2-INELIGIBLE	3-WAIVED	10. RETIREMENT 1-CS 2-FICA	3-FS 4-NONE 5-OTHER
12. CODE NATURE OF ACTION <b>PROMOTION. (CORRECTION)</b>		13. EFFECTIVE DATE (Mo., Day, Year) <b>10-22-66</b>		14. CIVIL SERVICE OR OTHER LEGAL AUTHORITY <b>EXCERPTED BY LAW</b>	
15. FROM: POSITION TITLE AND NUMBER <b>Supervisory Special Agent 61-F-101</b>		16. PAY PLAN AND OCCUPATION CODE <b>GS Series 1811</b>		17. (a) GRADE OR LEVEL <b>1A</b>	(b) STEP OR RATE <b>6</b>
19. NAME AND LOCATION OF EMPLOYING OFFICE				18. SALARY <b>\$17,721.72</b>	
20. TO: POSITION TITLE AND NUMBER <b>Supervisory Special Agent 61-F-114</b>		21. PAY PLAN AND OCCUPATION CODE <b>GS Series 1811</b>		22. (a) GRADE OR LEVEL <b>15</b>	(b) STEP OR RATE <b>6</b>
24. NAME AND LOCATION OF EMPLOYING OFFICE				23. SALARY <b>\$19,371.72</b>	
25. DUTY STATION (City—county—State)					26. LOCATION CODE
27. APPROPRIATION <b>S. &amp; E., FBI</b>		28. POSITION OCCUPIED 1—COMPETITIVE SERVICE 2—EXCEPTED SERVICE	29. APPORTIONED POSITION FROM: _____ TO: _____ STATE _____ 1—PROVED-1 2—WAIVED-2		
30. REMARKS: _____		A. SUBJECT TO COMPLETION OF 1 YEAR PROBATIONARY (OR TRIAL) PERIOD COMMENCING _____ B. SERVICE COUNTING TOWARD CAREER (OR PERMANENT) TENURE FROM: _____			
SEPARATIONS: SHOW REASONS BELOW, AS REQUIRED. CHECK IF APPLICABLE:		C. DURING PROBATION D. FROM APPOINTMENT OF 6 MONTHS OR LESS _____			
<p>This promotion is temporary and will remain in effect only for duration of present assignment. Upon conclusion of present assignment, employee will be elevated to permanent grade level.</p> <p>This <b>[REDACTED]</b> Personnel Action dated <b>10-12-66</b> block 5 to show above is dated 2. <b>17 OCT 4 967</b></p> <p>ORIG. REMOVED FOR O.P.F.</p> <p><i>-mwd 10/27</i></p>					
31. DATE OF APPOINTMENT AFFIDAVIT (Accessions only)		34. SIGNATURE (Or other authentication) AND TITLE <i>J. E. McConaughay Director</i>			
32. OFFICE MAINTAINING PERSONNEL FOLDER (If different from employing office)		35. DATE <b>10-3-67</b>			
33. CODE <b>DJ 02</b>	EMPLOYING DEPARTMENT OR AGENCY FEDERAL BUREAU OF INVESTIGATION WASHINGTON, D.C. 20535			4. PERSONNEL FOLDER COPY ★ U. S. GOVERNMENT PRINTING OFFICE: 1966-237-227	

NOTIFICATION OF PERSONNEL ACTION

(FOR AGENCY USE)

1. NAME (CAPS) LAST-FIRST-MIDDLE		MR.—MISS—MRS.	2. (FOR AGENCY USE)	3. BIRTH DATE (Mo., Day, Year)	4. SOCIAL SECURITY NO.
<b>HANING, DONALD G.</b>		<b>(MR.)</b>		<b>1-1-13</b>	<b>012-34-0123</b>
5. VETERAN PREFERENCE <b>3</b>		1—NO 2—5 PT. 3—10 PT. DISAB. 4—10 PT. COMP.	5—10 PT. OTHER	6. TENURE GROUP	7. SERVICE COMP. DATE
9. FEGLI <b>1</b>		1—COVERED 2—INELIGIBLE 3—WAIVED		10. RETIREMENT <b>1—CS 2—FICA</b>	8. PHYSICAL HANDICAP CODE <b>3—FS 4—NONE 5—OTHER</b>
12. CODE NATURE OF ACTION <b>PROMOTION</b>			13. EFFECTIVE DATE (Mo., Day, Year) <b>10-22-68</b>	14. CIVIL SERVICE OR OTHER LEGAL AUTHORITY <b>EXCETION IN 1417</b>	
15. FROM: POSITION TITLE AND NUMBER <b>Supervisory Special Agent 61-F-101</b>		16. PAY PLAN AND OCCUPATION CODE <b>GS Section 1811</b>	17. (a) GRADE OR LEVEL <b>14</b>	(b) STEP OR RATE <b>0.</b>	18. SALARY <b>\$17,824 00</b>
19. NAME AND LOCATION OF EMPLOYING OFFICE					
20. TO: POSITION TITLE AND NUMBER <b>Supervisory Special Agent 61-F-114</b>		21. PAY PLAN AND OCCUPATION CODE <b>GS Section 1811</b>	22. (a) GRADE OR LEVEL <b>15</b>	(b) STEP OR RATE <b>4</b>	23. SALARY <b>\$19,871 00</b>
24. NAME AND LOCATION OF EMPLOYING OFFICE					
25. DUTY STATION (City—county—State)				26. LOCATION CODE	
27. APPROPRIATION <b>S. &amp; E., FBI</b>		28. POSITION OCCUPIED 1—COMPETITIVE SERVICE <b>2</b>	29. APPORTIONED POSITION FROM: TO: 1—PROVED-1 2—WAIVED-2	STATE	
30. REMARKS:		A. SUBJECT TO COMPLETION OF 1 YEAR PROBATIONARY (OR TRIAL) PERIOD COMMENCING _____			
		B. SERVICE COUNTING TOWARD CAREER (OR PERMANENT) TENURE FROM: _____			
SEPARATIONS: SHOW REASONS BELOW, AS REQUIRED. CHECK IF APPLICABLE:		C. DURING PROBATION	D. FROM APPOINTMENT OF 6 MONTHS OR LESS		
<p>This promotion is temporary and will remain in effect only for duration of present assignment. Upon conclusion of present assignment, employee will be allocated to permanent grade level.</p> <p style="text-align: right;">ORIG. REMOVED FOR O.P.E.</p>					
67-NOT RECORDED 26 Nov 15 1966			31. DATE OF APPOINTMENT AFFIDAVIT (Accessions only)		
			34. SIGNATURE (Or other authentication) AND TITLE <i>J. E. Brown</i> Director		
32. OFFICE MAINTAINING PERSONNEL FOLDER (If different from employing office)			35. DATE <b>10-12-68</b>		
33. CODE EMPLOYING DEPARTMENT OR AGENCY <b>DJ 02</b> FEDERAL BUREAU OF INVESTIGATION WASHINGTON, D.C. 20535			4. PERSONNEL FOLDER COPY		
★ U.S. GOVERNMENT PRINTING OFFICE: 1964-O-748-754					

October 7, 1966

Mr. Donald G. Hanning  
Federal Bureau of Investigation  
Washington, D. C.

Dear Hanning:

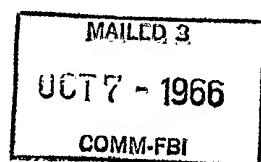
I am enclosing a copy of the photograph made this morning during your visit to my office. I could not let the occasion pass without expressing my appreciation to you and your associates for the splendid work you have performed on the Bureau's behalf with The American Legion.

Sincerely,  
REC-1A

J. Edgar Hoover

Enclosure

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Wick \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_



RLR:smg ~~~  
(5) *MRC* *SV*  
MAIL ROOM  TELETYPE UNIT



**UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION**

*In Reply, Please Refer to  
File No.*

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C. 20535

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by Check - Money Order) the sum of \$10, payable to S.A.I.F., to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur.

**EXECUTE IN DUPLICATE AND SUBMIT BOTH COPIES TO THE BUREAU**

Official Bureau Name (please type or print)	Date	Office of Assignment (or SOG Division)
SA Donald G. Hanning	10-19-66	Crime Records Division

The following person is designated as my beneficiary for Special Agents Insurance Fund:

Name (primary beneficiary; use given first name if female)	Relationship
Josephine B. Hanning	Wife

Address	18 Oxford St. Chevy Chase, Md 20015
---------	-------------------------------------

Name (contingent beneficiary, if desired; use given first name if female)	Relationship

Address	

Do you desire to designate the above-listed beneficiaries as the beneficiary and contingent beneficiary respectively of the Chas. S. Ross Fund as well?  Yes  No If not, the entire following portion must be executed.

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty, other than travel accidents.

Name (primary beneficiary; use given first name if female)	Relationship	b6
Josephine B. Hanning	Wife	b7c

Address	18 Oxford St. Chevy Chase, Md, 20015
---------	--------------------------------------

Name (contingent beneficiary, if desired; use given first name if female)	Relationship

Address	

Payment to S.A.I.F.  
Special Agents Insurance Fund

Very truly yours,

*Donald G. Hanning*  
Special Agent

00. . 56  
J. Edgar Hoover, Director

Mr. Tolson	✓
Mr. DeLoach	
Mr. Mohr	✓
Mr. Wick	
Mr. Casper	✓
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

October 14, 1966

Mr. J. Edgar Hoover  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Hoover:

I wish to acknowledge your letter of October 11, 1966, advising me of my promotion to grade GS-15, effective October 23, 1966.

May I take this opportunity to express my sincere appreciation for this recognition and I want to assure you that I will do my best to see that this expression of confidence in me is not misplaced.

In approximately three months, I will celebrate my 20th anniversary as an Agent of the Bureau. It has been a great privilege and pleasure to serve in this capacity under your leadership. I am also most grateful for the opportunity to assist Mr. DeLoach in the outstanding liaison work he does with the American Legion.

Again may I thank you, and I am looking forward to many more years of service in the organization you have made so world renowned.

Sincerely,

D.G. Hanning  
Donald G. Hanning

REC-1A 414504-210

2 OCT 1966

34 9 OCT 24 1966 48  
45

OCT 17 1966

8/10/66

RECORDED  
October 13, 1959

PERSONAL

Mr. Edward G. Riddick  
Executive Director of S.A.M.E.A.  
Washington, D. C.

Date Received:

I am pleased to advise you  
of your promotion to Grade GS 13, \$20,371  
per annum, Life Insurance Coverage  
\$20,000.00 per year.

This promotion is temporary and  
will remain in effect only for the duration  
of your present assignment.

Officially,  
J. Edgar Hoover

1 - Mr. Wick (PERSONAL ATTENTION)

You should advise Mr. Hanning that if he is  
enrolled under SAMESA, he is now entitled to exercise  
his option to obtain maximum SAMESA Life Insurance of  
\$20,000 for his grade. In applying for this additional  
insurance "Application for Additional Group Life  
Insurance" should be executed and mailed to SAMESA.  
To avoid submitting a Personal Health Statement the  
application should be mailed within ninety days after  
the effective date of this promotion.

1 - [redacted]

b6  
b7C

1 - Movements

1 - [redacted]

Special salutation per Reading Room

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Wick \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

100-15105 MAIL ROOM  TELETYPE UNIT  jca off (7)

REC'D 11-3-77  
FBI - WASH. D.C.  
11-17-77

PCK

UNITED STATES GOVERNMENT

# Memorandum

TO : MR. MOHR

DATE: 10/7/66

FROM : W. S. HYDE

SUBJECT: SA DONALD G. HANNING  
EOD 1/6/47, GS-14, \$17,721  
Crime Records Division

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Wick \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

The purpose of this memo is to recommend that SA Donald G. Hanning, Unit Chief, Research Unit, Crime Research Section, Crime Records Division, be promoted from grade GS-14 to grade GS-15.

b6  
b7C

SA Donald G. Hanning entered on duty 1/6/47, is in grade GS-14, \$17,721, 53 years old, married [redacted] and has a BS Degree. Hanning has served as Unit Chief of the Research Unit, the largest unit in the Crime Records Division, since 11/9/56. This unit consists of seven other SA Supervisors, 3 GS-10 clerical writers and other clerical employees. It handles voluminous research and creative writing responsibilities, prepares briefs for the personal use of the Director and other Bureau officials and summary memoranda connected with research projects or for the Director's office. It also conducts background and research data for use in by-line articles and speeches by the Director and handles other file review and memoranda projects. Over the past years, Hanning has also handled liaison contact work with Congress and other high Government officials and during the past 10 years has been very active as a liaison Bureau representative with the American Legion. He has been an officer on the National Americanism Committee of the Legion for many years. Since serving as Unit Chief, Hanning has been censured on three occasions, the latest by letter 5/18/64 and all of these censures occurred as results of errors in correspondence. On the other hand Hanning has been commended on 31 occasions during this same period, the latest by letter 9/13/66 for the fine manner in which he handled his responsibilities relative to the American Legion National Convention recently held in Washington, D. C. He also received one cash award of \$200 by letter 10/15/62. He was rated excellent in his latest annual performance rating 3/31/66. Hanning was last seen by the Director on 2/1/57. The Director stated Hanning made a good personal appearance, seemed to be interested in his work and the Director would rate Hanning above average.

REG-146 10-44587-111

In connection with the proposed promotion of SA Hanning from grade GS-14 to grade GS-15, it should be noted that this would be done on the basis of Hanning's responsibilities and his fine performance over the years and not strictly on the basis

Enclosure (Brief)

(Continued - Over)

WSH:ers (2)

3/20/67

Memorandum for Mr. Mohr  
RE: SA DONALD G. HANNING

that Hanning is serving as a Unit Chief. The duties performed in the unit handled by Hanning are important as is reflected by the fact that one Agent supervised by Hanning (SA George W. Gunn) is presently in grade GS-15 and another (SA David W. Bowers) is presently in grade GS-15 and has been approved to promotion to grade GS-16 when additional supergrades are made available to the Bureau. At the present time there are 88 Unit Chiefs in the 10 Seat of Government (SOG) Divisions. Of these 88, 5 are in grade GS-15 (SAs Christopher J. Moran, James V. Cotter, William E. Clark, [redacted] and Sam Papich), 1 is in grade GS-16 (SA Bernard M. Suttler) and one is in grade GS-17 (SA Dwight J. Dalbey). b6 b7C The other Unit Chiefs are in grade GS-14. The complexity and importance of the work handled in the various units fluctuates greatly and accordingly it is not being proposed that all Unit Chiefs as such be considered for promotion from grade GS-14 to grade GS-15. In the case of SA Hanning, however, his promotion to grade GS-15 is being recommended due to the complexity and importance of work handled in the unit supervised by him.

RECOMMENDATION:

That SA Donald G. Hanning be promoted from grade GS-14 to grade GS-15.

BRIEF ATTACHED

Letter Prop.  
10-11-66  
jca

✓ *OPM*  
*GK*  
*H*

*wsst*  
*GMC*

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Wick

DATE: 10-4-66

FROM : M. A. Jones

SUBJECT: DONALD G. HANNING  
EOD 1-6-47  
SPECIAL AGENT, GS-14  
CRIME RESEARCH SECTION

✓ Olson \_\_\_\_\_  
✓ DeLoach \_\_\_\_\_  
✓ Mohr \_\_\_\_\_  
✓ Casper \_\_\_\_\_  
✓ Callahan ✓  
✓ Conrad \_\_\_\_\_  
✓ Felt \_\_\_\_\_  
✓ Gale \_\_\_\_\_  
✓ Rosen \_\_\_\_\_  
✓ Sullivan \_\_\_\_\_  
✓ Tavel \_\_\_\_\_  
✓ Trotter \_\_\_\_\_  
✓ Wick \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

I would like to bring to your attention the excellent performance record over the years and the valuable contributions of captioned supervisor in this Division. Mr. Hanning has served in the Crime Records Division since 1953 and has served as the Unit Chief of the Research Unit for the past 10 years.

As Unit Chief, he has supervised and directed the largest Unit, comprising 8 Special Agent supervisors, three GS-10 clerical writers and other clerical employees. The Research Unit is responsible for the heavy research and creative writing responsibilities in the Division including material prepared for law review articles, national publications, and other syndicated outlets; briefs for the personal use of the Director and other Bureau officials; summary memoranda in connection with research projects or for the Director's Office; background and research data for use in by-line articles and speeches by the Director; and the voluminous other file review and memoranda projects within the Division.

In addition to the supervisory competence he has displayed, he has been outstanding in his versatility and usefulness. He is particularly adept and has been frequently commended for public speaking engagements and for conducting special tours for distinguished visitors to Bureau Headquarters. Over the past years he has been very active and valuable in a liaison capacity in the Bureau's interests. He has handled liaison contact work with Congress and other high Government officials and for the past 10 years he has been most active as a liaison Bureau representative with The American Legion. As a matter of fact, he has been an officer of the National Americanism Committee of The American Legion for many years and has served the Bureau extremely well in this capacity.

1 - Mr. Wick  
1 - Mr. DeLoach  
1 - Mr. Callahan

REC-146

414504-208

2 OCT 17 1966

(CONTINUED - NEXT PAGE)

LJH:jo  
(6)  
1 OCT 1966

3/16

M. A. Jones to Wick (Continued)  
Re: DONALD G. HANNING

By virtue of his outstanding personal appearance, professional talents, ardent dedication to the Bureau and its welfare, particular devotion to the interests of his fellow associates, he has contributed immeasurably to the successful operations of this Division and the FBI.

In consideration of his specialized ability, outstanding performance record, and sustained high value to the Bureau over the past years, he merits special consideration.

RE COMMENDATION:

That Special Agent Donald G. Hanning, Crime Research Section, be favorably considered for a promotion to GS-15 at this time.

*He is very deserving - has no plans for  
retirement*

*R*

*N*

September 13, 1966

PERSONAL

Mr. Donald G. Hanning  
Federal Bureau of Investigation  
Washington, D. C.

Dear Hanning:

I want you to know I appreciate the fine manner in which you handled your responsibilities relative to The American Legion National Convention recently held in Washington, D. C.

Your enthusiastic performance and your noteworthy representation of the FBI were a credit to you and are indicative of your ability in this important area. It is a pleasure to commend you for your splendid services.

SEP 13 2 37 PM '66  
RECD-READING ROOM  
JL B T

Sincerely,

J. Edgar Hoover

MAILED 11  
SEP 13 1966  
COMM-FBI

1 - Mr. Wick (Personal Attention)

1 - [redacted] (Sent Direct) ✓

CTP

(5)

67-414504

b6  
b7C

NOTE: Salutation per file.

edw

MAIL ROOM  TELETYPE UNIT

TGJ

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Tolson

DATE: 9-7-66

FROM : C. D. DeLoach

SUBJECT: THE AMERICAN LEGION NATIONAL CONVENTION  
WASHINGTON, D. C.

8/26-9/1/66

NATIONAL PUBLIC RELATIONS COMMISSION:

Speakers: [redacted] of the White House Staff, [redacted] feature writer for the Washington Star, [redacted] of the Washington Star, former SAC Ed Mason, [redacted] Washington Bureau Chief of the Negro publications [redacted] and [redacted] [redacted] f the State Department and President of Aviation Publications Incorporated. The Legion's Public Relations program for 1965-66 was well within budget requirements and all projects were handled satisfactorily. Press, television and radio handling at the Convention achieved above-average results. Thirty-two members of the Public Relations Commission consisting of newspaper, radio, television and various personalities in industry attended the Public Relations Commission meetings and the Convention. All were assigned specific duties in connection with the Convention.

b6  
b7C

The Fourth Estate awards were given to the Columbus Dispatch, Mutual Broadcasting Company and Booth newspapers. Top representatives of these organizations accepted the awards and

[redacted] Vice President of Mutual Broadcasting Company, appearing before the Convention, specifically commended the FBI in his response in accepting the award. The Booth and Columbus Dispatch representatives in talking on the American way of life also indicated their feelings regarding the FBI and what a great organization it is. All three representatives were obviously most grateful to the Director for his help in their receiving these awards.

b6  
b7C

Enclosures (6)

1 - Mr. Wick

1 - Mr. Callahan

1 - Mr. D. G. Hanning  
1 - Mr. Thomas B. Coll

RECD. 10/10/66  
1 50-XEROX

(Continued - Over)

CDD:jer (7)

OCT 5 1966

31W

C. D. DeLoach to Tolson memo  
RE: The American Legion National Convention

NATIONAL AMERICANISM COMMISSION:

SA Hanning is a member of this Commission and sat with them during their deliberations August 26-September 1. Over 100 resolutions were acted upon. Three separate resolutions were approved concerning the Director and the Bureau. (Copies attached) One commends Mr. Hoover "for his great service to the American people in exposing the fallacies of communism and alerting the American people to its inherent dangers."

A second resolution commends the Director and the Bureau "on meeting the challenge of effectively combatting the ever-spiraling crime rate by providing increased facilities for law enforcement training of police officers at the FBI National Academy. . ." This resolution calls the National Academy the "West Point of law enforcement."

The third resolution commends the FBI, Warner Brothers Studios and ABC-TV for the television show "The FBI" for "this worthwhile venture which is a valuable contribution in alerting the public to the dangers threatening our American way of life."

When read on the floor of the Convention these resolutions received generous and spontaneous applause. These resolutions will be sent to the Speaker of the House, Majority Leader of the Senate, Subcommittee Chairman John Rooney, the Attorney General and the President.

Other resolutions of interest to the Bureau were the following: A strong resolution was passed condemning the Student Non-Violent Coordinating Committees (SNCC) and calling for a Congressional investigation concerning them. Numerous resolutions concerning the American Civil Liberties Union (ACLU) were consolidated into one strong one calling for a Congressional investigation of the ACLU, its officers, funds and purposes.



C. D. DeLoach to Tolson memo  
RE: The American Legion National Convention

NATIONAL CONVENTION COMMISSION:

SA Coll is a member of this Commission. The Commission awarded next year's Convention to the City of Boston where it will be held August 25-August 31. It was tentatively awarded to the following cities for the years indicated:  
Milwaukee, 1968; Atlanta, 1969; New Orleans, 1970 and Phoenix, 1971.

NEW NATIONAL COMMANDER:

John E. Davis of North Dakota was unanimously elected as the new National Commander for the Legion year 1966-67. Davis is a former Governor of North Dakota, has an outstanding war record and is known to me personally. There is no derogatory information concerning him in Bureau files and while Governor of North Dakota he was most cooperative with our SAC. A letter of congratulations, under the Director's signature, has already been sent to Davis.

MISCELLANEOUS:

Of possible pertinent interest to the Director are the following highlights: On Tuesday, August 30th, the President was the keynote speaker at the formal opening of the Convention at the D. C. Armory. That night at the National Commanders Banquet for distinguished guests, Vice President Humphrey was the speaker. Former Vice President Nixon addressed the Convention delegates at 1 p. m. on Wednesday, August 31st. All three speakers were excellent and received great applause.

The book "The American Legion Story" for which the Director wrote the foreword was put on sale at the opening of the Convention. It is not yet available in bookstores. It sold like hot cakes. I received many compliments concerning it and each time mention was made of the Director's foreword. The National Commander presented a copy of the book to the President and Vice President and former Vice President Nixon when he presented them at the Convention. On each occasion he mentioned the Director's foreword.



C. D. DeLoach to Tolson memo  
RE: The American Legion National Convention

RECOMMENDATIONS:

1. That the attached letters be forwarded to the Columbus Dispatch, Mutual Broadcasting Company and Booth newspapers for the commendatory remarks of their representatives in accepting the Fourth Estate awards.

OK  
JL

2. That SA's Hanning and Coll be commended for handling their duties in assisting me in a splendid manner. They worked long and arduous hours and through the entire weekend the Convention was in progress.

OK  
JL  
WMS

DeLoach  
9/13/66  
per

P JFM

I am not enthusiastic about praise from this outfit after placing Quinn Tammie as a speaker before one of its component committees. Whatever good was done by FBI members was lost in the shuffle of vast publicity re Tammie's appearance. He certainly cut mankind at every angle.

CH

Commending J. Edgar Hoover and the FBI National Academy

WHEREAS, The FBI National Academy is known as the "West Point of law enforcement"; and

WHEREAS, This Academy plays a vital role in giving the finest training possible to law enforcement officers from all states of the union and foreign countries; and

WHEREAS, FBI Director J. Edgar Hoover recognizing the need for increased training of qualified police officers to more effectively combat the ever-spiraling crime rate, has taken steps to increase the facilities of the National Academy to meet this challenge; therefore, be it

RESOLVED, by The American Legion in National Convention assembled in Washington, D. C., August 30, 31 - September 1, 1966, that it commend FBI Director J. Edgar Hoover and the FBI on meeting the challenge of effectively combating the ever-spiraling crime rate by providing increased facilities for law enforcement training of police officers at the FBI National Academy and for providing this vitally needed service.

67-444504-207

Commending the Federal Bureau of Investigation and Its Director,  
J. Edgar Hoover

WHEREAS, The American Legion has long been a vociferous and militant foe of International Communism, and has fought continuously to alert the American people to the dangers inherent in this godless and atheistic philosophy; and

WHEREAS, The Federal Bureau of Investigation, under the leadership of its Director J. Edgar Hoover, has been in the forefront of the fight to prevent this foreign ideology from taking root in the American way of life, and Mr. Hoover has continuously warned the American people as to the dangers of apathy in this fight; now, therefore, be it

RESOLVED, by The American Legion in National Convention assembled in Washington, D. C., August 30, 31 - September 1, 1966, that The American Legion commend J. Edgar Hoover for his great service to the American people in exposing the fallacies of communism and alerting the American people to its inherent dangers.

67-414364-207

Commend the Federal Bureau of Investigation, Warner Brothers Studios and ABC-TV for Their Weekly Television Program, The FBI

WHEREAS, The FBI is cooperating with Warner Brothers Studios and ABC-TV in producing a weekly television program, based on authentic closed cases investigated by the FBI; and

WHEREAS, This program is performing a great service to the American public in depicting graphically for them the great and continuing fight of the FBI against subversion and crime; now, therefore, be it

RESOLVED, by The American Legion in National Convention assembled in Washington, D. C., August 30, 31 - September 1, 1966, that The American Legion does hereby commend the FBI, Warner Brothers Studios and ABC-TV for this worthwhile venture which is a valuable contribution in alerting the public to the dangers threatening our American way of life.

67-414574-207

August 31, 1966

Mr. Robert E. Wick  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Wick:

I am taking this opportunity to commend, through you, the personnel in the Crime Records Division for the splendid work done in connection with the preparation of comprehensive briefs of interest to the Bureau on a confidential matter.

Everyone demonstrated a high degree of thoroughness, competence and skill in handling individual assignments in this complex and extensive survey and, as a result, contributed much to its expeditious completion. I was particularly pleased with the devotion to duty and enthusiasm demonstrated by all in voluntarily working at much personal inconvenience on this matter. Please convey my sincere appreciation to those who participated.

Sincerely yours,

1 - Mr. Wick (Personal Attention)

Re: Briefs on Microphones and Wire Taps

A copy of this letter is being placed in appropriate personnel files.

b6  
b7C

1 - [redacted] (Sent Direct)

CTP:eaj

(23)

Based on memo [redacted] 8-17-66 and addendum Administrative Division 8-25-66 re Briefs on Microphones and Wire Taps, Administrative Matter.

Copies prepared and attached for placing in following files:      OVER

Mr. Robert E. Wick

Hobson H. Adcock

David W. Bowers

John H. Campbell

Thomas B. Coll

Robert D. Conger

[REDACTED]  
Jerome J. Daunt

[REDACTED]  
James C. Farrington

[REDACTED]  
Donald G. Hanning

[REDACTED]  
Gordon E. Malmfeldt

[REDACTED]  
Donald C. Morrell

[REDACTED]  
William H. Stapleton  
P. Dennis Williams

FOR THE PERSONNEL FILE OF DONALD G. HANNING

LESTER S. BLUMENTHAL, M. D.  
Reg. No. 7995

5315 Connecticut Avenue, N. W.  
WASHINGTON 15, D. C.  
Phone: EM. 3-1838

MARVIN FUCHS, M. D.  
Reg. No. 3931

Name ..... Date 7-9-65

Address .....

**R** TO WHOM IT MAY CONCERN:

Please administer to Mr. Don Hanning -  
Vitamin B12- 1000mcg.- 1c.c. IM - Monday-  
Wednesday and Friday until further notice.

Thanking you,

*Lester S. Blumenthal*  
FEDERAL SERVICE  
JUL 9 1965  
M. D.

Label as to Contents  
REP. 0-1-2-3 PRN  
899

137-NOT IN STOCKED  
4 JUL 1965 136 136

m'88  
Rev. June 1956  
Circular A-32 (Rev.)

# REPORT OF MEDICAL EXAMINATION

1. LAST NAME—FIRST NAME—MIDDLE NAME <i>Kavanaugh, Donald G.</i>		2. GRADE AND COMPONENT OR POSITION <i>Sgt.</i>		3. IDENTIFICATION NO. <i>8</i>	
4. HOME ADDRESS (Number, street or RFD, city or town, zone and State) <i>14413 Coniv. N.W.C.</i>		5. PURPOSE OF EXAMINATION <i>Annual</i>		6. DATE OF EXAMINATION <i>3/16/66</i>	
7. SEX <i>M</i>	8. RACE <i>White</i>	9. TOTAL YEARS GOVERNMENT SERVICE <i>MILITARY</i> <i>CIVILIAN</i>		10. AGENCY	11. ORGANIZATION UNIT
12. DATE OF BIRTH <i>1/4/13</i>	13. PLACE OF BIRTH <i>Conn.</i>	14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN			
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS <i>NWMC</i>		16. OTHER INFORMATION			
17. RATING OR SPECIALTY		TIME IN THIS CAPACITY (Total)		LAST SIX MONTHS	
<b>CLINICAL EVALUATION</b> <i>(Check each item in appropriate column; enter "NE" if not evaluated.)</i>					
NORMAL		ABNORMAL	NOTES. (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)		
18. HEAD, FACE, NECK, AND SCALP			30- ASH <sup>D</sup> Hypertension - Rx'd by LMD-NCD Superficial varicosities legs - NCD		
19. NOSE			38- Chronic low back strain NCD		
20. SINUSES			40- Basal cell ca? - Dermatology consult		
21. MOUTH AND THROAT					
22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)					
23. DRUMS (Perforation)					
24. EYES—GENERAL (Visual acuity and refraction under items 69, 60 and 67)					
25. OPHTHALMOSCOPIC					
26. PUPILS (Equality and reaction)					
27. OCULAR MOTILITY (Associated parallel movements, nystagmus)					
28. LUNGS AND CHEST (Include breasts)					
29. HEART (Thrust, size, rhythm, sounds)					
30. VASCULAR SYSTEM (Varicosities, etc.)					
31. ABDOMEN AND VISCERA (Include hernia)					
32. ANUS AND RECTUM (Hemorrhoids, fistulae) (Prostate, if indicated)					
33. ENDOCRINE SYSTEM					
34. G-U SYSTEM					
35. UPPER EXTREMITIES (Strength, range of motion)					
36. FEET					
37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)					
38. SPINE, OTHER MUSCULOSKELETAL					
39. IDENTIFYING BODY MARKS, SCARS, TATTOOS					
40. SKIN, LYMPHATICS					
41. NEUROLOGIC (Equilibrium, tests under item 72)					
42. PSYCHIATRIC (Specify any personality deviation)					
43. PELVIC (Females only) (Check how done)					
<input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL					
44. DENTAL (Place appropriate symbols above or below number of upper and lower teeth, respectively.)					
O—Restorable teeth I—Nonrestorable teeth		X—Missing teeth XXX—Replaced by dentures	(6 X 8)—Fixed bridge, brackets to include abutments		REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES
R I G H T	1 2 3 4 5 6 7 8	9 10 11 12 13 14 15	16	L E F T	Type III C. I. No defects noted
LABORATORY FINDINGS					
45. URINALYSIS: A. SPECIFIC GRAVITY <i>1.020</i>		46. CHEST X-RAY (Place, date, film number and result) <i>8871-66 - Normal</i>			
B. ALBUMIN <i>neg</i>		D. MICROSCOPIC <i>Eos. Neg</i>			
C. SUGAR <i>neg</i>		48. EKG			
47. SEROLOGY (Specify test and date if positive) <i>APR 20 1966</i>		49. BLOOD TYPE AND RH FACTOR <i>neg 147 WNT</i>			
neg		50. OTHER TESTS <i>Pathology - See Report Dermatology - See Report</i>			

RECEIVED  
4/11/66  
411504-206  
3/18/66  
ENCLOSURE FOR D.P.F.  
JKL REMOVED

Copy made for  
M. Gorman (VA)  
7-31-74/1c2

MEASUREMENTS AND OTHER FINDINGS											
51. HEIGHT	52. WEIGHT	53. COLOR HAIR	54. COLOR EYES	55. BUILD (Check one)	SLENDER	MEDIUM	HEAVY	OBESEx	56. TEMPERATURE		
5'7 1/2	153 lbs	BROWN	Brown				<input checked="" type="checkbox"/>				
57. BLOOD PRESSURE (Arm at heart level)				58. PULSE (Arm at heart level)							
A. SITTING	SYS. DIAS.	B. RECUMBENT	SYS. DIAS.	C. STANDING (3 min.)	SYS. DIAS.	A. SITTING	B. AFTER EXERCISE	C. 2 MIN. AFTER	D. RECUMBENT	E. AFTER STANDING 3 MIN.	
						76					
59. DISTANT VISION				60. REFRACTION						61. NEAR VISION	
RIGHT 20/ 20	20	CORR. TO 20/		BY	S.	CX		CORR. TO 24/12 BY LENS			
LEFT 20/ 20	20	CORR. TO 20/		BY	S.	CX		CORR. TO 24/12 BY LENS			
62. HETEROPHORIA (Specify distance)											
ES°	EX°	R. H.	L. H.	PRISM-DIV.	PRISM CONV.				PC	PD	
63. ACCOMMODATION									65. DEPTH PERCEPTION (Test used and score)	UNCORRECTED	
RIGHT	LEFT									CORRECTED	
66. FIELD OF VISION				67. NIGHT VISION (Test used and score)				68. RED LENS TEST		69. INTRAOCCULAR TENSION	
70. HEARING				71. AUDIOMETER				72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)			
RIGHT WV	15 /15 SV	15 /15		250 256	500 612	1000 1024	2000 2048	3000 2890	4000 4096	6000 6144	8000 8192
LEFT WV	15 /15 SV	15 /15		RIGHT							
				LEFT							

73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY

\* Distant Vision LENS broken \* per SA vis. corr  
to 20/20  
E-1 66

4-11-66

Mr. Hanning:

Please advise this Unit  
if your broken lens has been  
corrected.

No - not yet

FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)						76. A. PHYSICAL PROFILE					
Nerinaatology consult						P	U	L	H	E	S
77. EXAMINEE (Check)											
A. <input checked="" type="checkbox"/> IS QUALIFIED FOR						B. PHYSICAL CATEGORY					
D. <input type="checkbox"/> IS NOT QUALIFIED FOR											
78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER						A	B	C	D	E	
79. TYPED OR PRINTED NAME OF PHYSICIAN Red Rydeloff JR. Lt (AC) USNR						SIGNATURE Red Rydeloff Jr.					
80. TYPED OR PRINTED NAME OF PHYSICIAN						SIGNATURE					
81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)						SIGNATURE					
82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY						SIGNATURE					
						NUMBER OF ATTACHED SHEETS					

CLINICAL RECORD

CONSULTATION SHEET

TO:

Dermatology

REQUEST

FROM: (Requesting word, unit, or activity)

Staff Cl.

DATE OF REQUEST

16 March 66

REASON FOR REQUEST (Complaints and findings)

53 y/o F B3 Agent on Cannal examine  
stated growth area on (R) forehead above eye ↑ in  
size last few months - small, discrete, "rodent ulcer"  
lesion & dark pigmentation, moist popular

PROVISIONAL DIAGNOSIS

R/o Basal cell ca.-

DOCTOR'S SIGNATURE

E. Hydeclot, Jr.

APPROVED

PLACE OF CONSULTATION

BEDSIDE

ON CALL

EMERGENCY

ROUTINE

CONSULTATION REPORT

16 flat, smooth pigmented  
superficial lesion

Dg: seborrheic keratosis  
vs. Basal Cell Cee

Susp:

D&C

Cult/Histgs submitted

ORIG. REMOVED  
FOR O.P.F.  
Copy made for  
Mr Gorman (VA)  
7-31-74 /s/a

SIGNATURE AND TITLE

(Continued on reverse side)

DATE

IDENTIFICATION NO.

ORGANIZATION

PATIENT'S IDENTIFICATION (For typed or written entries give: Name, last, first,  
middle; grade; date; hospital or medical facility)

REGISTER NO.

WARD NO.

HANNING DG 46-28  
B-1-4-13M FBI

CONSULTATION SHEET  
Standard Form 513  
513-104-02

3-16-66

ENCLOSURE

MAIL CARD  
USNII DEPT

1-1-8 1-1-8

**REPORT OF MEDICAL HISTORY**  
 THIS INFORMATION IS FOR OFFICIAL USE ONLY AND WILL NOT BE RELEASED TO UNAUTHORIZED PERSONS



① LAST NAME—FIRST NAME—MIDDLE NAME		② GRADE AND COMPONENT OR POSITION	
Hanning, Donald Gerard		Special Agent—FBI	
④ HOME ADDRESS (Number, street or RFD, city or town, zone and State)		⑤ PURPOSE OF EXAMINATION	
1-13-13 Watertown, Conn.		Annual	
⑥ SEX <input checked="" type="checkbox"/> M		⑨ TOTAL YRS. GOVT. SERVICE MILITARY <input type="checkbox"/> CIVILIAN <input type="checkbox"/>	
⑩ DEPARTMENT, AGENCY, OR SERVICE		⑪ ORGANIZATION UNIT	

⑫ DATE OF BIRTH		⑬ PLACE OF BIRTH	
1-13-13		Watertown, Conn.	
⑭ EXAMINING FACILITY OR EXAMINER, AND ADDRESS		⑮ OTHER INFORMATION	
NNMC			

⑯ STATEMENT OF EXAMINEE'S PRESENT HEALTH IN OWN WORDS. (Follow by description of past history, if complaint exists)

Under continual treatment for high blood pressure  
 and hardening of the arteries

⑰ FAMILY HISTORY					⑲ HAS ANY BLOOD RELATION (Parent, brother, sister, other) OR HUSBAND OR WIFE:			
RELATION	AGE	STATE OF HEALTH	IF DEAD, CAUSE OF DEATH	AGE AT DEATH	YES	NO	(Check each item)	RELATION(S)
FATHER		Deceased	Heart	78		<input checked="" type="checkbox"/>	HAD TUBERCULOSIS	
MOTHER		Deceased	High Blood Pressure	59		<input checked="" type="checkbox"/>	HAD SYPHILIS	
SPOUSE	49	Good				<input checked="" type="checkbox"/>	HAD DIABETES	
BROTHERS	1	Brother—Deceased	" "	59		<input checked="" type="checkbox"/>	HAD CANCER	
	1	Brother—"	" "	57		<input checked="" type="checkbox"/>	HAD KIDNEY TROUBLE	
AND SISTERS	57	Brother—Good				<input checked="" type="checkbox"/>	HAD HEART TROUBLE	
	51	Sister—"				<input checked="" type="checkbox"/>	HAD STOMACH TROUBLE	
CHILDREN	49	Sister—"				<input checked="" type="checkbox"/>	HAD RHEUMATISM (Arthritis)	
	15	Good				<input checked="" type="checkbox"/>	HAD ASTHMA, HAY FEVER,	
	8	Good				<input checked="" type="checkbox"/>	HAD EPILEPSY (Fit)	
						<input checked="" type="checkbox"/>	COMMITTED SUICIDE	
						<input checked="" type="checkbox"/>	BEEN INSANE	

⑳ HAVE YOU EVER HAD OR HAVE YOU NOW (Place check at left of each item)

YES	NO	(Check each item)	YES	NO	(Check each item)	YES	NO	(Check each item)	YES	NO	(Check each item)
<input checked="" type="checkbox"/>		SCARLET FEVER, ERYsipelas	<input checked="" type="checkbox"/>		GOITER	<input checked="" type="checkbox"/>		TUMOR, GROWTH, CYST, CANCER	<input checked="" type="checkbox"/>		"TRICK" OR LOCKED KNEE
<input checked="" type="checkbox"/>		DIPHTHERIA	<input checked="" type="checkbox"/>		TUBERCULOSIS	<input checked="" type="checkbox"/>		RUPTURE	<input checked="" type="checkbox"/>		FOOT TROUBLE
<input checked="" type="checkbox"/>		RHEUMATIC FEVER	<input checked="" type="checkbox"/>		SOAKING SWEATS (Night sweats)	<input checked="" type="checkbox"/>		APPENDICITIS	<input checked="" type="checkbox"/>		NEURITIS
<input checked="" type="checkbox"/>		SWOLLEN OR PAINFUL JOINTS	<input checked="" type="checkbox"/>		ASTHMA	<input checked="" type="checkbox"/>		PILES OR RECTAL DISEASE	<input checked="" type="checkbox"/>		PARALYSIS (Inc. infantile)
<input checked="" type="checkbox"/>		MUMPS	<input checked="" type="checkbox"/>		SHORTNESS OF BREATH	<input checked="" type="checkbox"/>		FREQUENT OR PAINFUL URINATION	<input checked="" type="checkbox"/>		EPILEPSY OR FITS
<input checked="" type="checkbox"/>		WHOOPING COUGH	<input checked="" type="checkbox"/>		PAIN OR PRESSURE IN CHEST	<input checked="" type="checkbox"/>		KIDNEY STONE OR BLOOD IN URINE	<input checked="" type="checkbox"/>		CAR, TRAIN, SEA, OR AIR SICKNESS
<input checked="" type="checkbox"/>		FREQUENT OR SEVERE HEADACHE	<input checked="" type="checkbox"/>		CHRONIC COUGH	<input checked="" type="checkbox"/>		SUGAR OR ALBUMIN IN URINE	<input checked="" type="checkbox"/>		FREQUENT TROUBLE SLEEPING
<input checked="" type="checkbox"/>		DISSINESS OR FAINTING SPELLS	<input checked="" type="checkbox"/>		PALPITATION OR POUNDING HEART	<input checked="" type="checkbox"/>		BOILS	<input checked="" type="checkbox"/>		FREQUENT OR TERRIFYING NIGHTMARES
<input checked="" type="checkbox"/>		EYE TROUBLE	<input checked="" type="checkbox"/>		HIGH OR LOW BLOOD PRESSURE	<input checked="" type="checkbox"/>		VENEREAL DISEASE	<input checked="" type="checkbox"/>		DEPRESSION OR EXCESSIVE WORRY
<input checked="" type="checkbox"/>		EAR, NOSE OR THROAT TROUBLE	<input checked="" type="checkbox"/>		CRAMPS IN YOUR LEGS	<input checked="" type="checkbox"/>		RECENT GAIN OR LOSS OF WEIGHT	<input checked="" type="checkbox"/>		LOSS OF MEMORY OR AMNESIA
<input checked="" type="checkbox"/>		RUNNING EARS	<input checked="" type="checkbox"/>		FREQUENT INDIGESTION	<input checked="" type="checkbox"/>		ARTHRITIS OR RHEUMATISM	<input checked="" type="checkbox"/>		BED WETTING
<input checked="" type="checkbox"/>		CHRONIC OR FREQUENT COLDS	<input checked="" type="checkbox"/>		STOMACH, LIVER OR INTESTINAL TROUBLE	<input checked="" type="checkbox"/>		BONE, JOINT OR OTHER DEFORMITY	<input checked="" type="checkbox"/>		NERVOUS TROUBLE OF ANY SORT
<input checked="" type="checkbox"/>		SEVERE TOOTH OR GUM TROUBLE	<input checked="" type="checkbox"/>		GALL, BLADDER TROUBLE OR GALL STONES	<input checked="" type="checkbox"/>		LAMENESS	<input checked="" type="checkbox"/>		ANY DRUG OR NARCOTIC HABIT
<input checked="" type="checkbox"/>		SINUSITIS	<input checked="" type="checkbox"/>		JAUNDICE	<input checked="" type="checkbox"/>		LOSS OF ARM, LEG, FINGER, OR TOE	<input checked="" type="checkbox"/>		EXCESSIVE DRINKING HABIT
<input checked="" type="checkbox"/>		HAY FEVER	<input checked="" type="checkbox"/>		ANY REACTION TO SERUM, DRUG OR MEDICINE	<input checked="" type="checkbox"/>		PAINFUL OR "TRICK" SHOULDER OR ELBOW	<input checked="" type="checkbox"/>		HOMOSEXUAL TENDENCIES

㉑ HAVE YOU EVER (Check each item)		㉒ FEMALES ONLY: A. HAVE YOU EVER—		B. COMPLETE THE FOLLOWING:	
<input checked="" type="checkbox"/>	WORN GLASSES	<input checked="" type="checkbox"/>	ATTEMPTED SUICIDE	<input checked="" type="checkbox"/>	BEEN PREGNANT
<input checked="" type="checkbox"/>	WORN AN ARTIFICIAL EYE	<input checked="" type="checkbox"/>	BEEN A SLEEP WALKER	<input checked="" type="checkbox"/>	AGE AT ONSET OF MENSTRUATION
<input checked="" type="checkbox"/>	WORN HEARING AIDS	<input checked="" type="checkbox"/>	LIVED WITH ANYONE WHO HAD TUBERCULOSIS	<input checked="" type="checkbox"/>	INTERVAL BETWEEN PERIODS
<input checked="" type="checkbox"/>	STUTTERED OR STAMMERED	<input checked="" type="checkbox"/>	COUGHED UP BLOOD	<input checked="" type="checkbox"/>	DURATION OF PERIODS
<input checked="" type="checkbox"/>	WORN A BRACE OR BACK SUPPORT	<input checked="" type="checkbox"/>	BLEED EXCESSIVELY AFTER INJURY OR TOOTH EXTRACTION	<input checked="" type="checkbox"/>	DATE OF LAST PERIOD
㉓ HOW MANY JOBS HAVE YOU HAD IN THE PAST THREE YEARS?		㉔ WHAT IS THE LONGEST PERIOD YOU HELD ANY OF THESE JOBS? MONTHS		㉕ WHAT IS YOUR USUAL OCCUPATION?	
				㉖ ARE YOU (Check one)	
				<input type="checkbox"/> RIGHT HANDED	<input type="checkbox"/> LEFT HANDED

YES	NO	CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED "YES" MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT
	<input checked="" type="checkbox"/>	27. HAVE YOU BEEN UNABLE TO HOLD A JOB BECAUSE OF: A. SENSITIVITY TO CHEMICALS, DUST, SUNLIGHT, ETC. B. INABILITY TO PERFORM CERTAIN MOTIONS C. INABILITY TO ASSUME CERTAIN POSITIONS D. OTHER MEDICAL REASONS (If yes, give reasons)
	<input checked="" type="checkbox"/>	28. HAVE YOU EVER WORKED WITH RADIOACTIVE SUBSTANCE?
	<input checked="" type="checkbox"/>	29. DID YOU HAVE DIFFICULTY WITH SCHOOL STUDIES OR TEACHERS? (If yes, give details)
	<input checked="" type="checkbox"/>	30. HAVE YOU EVER BEEN REFUSED EMPLOYMENT BECAUSE OF YOUR HEALTH? (If yes, state reason and give details)
	<input checked="" type="checkbox"/>	31. HAVE YOU EVER BEEN DENIED LIFE INSURANCE? (If yes, state reason and give details)
	<input checked="" type="checkbox"/>	32. HAVE YOU HAD, OR HAVE YOU BEEN ADVISED TO HAVE, ANY OPERATIONS? (If yes, describe and give age at which occurred)
	<input checked="" type="checkbox"/>	33. HAVE YOU EVER BEEN A PATIENT (committed or voluntary) IN A MENTAL HOSPITAL OR SANATORIUM? (If yes, specify when, where, why, and name of doctor, and complete address of hospital or clinic)
	<input checked="" type="checkbox"/>	34. HAVE YOU EVER HAD ANY ILLNESS OR INJURY OTHER THAN THOSE ALREADY NOTED? (If yes, specify when, where, and give details)
	<input checked="" type="checkbox"/>	35. HAVE YOU CONSULTED OR BEEN TREATED BY CLINICS, PHYSICIANS, HEALERS, OR OTHER PRACTITIONERS WITHIN THE PAST 5 YEARS? (If yes, give complete address of doctor, hospital, clinic, and details)
	<input checked="" type="checkbox"/>	36. HAVE YOU TREATED YOURSELF FOR ILLNESSES OTHER THAN MINOR COLDS? (If yes, which illnesses)
	<input checked="" type="checkbox"/>	37. HAVE YOU EVER BEEN REJECTED FOR MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date and reason for rejection)
	<input checked="" type="checkbox"/>	38. HAVE YOU EVER BEEN DISCHARGED FROM MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date, reason, and type of discharge: whether honorable, other than honorable, for unfitness or unsuitability)
	<input checked="" type="checkbox"/>	39. HAVE YOU EVER RECEIVED, IS THERE PENDING, HAVE YOU APPLIED FOR, OR DO YOU INTEND TO APPLY FOR PENSION OR COMPENSATION FOR EXISTING DISABILITY? (If yes, specify what kind, granted by whom, and what amount, when, why)

I CERTIFY THAT I HAVE REVIEWED THE FOREGOING INFORMATION SUPPLIED BY ME AND THAT IT IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.  
I AUTHORIZE ANY OF THE DOCTORS, HOSPITALS, OR CLINICS MENTIONED ABOVE TO FURNISH THE GOVERNMENT A COMPLETE TRANSCRIPT OF MY MEDICAL RECORD FOR PURPOSES OF PROCESSING MY APPLICATION FOR THIS EMPLOYMENT OR SERVICE.

TYPED OR PRINTED NAME OF EXAMINEE

Donald D. Hanna -

SIGNATURE

Donald D. Hanna

40. PHYSICIAN'S SUMMARY AND ELABORATION OF ALL PERTINENT DATA (Physician shall comment on all positive answers in items 20 thru 59)

No new pertinent history.

TYPED OR PRINTED NAME OF PHYSICIAN OR EXAMINER	DATE	SIGNATURE	NUMBER OF ATTACHED SHEETS
Red Aydelott, Jr. M.D.	16 March 66	Red Aydelott, Jr.	2
U.S.N.R.		16-3820-1 U.S. GOVERNMENT PRINTING OFFICE: 795-6-213944	

**Attachment to Standard Form 88, Report of Medical Examination  
For Information and Guidance of Medical Examiner**

Name of Examinee Hanning  
(Type or print)

Last

Donald  
First

G.  
Middle

The following portions of the attached examination report form need not be completed:

2	14	68
3	17	69
4	62	72
9	65	76
11	67	

46. Is necessary unless facilities for affording same are not readily available.
48. Not required unless examinee is over 35 years of age or examination indicates such is desirable.
49. Is necessary unless facilities for affording same are not readily available.
71. Audiometer examinations should be afforded whenever possible for all Special Agent applicants and Special Agents. Applicants for the Special Agent position will not be accepted if the hearing loss exceeds a 15 decibel average in either ear in the conversational speech range (500, 1000, 2000 cycles).

**For All Examinees, Whether Clerical or Special Agent Applicants or Employees:**

*The medical examiner should answer the following question:*

Examinee  is  not qualified for strenuous physical exertion.

**To be Answered in the Case of All Male Employees and Male Applicants:**

1. Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

No  Yes If "yes" please specify defects. \_\_\_\_\_

2. Does examinee have any defects prohibiting safe operation of motor vehicles?

No  Yes If "yes" please specify defects. \_\_\_\_\_

3. For safe driving of motor vehicles, Civil Service Commission requires distant vision must test at least 20/40 in one eye and 20/100 in the other, corrected or uncorrected. Should examinee wear corrective glasses while operating a motor vehicle?  Yes  No If recommendation is based on a factor other than above standard, indicate basis \_\_\_\_\_

copy made for  
Mr Gorman (VA)

ENCLOSURE

7-31-74/slc

67-44237-26

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

## **REPORT OF PERFORMANCE RATING**

Name of Employee: **DONALD G. HANNING**

Where Assigned:	<b>Crime Records</b> <i>(Division)</i>	<b>Crime Research</b> <i>(Section, Unit)</i>
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Official Position Title and Grade: Special Agent, GS-14

Rating Period: from 4-1-65 to 3-31-66

ADJECTIVE RATING: Excellent Outstanding, Excellent, Satisfactory, Unsatisfactory Employee's Initials JW

Rated by: J. T. Jones Section Chief 3-31-66  
Signature Title Date

Reviewed by: Robert E. Wick Assistant Director APR 1 1966  
Signature R. E. Wick Title Director APR 7

Rating Approved by: \_\_\_\_\_ *Signature* \_\_\_\_\_ *Title* \_\_\_\_\_ *Date*

**TYPE OF REPORT**

Official  
 Annual

		<input type="checkbox"/> Administrative
67- <del>41104</del> -205		<input checked="" type="checkbox"/> 60-Day
Searched		<input checked="" type="checkbox"/> 90-Day
		<input type="checkbox"/> Transfer
REC-131	6	<input checked="" type="checkbox"/> APR 1 1966 Separation from Service.
		<input type="checkbox"/> Special

**PERFORMANCE RATING GUIDE  
FOR INVESTIGATIVE PERSONNEL**

(For use as attachment to Performance Rating Form No. FD-185)

Name of Employee DONALD G. HANNING Title Special Agent  
 Rating Period: from 4-1-65 to 3-31-66

**RATING GUIDE AND CHECK-LIST**

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared.

**RATE ITEMS AS FOLLOWS:**

- + Outstanding (exceeding excellent and deserving of special commendation).
- E Excellent.
- ✓ Satisfactory (good or very good).
- Unsatisfactory.
- O No opportunity to appraise performance during rating period.

**Guide for determining adjective rating:**

1. "Outstanding" adjective rating requires (A) that all elements be + and (B) that each and every rated element be factually justified by narrative details, including reasons for considering each worthy of Special Commendation and be attached to FD-185a.
2. "Excellent," "Satisfactory" or "Unsatisfactory" adjective ratings will depend upon the composite result of evaluating all rated elements rather than following any mechanical formulas; however, for an employee to be rated "Excellent" he must not be rated unsatisfactory on any performance evaluation factors on the rating guide and check-list and must be rated "Excellent" or "Outstanding" on the majority of such rating factors. Good judgment must be exercised to insure that adjective rating is reasonable in the light of elements rated.

A. Any element rated "Unsatisfactory" must be supported by narrative comments.  
 B. An official rating of "Unsatisfactory" must be supported in writing stating (1) wherein the performance is unsatisfactory, (2) the facts of the (90-day) prior warning, and (3) the efforts made after the warning to help the employee bring his performance up to a satisfactory level and must be attached to FD-185a.

<ul style="list-style-type: none"> <li><u>+</u> (1) Personal appearance.</li> <li><u>+</u> (2) Personality and effectiveness of his personal contacts.</li> <li><u>+</u> (3) Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability and willingness to equitably share work load).</li> <li><u>F</u> (4) Physical fitness (including health, energy, stamina).</li> <li><u>F</u> (5) Resourcefulness and ingenuity.</li> <li><u>+</u> (6) Forcefulness and aggressiveness as required.</li> <li><u>+</u> (7) Judgment, including common sense, ability to arrive at proper conclusions, ability to define objectives.</li> <li><u>E</u> (8) Initiative and the taking of appropriate action on own responsibility.</li> <li><u>+</u> (9) Planning ability and its application to the work.</li> <li><u>E</u> (10) Accuracy and attention to pertinent detail.</li> <li><u>F</u> (11) Industry, including energetic, consistent application to duties.</li> <li><u>+</u> (12) Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines unless failure to meet is attributable to causes beyond employee's control.</li> <li><u>+</u> (13) Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and "know how" of application.</li> <li><u>O</u> (14) Investigative ability and results:             <ul style="list-style-type: none"> <li>(a) Internal security cases</li> <li>(b) Criminal or general investigative cases</li> <li>(c) Fugitive cases</li> <li>(d) Applicant cases</li> <li>(e) Accounting cases</li> </ul> </li> <li><u>O</u> (15) Physical surveillance ability.</li> </ul>	<ul style="list-style-type: none"> <li><u>E</u> (16) Firearms ability.</li> <li><u>O</u> (17) Development of informants and sources of information.</li> <li><u>+</u> (18) Reporting ability:             <ul style="list-style-type: none"> <li>(a) Investigative reports</li> <li>(b) Summary reports</li> <li>(c) Memos, letters, wires (Consider: <u>E</u>conciseness; <u>+</u>clarity; <u>✓</u>organization; <u>F</u>thoroughness; <u>✓</u>accuracy; <u>O</u>adequacy and pertinency of leads; <u>O</u>administrative detail.)</li> </ul> </li> <li><u>O</u> (19) Performance as a witness.</li> <li><u>E</u> (20) Executive ability:             <ul style="list-style-type: none"> <li>(a) Leadership</li> <li>(b) Ability to handle personnel</li> <li>(c) Planning</li> <li>(d) Making decisions</li> <li>(e) Assignment of work</li> <li>(f) Training subordinates</li> <li>(g) Devising procedures</li> <li>(h) Emotional stability</li> <li>(i) Promoting high morale</li> <li>(j) Getting results</li> </ul> </li> <li><u>O</u> (21) Ability on raids and dangerous assignments:             <ul style="list-style-type: none"> <li>(a) As leader</li> <li>(b) As participant</li> </ul> </li> <li><u>+</u> (22) Organizational interest, such as making of suggestions for improvement.</li> <li><u>F</u> (23) Ability to work under pressure.</li> <li><u>F</u> (24) Miscellaneous. Specify and rate:             <ul style="list-style-type: none"> <li><u>✓</u> Dictation ability</li> </ul> </li> </ul>
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A. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, or as Resident Agent, supervisor, instructor, etc.):

**Unit Chief -- Research Unit**

B. Specify employee's most noteworthy special talents (such as investigator, desk man, research, instructor, speaker):

**Research**

C. (1) Is employee available for general assignment wherever needs of service require? Yes (If answer is not "yes," explain in narrative comments.)  
 (2) Is employee available for special assignment wherever needs of service require? Yes (If answer is not "yes," explain in narrative comments.)

D. 1. Has employee had an abnormal sick leave record during rating period? No 2. Has employee used more sick leave (including annual leave or LWOP for illness) during rating period than the amount of sick leave earned during such period? No (If answer to either question is "yes," explain in narrative comments.)

E. Is employee qualified to operate a motor vehicle incidental to his official duties? XXX Yes  No  
 If answer is "yes," personnel file must reflect the following: (a) Has valid State or local operator's license for type vehicle he is to use.  
 (b) Is physically fit to drive. (c) Past safe-driving record OK or has passed Bureau road test.

ADJECTIVE RATING:

E / excellent

Outstanding, Excellent, Satisfactory, Unsatisfactory

EMPLOYEE'S INITIALS SH

## NARRATIVE COMMENTS

1. PERSONAL APPEARANCE AND PERSONALITY:

Mr. Hanning is of medium build, is always neatly groomed and presents a most favorable appearance. He has a good personality and is especially well qualified to assist, as he does, in the Bureau's contact program.

2. ABILITY TO PARTICIPATE IN RAIDS AND DANGEROUS ASSIGNMENTS:

N. A.

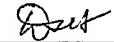
3. LIMITATIONS ON AVAILABILITY; PHYSICAL LIMITATIONS AFFECTING PERFORMANCE; AND SICK LEAVE INFORMATION:

Mr. Hanning is available for any type of assignment. He is qualified from a physical standpoint for any phase of the Bureau's work and has a satisfactory sick leave record.

4. TYPE OF CASES OR WORK HANDLED AND APPRAISAL OF OVER-ALL PERFORMANCE, INCLUDING ABILITY TO HANDLE COMPLICATED INVESTIGATIVE MATTERS AND SUPERVISION REQUIRED:

During the rating period, Mr. Hanning continued to serve as the Unit Chief of the Research Unit of this Section. It is to be noted that during the past year the Research Unit perhaps handled its heaviest volume in the last five or six years. In addition, Mr. Hanning, on many occasions, assisted in the Front Office of the Division--sometimes for several days at a stretch.

During the rating period he handled a number of Bureau speeches and also devoted considerable time in assisting in liaison activities with the American Legion and other veteran groups. He does an exceptional job in this respect.

  
Initials

5. NUMBER OF INCENTIVE AWARDS AND COMMENDATIONS RECEIVED:

On August 30, 1965, Mr. Hanning was commended for his assistance in a liaison capacity with the American Legion. Similarly on October 20, he was commended for his assistance in connection with a major address delivered by the Director. Indicative of his versatility is a letter (Continued on page 3)

6. DISCIPLINARY ACTION AND JUSTIFICATION FOR ANY UNSATISFACTORY ITEMS:

(List items taken into consideration on rating guide and check list.)

N. A.

7. PARTICIPATION IN INFORMANT PROGRAMS:

N. A.

8. TESTIFYING EXPERIENCE AND ABILITY:

N. A.

9. ACCOUNTING INFORMATION:

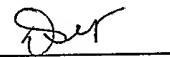
N. A.

10. POLICE INSTRUCTION:

N. A.

11. RESIDENT AGENTS:

N. A.

  
Initials

12. EXPERIENCE AND ABILITY AS INSPECTOR'S AIDE:

Mr. Hanning is exceptionally well qualified for inspection work but had no opportunity to participate in this type of work during the rating period.

13. FOREIGN LANGUAGE ABILITY:

N. A.

Language in which proficient \_\_\_\_\_.

Completed language school  Yes  No

Fluent in \_\_\_\_\_ language to extent Agent can handle typical investigative problems as follows: (1) Conversation form  Yes  No  
(2) Written form  Yes  No

Evaluate language proficiency in each phase as excellent, very good, good, fair or unsatisfactory

<u>Language</u>	<u>Read</u>	<u>Write</u>	<u>Speak</u>	<u>Understand</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Frequency \_\_\_\_\_ language ability used during rating period:

Frequency of use of \_\_\_\_\_ language ability anticipated during ensuing year:

14. ADMINISTRATIVE ADVANCEMENT:

- (a) Agent is interested in administrative advancement.  Yes  No
- (b) Agent is completely available for administrative advancement.  Yes  No
- (c) Agent is considered completely qualified at present for administrative advancement, including experience, ability, personality and appearance.  Yes  No
- (d) If answer to (c) is "Yes," Agent's qualifications are considered  very good  excellent  outstanding
- (e) If answer to (c) is "No," is Agent considered to have potential for future administrative advancement? (*If applicable, explanatory comments required.*)  Yes  No

5. (Continued)

dated November 23 in which he was commended for his fine efforts in preparing material for release to news media on a major case involving automobile theft. He was commended further on January 31, 1966, for the outstanding attitude he displayed in reporting to work during the blizzard when the vast majority of Government agencies were closed.

  
Initials



**UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION**

*In Reply, Please Refer to  
File No.*

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C. 20535

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by Check - Money Order) the sum of \$10, payable to S.A.I.F., to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur.

**EXECUTE IN DUPLICATE AND SUBMIT BOTH COPIES TO THE BUREAU**

Official Bureau Name (please type or print)	Date	Office of Assignment (or SOG Division)
SA Donald G. Hanning	1-3-66	SOG

The following person is designated as my beneficiary for Special Agents Insurance Fund:

Name (primary beneficiary; use given first name if female)	Relationship
Josephine B. Hanning	Wife

Address	18 Oxford St, Cheag Chase Md 20015
---------	------------------------------------

Name (contingent beneficiary, if desired; use given first name if female)	Relationship

Address

Do you desire to designate the above-listed beneficiaries as the beneficiary and contingent beneficiary respectively of the Chas. S. Ross Fund as well?  Yes  No If not, the entire following portion must be executed.

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty, other than travel accidents.

Name (primary beneficiary; use given first name if female)	Relationship
Same as above	

Address

Name (contingent beneficiary, if desired; use given first name if female)	Relationship

Address

Payment Received  
Special Agents Insurance Fund

Very truly yours,

J. Edgar Hoover, Director

Donald G. Hanning  
Special Agent

Spec

January 31, 1966

Mr. Donald G. Hanning  
Federal Bureau of Investigation  
Washington, D. C.

Dear Hanning:

It is a pleasure to commend you for the outstanding attitude you exhibited in reporting for duty today despite extremely hazardous travel conditions.

You demonstrated a sincere devotion to duty in considering your services so essential that in spite of an announcement that all Federal Government agencies would be closed you reported for duty. I do not want the opportunity to pass without advising you of my appreciation and that I have instructed that a copy of this letter be placed in your personnel file.

Sincerely yours,

J. Edgar Hoover

67-176

November 23, 1965

PERSONAL

Mr. Donald G. Henning  
Federal Bureau of Investigation  
Washington, D. C.

NOV 21 1965  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D.C.

Dear Henning:

You are to be commended for your fine efforts in preparing material for release to news media in connection with the Interstate Transportation of Stolen Motor Vehicle-Ring Case involving [redacted] and others.

b6  
b7C

The prestige of the Bureau has been enhanced by the results achieved in this matter and you should be proud of your effective services. I want you to know of my appreciation for your efficient and noteworthy performance.

MAILED 10  
NOV 24 1965  
COMM-FBI

Sincerely, *Hoover* 11-4-204

1 - Mr. DeLoach (Personal Attention)  
1 - [redacted] (Sent Direct)

KEC:mf

(5)

67-414504 *M*

Based on memo Jones-DeLoach 11-22-65 re: [redacted] aka; Et Al;  
ITSMV.

b6  
b7C

Note: Salutation per file.

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM  TELETYPE UNIT

Mr. DeLoach

11-22-03

M. A. Jones

b6  
b7C

[redacted] aka,  
**ET AL: INTERSTATE TRANSPORTATION  
OF STOLEN MOTOR VEHICLES**

As you know, the FBI received outstanding national acclaim and attention from the various news media as a result of the major press release pertaining to the car theft ring apprehensions last Saturday morning. You have noted that several of the supervisors in this Section were of great assistance in the handling of this matter.

Special Agent Lawrence J. Heim was on weekend duty in your office and supervised the preparation of the press release. This was a highly involved matter involving some 125 cars and 10 subjects. Speed, accuracy and material of a newsworthy nature were, of course, the primary consideration. In addition to preparing the press release, Mr. Heim was in constant liaison with the General Investigative Division and the pertinent field offices. He worked closely with the General Investigative Division and the pertinent offices as the arrests were made and, of course, got the release in final form for release to the press. He released the approved statement to the wire services and, throughout the weekend, handled inquiries from news media across the country.

Participating in the final preparation of the release as the arrests were made and in the dissemination of the material to the wire services and the handling of subsequent requests for information were Special Agents Thomas B. Coll and Donald G. Manning of this Section.

All of the supervisors were at the office very early Saturday morning.

The wide response to this release (sample clipping attached) is a testimonial of the skill, accuracy and good judgment of these three Agents. They all did a very fine job indeed.

Enclosure

- 1 - Mr. DeLoach
- 1 - Mr. Callahan
- 1 - Personnel File of SA Lawrence J. Heim
- 1 - Personnel File of SA Thomas B. Coll
- ① - Personnel File of SA Donald G. Manning
- 1 - Personnel File of [redacted]
- 1 - Personnel File of [redacted]

b6  
b7C

Re: A. Jones to D. Loach memo  
[redacted]  
ata

Assisting in handling this matter from a stenographic standpoint  
WCC: [redacted] two secretaries  
in the Crime Research Section.

Lach came in very early Saturday and assisted on this release as long as was necessary. Lach did an outstanding job indeed.

RECOMMENDATION:

This matter be referred to the Administrative Division so that individual notes of commendation can be forwarded to Messrs. Helm, Coll and Manning and also [redacted]

b6  
b7C

b6  
b7C

October 20, 1965

*CP DeLoach  
N.W. Beamer*

Mr. Donald G. Hanning  
Federal Bureau of Investigation  
Washington, D. C.

Dear Hanning:

I am personally aware of the part you played last night in making the Scottish Rite Banquet, at which I was presented the Grand Cross, a fine success. You are indeed to be commended for the conscientious effort you made in assisting in this outstanding program.

Receipt of this high honor of course made me feel very proud. To know that a number of my associates worked hard in mutually participating in this program makes the honor greater for me.

I wanted you to know of my appreciation for your fine work in this regard.

Sincerely,

J. Edgar Hoover

1 - Miss Gandy  
1 - Miss Holmes  
1 - [redacted] (sent direct)  
1 - [redacted] (sent direct)

REC-144

67-111364-203

b6  
b7C

*L*  
NOTE: See DeLoach to Mohr memo dated 10/20/65, captioned: "Receipt of Grand Cross by Director, Scottish Rite, Address by Director, Mayflower Hotel, October 19, 1965", CDD:amr.

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

CDD:amr  
(5) *Amr*

MAIL ROOM  TELETYPE UNIT

Oct 21 1965

*EB*  
REC'D-CDA

August 30, 1965

*Reagan  
RMW*

4630 226 PH 55

4630 226 PH 55  
4630 226 PH 55  
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4630 226 PH 55  
4630 226 PH 55  
4630 226 PH 55

FBI  
READING ROOM

Mr. Donald G. Hanning  
Federal Bureau of Investigation  
Washington, D. C.

Dear Hanning:

I have learned of the outstanding assistance you rendered during the successful National Convention of The American Legion in Portland, Oregon. The importance of our maintaining a favorable relationship with such national organizations cannot be overemphasized.

Your unselfish efforts and tireless devotion to the Bureau in no small way enhanced the stature of the FBI with this fine organization. It is a pleasure to commend you and to express my appreciation to you for your devotion to the Bureau on this occasion.

Sincerely,

J. Edgar Hoover

REC-145

67-111-202  
D-32

1 - Mr. Tolson }  
1 - Mr. Mohr }  
1 - Mr. DeLoach } *DeLoach*  
1 - Mr. A. Jones }

NOTE: See DeLoach to Mohr memo of 8-27-65, captioned "The American Legion National Convention, Portland, Oregon, 8/20-26/65.

CDD:gms  
(8)

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Sandy \_\_\_\_\_

SEP 7 1965

MAIL ROOM  TELETYPE UNIT

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
FEB 1961

# FEDERAL BUREAU OF INVESTIGATION

NAME - LAST, FIRST, MIDDLE	SOCIAL SECURITY NUMBER
----------------------------	------------------------

## NOTIFICATION OF BASIC CHANGE

CODE - NATURE OF ACTION		EFFECTIVE DATE	DATE OF LAST EQUIV. INCR.
<input type="checkbox"/> 882 - QUALITY INCREASE	<input type="checkbox"/> 886 - ADMIN. PAY INCREASE		
<input type="checkbox"/> 883 - WITHIN GRADE INCREASE	<input type="checkbox"/> 897 - ADMIN. PAY DECREASE		
<input type="checkbox"/> 884 - PAY ADJUSTMENT	OTHER (SPECIFY IN REMARKS)		
GRADE OR LEVEL	STEP OR RATE	OLD SALARY	NEW SALARY

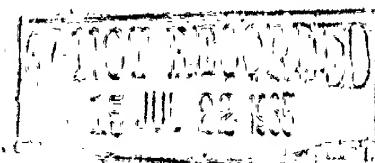
## DATA ON UNPAID ABSENCE

PERIOD(S)	TOTAL EXCESS	IN PAY STATUS AT END OF WAITING PERIOD	INITIALS

EMPLOYEE'S WORK IS OF AN ACCEPTABLE LEVEL OF COMPETENCE.

EMPLOYEE'S PERFORMANCE RATING IS SATISFACTORY OR BETTER.

REMARKS:



JOHN EDGAR HOOVER  
DIRECTOR

(DATE)

PERSONNEL FILE COPY



**UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION**

*In Reply, Please Refer to  
File No.*

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C. 20535

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by Check - Money Order) the sum of \$10, payable to S.A.I.F., to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur.

**EXECUTE IN DUPLICATE AND SUBMIT BOTH COPIES TO THE BUREAU**

Official Bureau Name (please type or print)	Date	Office of Assignment (or SOG Division)
SA Donald G. Hanning	6-4-65	Crime Records

The following person is designated as my beneficiary for Special Agents Insurance Fund:

Name (primary beneficiary; use given first name if female)	Relationship
Josephine B. Hanning	Wife

Address

18 Oxford St Chevy Chase 15, Md

Name (contingent beneficiary, if desired; use given first name if female)	Relationship

Address

Do you desire to designate the above-listed beneficiaries as the beneficiary and contingent beneficiary respectively of the Chas. S. Ross Fund as well?  Yes  No If not, the entire following portion must be executed.

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty, other than travel accidents.

Name (primary beneficiary; use given first name if female)	Relationship

Address

Name (contingent beneficiary, if desired; use given first name if female)	Relationship

Address

Very truly yours,

Payment Received  
Special Agents Insurance Fund

JUN 18 1965

Donald G. Hanning  
Special Agent

J. Edgar Hoover, Director

28

ecd

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. DeLoach

DATE: 6-7-65

FROM : M. A. Jones

INTERVIEW RE SICK LEAVE

SUBJECT: DONALD G. HANNING  
Special Agent  
Crime Research Section

Captioned employee has been absent because of illness on four separate occasions of a day or more within six months or less on the dates set out below and has explained these absences as follows:

DATE                   REASON

2-15-65 (8 hours)     Virus  
3-5-65 (8 hours)     Flu  
5-25-65 (8 hours)     Flu  
6-2/3-65 (16 hours)   Flu

Employee has 488 hours of sick leave accrued.

CHECK AND COMPLETE APPLICABLE ITEMS.

Under a physician's care? Yes

Employee was advised attendance would be followed.

Attitude of employee was excellent.

Employee was referred to Health Service (where available) for assistance.

Communication previously submitted re employee's sick leave, dated \_\_\_\_\_.

Work record is excellent.

Additional comments.

RECOMMENDATION(S)

Employee's leave record is considered to be so aggravated as to require submission of doctor's certificate for future sickness absences of a day or more, and this will be done, UACB. Employee was advised if absences not supported by doctor's certificate, annual leave will be charged and if no annual leave accrued, leave without pay will be charged.

No action necessary; for information.

Follow-up report will be submitted in 60 days.

M. A. Jones

Interview conducted by (signature)

Section Chief

(Title)

67-NOT RECORDED  
11 JUN 1965

14

6/10/65  
M.A.J.

3/10/65

FOR THE PERSONNEL FILE OF DONALD G. HANNING

LESTER S. BLUMENTHAL, M. D.

Reg. No. 7995

MARVIN FUCHS, M. D.

Reg. No. 3981

5315 Connecticut Avenue, N. W.

WASHINGTON 15, D. C.

Phone: EM. 3-1888

Name ..... Date .....

Address .....

R TO WHOM IT MAY CONCERN:

Please administer to Mr. Don Hanning  
Vitamin B 12- 1000mcg./c.c.- 1c.c.<sup>IM</sup> three times  
a week until further notice.

Thanking you,

HEALTH SERVICE  
*mkf*  
MAY 14 1965

REP. 0-1-2-3 PRN  
899

*Lester S. Blumenthal* M. D.  
R.A.

LESTER S. BLUMENTHAL, M. D.

Reg. No. 7995

MARVIN FUCHS, M. D.

Reg. No. 3981

5315 Connecticut Avenue, N. W.

WASHINGTON 15, D. C.

Phone: EM. 3-1888

Name Donald Hanning Date 11/9/65

Address .....

R Please give Mr Hanning  
B12-1cc I.M. 3 times a  
week.

REP. 0-1-2-3 PRN  
899

HEALTH SERVICE  
*mk*  
JAN 19 1965

*Lester S. Blumenthal* M. D.  
*J. R. Weidman*

143  
67-NOT RECORDED  
4 JUL 19 1965

3/160

**REPORT OF MEDICAL EXAMINATION**

1. LAST NAME - FIRST NAME - MIDDLE NAME <i>Hannigan, DONALD GERARD</i>			2. GRADE AND COMPONENT OR POSITION <i>SA</i>		3. IDENTIFICATION NO.																																																												
4. HOME ADDRESS (Number, street or RFD, city or town, zone and State) <i>144 W. Main St., New Haven, Conn.</i>			5. PURPOSE OF EXAMINATION <i>Annual</i>		6. DATE OF EXAMINATION <i>3-30-65</i>																																																												
7. SEX <i>M</i>	8. RACE <i>White</i>	9. TOTAL YEARS GOVERNMENT SERVICE <i>MILITARY</i>	10. AGENCY <i>11. ORGANIZATION UNIT</i>																																																														
12. DATE OF BIRTH <i>1-4-13</i>		13. PLACE OF BIRTH <i>Conn.</i>	14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN																																																														
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS <i>NWMC</i>			16. OTHER INFORMATION																																																														
17. RATING OR SPECIALTY			TIME IN THIS CAPACITY (Total)	LAST SIX MONTHS																																																													
<b>CLINICAL EVALUATION</b> <i>(Check each item in appropriate column; enter "NE" if not evaluated.)</i> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="text-align: left;">NORMAL</th> <th style="text-align: center;">ABNORMAL</th> </tr> <tr> <td><input checked="" type="checkbox"/> 18. HEAD, FACE NECK AND SCALP</td> <td></td> </tr> <tr> <td><input checked="" type="checkbox"/> 19. NOSE</td> <td></td> </tr> <tr> <td><input checked="" type="checkbox"/> 20. SINUSES</td> <td></td> </tr> <tr> <td><input checked="" type="checkbox"/> 21. MOUTH AND THROAT</td> <td></td> </tr> <tr> <td><input checked="" type="checkbox"/> 22. EARS - GENERAL (Int' &amp; ext canals) (Auditory acuity under items 70 and 71)</td> <td></td> </tr> <tr> <td><input checked="" type="checkbox"/> 23. DRUMS (Perforation)</td> <td></td> </tr> <tr> <td><input checked="" type="checkbox"/> 24. 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<b>NOTES.</b> (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)																																																																	
<i>A<sub>2</sub> &gt; F<sub>2</sub> Folat. Syst. of 1/2 incis. of leg Tunica. Scar (2") copy made for Mr Gorman (CVA) 7-31-74 (scr)</i>																																																																	
<i>ENCLOSURE</i> REC-140 67- Searched _____ Numbered _____ 7 MAY 5 1965 ORIG. REMOVED FOR O.P.F. <i>Bfgr</i>																																																																	
(Continue in item 73)																																																																	
<b>44. DENTAL</b> (Place appropriate symbols above or below number of upper and lower teeth, respectively.) O - Restorable teeth      X - Missing teeth      XXX - Replaced by dentures      (6 X 8) - Fixed bridge, brackets to include abutments I - Nonrestorable teeth																																																																	
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">RIGHT</td> <td>1</td> <td>2</td> <td>3</td> <td>4</td> <td>5</td> <td>6</td> <td>7</td> <td>8</td> <td>9</td> <td>10</td> <td>11</td> <td>12</td> <td>13</td> <td>14</td> <td>15</td> <td>16</td> <td>LEFT</td> </tr> <tr> <td>32</td> <td>31</td> <td>30</td> <td>29</td> <td>28</td> <td>27</td> <td>26</td> <td>25</td> <td>24</td> <td>23</td> <td>22</td> <td>21</td> <td>20</td> <td>19</td> <td>18</td> <td>17</td> <td>X</td> </tr> </table>						RIGHT	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	LEFT	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17	X																									
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REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES <i>Type 3 Class 2 Caries as noted</i>																																																																	
LABORATORY FINDINGS																																																																	
45. URINALYSIS: A. SPECIFIC GRAVITY <i>1.028</i>			46. CHEST X-RAY (Place, date, film number and result) <i>Normal 9356-65</i>																																																														
B. ALBUMIN <i>Neg</i>		D. MICROSCOPIC <i>Neg</i>		50. OTHER TESTS																																																													
C. SUGAR <i>Neg</i>		48. EKG <i>Normal</i>		49. BLOOD TYPE AND RH FACTOR <i>23 -</i>																																																													
47. SEROLOGY (Specify test used and result) <i>Non-Reactive</i>		49. BLOOD TYPE AND RH FACTOR <i>23 -</i>		50. OTHER TESTS																																																													

## MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT 5' 7"	52. WEIGHT 155	53. COLOR HAIR Brown	54. COLOR EYES Blue	55. BUILD: (Check one)	SLENDER	MEDIUM	HEAVY	OBSE	56. TEMPERATURE
57. BLOOD PRESSURE (Arm at heart level)				58.	PULSE (Arm at heart level)				
A. SITTING DIAS. 110	SYS. 178	B. RECUM-BENT DIAS.	SYS. DIAS.	C. STANDING (3 min.) DIAS.	A. SITTING 80	B. AFTER EXERCISE	C. 2 MIN. AFTER	D. RECUMBENT	E. AFTER STANDING 3 MIN.
59. DISTANT VISION RIGHT 20/ <u>50</u> CORR. TO 20/ LEFT 20/ <u>20</u> CORR. TO 20/				60.	REFRACTION BY S. CX				61. NEAR VISION CORR. TO <u>24/12</u> BY <u>lens</u>
62. HETEROPHORIA (Specify distance)				BY S. CX	CORR. TO <u>20/12</u> BY <u>lens</u>				
ES°	EX°	R. H.	L. H.	PRISM DIV.	PRISM CONV- CT			PC	PD
63. ACCOMMODATION RIGHT LEFT	64. COLOR VISION (Test used and result) <u>1940 AOC 18/18</u>				65. DEPTH PERCEPTION (Test used and score)			UNCORRECTED CORRECTED	
66. FIELD OF VISION	67. NIGHT VISION (Test used and score)				68. RED LENS TEST			69. INTRAOCCULAR TENSION	
70. HEARING RIGHT WV <u>15</u> / <u>15</u> SV <u>15</u> / <u>15</u> LEFT WV <u>15</u> / <u>15</u> SV <u>15</u> / <u>15</u>	71. AUDIOMETER								72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)
	250 258	500 512	1000 1024	2000 2048	3000 2896	4000 4096	6000 6144	8000 8192	
RIGHT									
LEFT									

4-28-65

Mr. Hanning,  
Please advise if vision has been corrected  
to 20/20. Thank you.

Physical Unit - 4541

Yes - have glasses  
Delt

Mr. Hanning  
74

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify) <u>The eye specialist advised</u>	76. A. PHYSICAL PROFILE P U L H E S	
77. EXAMINEE (Check) A. <input checked="" type="checkbox"/> IS QUALIFIED FOR B. <input type="checkbox"/> IS NOT QUALIFIED FOR	B. PHYSICAL CATEGORY A B C E	
78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER		
79. TYPED OR PRINTED NAME OF PHYSICIAN <u>D. C. M. A. 10-18</u>	SIGNATURE <u>D. C. M. A. 10-18</u>	
80. TYPED OR PRINTED NAME OF PHYSICIAN	SIGNATURE	
81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)	SIGNATURE	
82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY	SIGNATURE	NUMBER OF ATTACHED SHEETS

YES	NO	CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED "YES" MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT
		27. HAVE YOU BEEN UNABLE TO HOLD A JOB BECAUSE OF: A. SENSITIVITY TO CHEMICALS, DUST, SUNLIGHT, ETC. B. INABILITY TO PERFORM CERTAIN MOTIONS C. INABILITY TO ASSUME CERTAIN POSITIONS D. OTHER MEDICAL REASONS (If yes, give reasons)
✓		28. HAVE YOU EVER WORKED WITH RADIOACTIVE SUBSTANCE?
✓		29. DID YOU HAVE DIFFICULTY WITH SCHOOL STUDIES OR TEACHERS? (If yes, give details)
✓		30. HAVE YOU EVER BEEN REFUSED EMPLOYMENT BECAUSE OF YOUR HEALTH? (If yes, state reason and give details)
✓		31. HAVE YOU EVER BEEN DENIED LIFE INSURANCE? (If yes, state reason and give details)
✓		32. HAVE YOU HAD, OR HAVE YOU BEEN ADVISED TO HAVE, ANY OPERATIONS? (If yes, describe and give age at which occurred)
✓		33. HAVE YOU EVER BEEN A PATIENT (committed or voluntary) IN A MENTAL HOSPITAL OR SANATORIUM? (If yes, specify when, where, why, and name of doctor, and complete address of hospital or clinic)
✓		34. HAVE YOU EVER HAD ANY ILLNESS OR INJURY OTHER THAN THOSE ALREADY NOTED? (If yes, specify when, where, and give details)
✓		35. HAVE YOU CONSULTED OR BEEN TREATED BY CLINICS, PHYSICIANS, HEALERS, OR OTHER PRACTITIONERS WITHIN THE PAST 5 YEARS? (If yes, give complete address of doctor, hospital, clinic, and details)
✓		36. HAVE YOU TREATED YOURSELF FOR ILLNESSES OTHER THAN MINOR COLDS? (If yes, which illnesses)
✓		37. HAVE YOU EVER BEEN REJECTED FOR MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date and reason for rejection)
✓		38. HAVE YOU EVER BEEN DISCHARGED FROM MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date, reason, and type of discharge; whether honorable, other than honorable, for unfitness or unsuitability)
✓		39. HAVE YOU EVER RECEIVED, IS THERE PENDING, HAVE YOU APPLIED FOR, OR DO YOU INTEND TO APPLY FOR PENSION OR COMPENSATION FOR EXISTING DISABILITY? (If yes, specify what kind, granted by whom, and what amount, when, why)

I CERTIFY THAT I HAVE REVIEWED THE FORGOING INFORMATION SUPPLIED BY ME AND THAT IT IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.  
I AUTHORIZE ANY OF THE DOCTORS, HOSPITALS, OR CLINICS MENTIONED ABOVE TO FURNISH THE GOVERNMENT A COMPLETE TRANSCRIPT OF MY MEDICAL RECORD FOR PURPOSES OF PROCESSING MY APPLICATION FOR THIS EMPLOYMENT OR SERVICE.

TYPED OR PRINTED NAME OF EXAMINEE

SIGNATURE

*P. G. and S. N. Manning*

40. PHYSICIAN'S SUMMARY AND ELABORATION OF ALL PERTINENT DATA (Physician shall comment on all positive answers in items 20 thru 39)

TYPED OR PRINTED NAME OF PHYSICIAN OR EXAMINER	DATE	SIGNATURE	NUMBER OF ATTACHED SHEETS
--	------	-----------	---------------------------

REPORT OF MEDICAL HISTORY

THIS INFORMATION IS FOR OFFICIAL USE ONLY AND WILL NOT BE RELEASED TO UNAUTHORIZED PERSONS

1. LAST NAME--FIRST NAME--MIDDLE NAME		2. GRADE AND COMPONENT OR POSITION		3. IDENTIFICATION NO.	
Hanning Donald Gerard		S A		D-103	
4. HOME ADDRESS (Number, street or RFD, city or town, zone and State)		5. PURPOSE OF EXAMINATION		6. DATE OF EXAMINATION	
		Annual		3-30-65	
7. SEX	8. RACE	9. TOTAL YEARS GOVERNMENT SERVICE		10. AGENCY	11. ORGANIZATION UNIT
M		MILITARY	CIVILIAN		
12. DATE OF BIRTH		13. PLACE OF BIRTH		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN	
1-4-13		Waukesha, Wis.			
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS			16. OTHER INFORMATION		

17. STATEMENT OF EXAMINEE'S PRESENT HEALTH IN OWN WORDS. (Follow by description of past history, if complaint exists)

Under continuous care of personal physician  
for high blood pressure & hardening of arteries

18. FAMILY HISTORY			19. HAS ANY BLOOD RELATION (Parent, brother, sister, other) OR HUSBAND OR WIFE					
RELATION	AGE	STATE OF HEALTH	IF DEAD, CAUSE OF DEATH	AGE AT DEATH	YES	NO	(Check each item)	RELATION(S)
FATHER		Deceased	Cancer	82	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAD TUBERCULOSIS	
MOTHER	"	"	High blood pressure	58	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAD SYPHILIS	
SPOUSE	49	Excellent			<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAD DIABETES	
BROTHERS AND SISTERS	58	Deceased	" " "	59	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAD CANCER	Father
	56	Good	" " "	58	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAD KIDNEY TROUBLE	
	56	"	" " "		<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAD HEART TROUBLE	
CHILDREN	14	Excellent			<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAD STOMACH TROUBLE	
	7	"			<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAD RHEUMATISM (Arthritis)	
					<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAD ASTHMA, HAY FEVER, HIVES	
					<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAD EPILEPSY (Fits)	
					<input checked="" type="checkbox"/>	<input type="checkbox"/>	COMMITTED SUICIDE	
					<input checked="" type="checkbox"/>	<input type="checkbox"/>	BEEN INSANE	

20. HAVE YOU EVER HAD OR HAVE YOU NOW (Place check at left of each item)

YES	NO	(Check each item)	YES	NO	(Check each item)	YES	NO	(Check each item)
<input checked="" type="checkbox"/>		SCARLET FEVER, FRYSPELAS	<input checked="" type="checkbox"/>		GOITER	<input checked="" type="checkbox"/>		TUMOR, GROWTH, CYST, CANCER
<input checked="" type="checkbox"/>		DIPHTHERIA	<input checked="" type="checkbox"/>		TUBERCULOSIS	<input checked="" type="checkbox"/>		RUPTURE
<input checked="" type="checkbox"/>		RHEUMATIC FEVER	<input checked="" type="checkbox"/>		SOAKING SWEATS (Night sweats)	<input checked="" type="checkbox"/>		APPENDICITIS
<input checked="" type="checkbox"/>		SWOLLEN OR PAINFUL JOINTS	<input checked="" type="checkbox"/>		ASTHMA	<input checked="" type="checkbox"/>		PILES OR RECTAL DISEASE
<input checked="" type="checkbox"/>		MUMPS	<input checked="" type="checkbox"/>		SHORTNESS OF BREATH	<input checked="" type="checkbox"/>		FREQUENT OR PAINFUL URINATION
<input checked="" type="checkbox"/>		WHOOPING COUGH	<input checked="" type="checkbox"/>		PAIN OR PRESSURE IN CHEST	<input checked="" type="checkbox"/>		KIDNEY STONE OR BLOOD IN URINE
<input checked="" type="checkbox"/>		FREQUENT OR SEVERE HEADACHE	<input checked="" type="checkbox"/>		CHRONIC COUGH	<input checked="" type="checkbox"/>		SUGAR OR ALBUMIN IN URINE
<input checked="" type="checkbox"/>		DISSINNESS OR FAINTING SPELLS	<input checked="" type="checkbox"/>		PALPITATION OR POUNDING HEART	<input checked="" type="checkbox"/>		BOILS
<input checked="" type="checkbox"/>		EYE TROUBLE	<input checked="" type="checkbox"/>		HIGH OR LOW BLOOD PRESSURE	<input checked="" type="checkbox"/>		VENEREAL DISEASE
<input checked="" type="checkbox"/>		EAR, NOSE OR THROAT TROUBLE	<input checked="" type="checkbox"/>		CRAMPS IN YOUR LEGS	<input checked="" type="checkbox"/>		RECENT GAIN OR LOSS OF WEIGHT
<input checked="" type="checkbox"/>		RUNNING EARS	<input checked="" type="checkbox"/>		FREQUENT INDIGESTION	<input checked="" type="checkbox"/>		ARTHROSIS OR RHEUMATISM
<input checked="" type="checkbox"/>		CHRONIC OR FREQUENT COLDS	<input checked="" type="checkbox"/>		STOMACH, LIVER OR INTESTINAL TROUBLE	<input checked="" type="checkbox"/>		BONE, JOINT, OR OTHER DEFORMITY
<input checked="" type="checkbox"/>		SEVERE TOOTH OR GUM TROUBLE	<input checked="" type="checkbox"/>		GALL BLADDER TROUBLE OR GALL STONES	<input checked="" type="checkbox"/>		LAMENESS
<input checked="" type="checkbox"/>		SINUSITIS	<input checked="" type="checkbox"/>		JAUNDICE	<input checked="" type="checkbox"/>		LOSS OF ARM, LEG, FINGER, OR TOE
<input checked="" type="checkbox"/>		HAY FEVER	<input checked="" type="checkbox"/>		ANY REACTION TO SERUM, DRUG OR MEDICINE	<input checked="" type="checkbox"/>		PAINFUL OR "TRICK" SHOULDER OR ELBOW

21. HAVE YOU EVER (Check each item)

<input checked="" type="checkbox"/>	WORN GLASSES	<input checked="" type="checkbox"/>	ATTEMPTED SUICIDE	<input checked="" type="checkbox"/>	BEEN PREGNANT	<input checked="" type="checkbox"/>	AGE AT ONSET OF MENSTRUATION
<input checked="" type="checkbox"/>	WORN AN ARTIFICIAL EYE	<input checked="" type="checkbox"/>	BEEN A SLEEP WALKER	<input checked="" type="checkbox"/>	HAD A VAGINAL DISCHARGE	<input checked="" type="checkbox"/>	INTERVAL BETWEEN PERIODS
<input checked="" type="checkbox"/>	WORN HEARING AIDS	<input checked="" type="checkbox"/>	LIVED WITH ANYONE WHO HAD TUBERCULOSIS	<input checked="" type="checkbox"/>	BEEN TREATED FOR A FEMALE DISORDER	<input checked="" type="checkbox"/>	DURATION OF PERIODS
<input checked="" type="checkbox"/>	STUTTERED OR STammered	<input checked="" type="checkbox"/>	COUGHED UP BLOOD	<input checked="" type="checkbox"/>	HAD PAINFUL MENSTRUATION	<input checked="" type="checkbox"/>	DATE OF LAST PERIOD
<input checked="" type="checkbox"/>	WORN A BRACE OR BACK SUPPORT	<input checked="" type="checkbox"/>	BLEED EXCESSIVELY AFTER INJURY OR TOOTH EXTRACTION	<input checked="" type="checkbox"/>	HAD IRREGULAR MENSTRUATION	<input checked="" type="checkbox"/>	QUANTITY: <input type="checkbox"/> NORMAL <input type="checkbox"/> EXCESSIVE <input type="checkbox"/> SCANTY

23. HOW MANY JOBS HAVE YOU HAD IN THE PAST THREE YEARS?

24. WHAT IS THE LONGEST PERIOD YOU HELD ANY OF THESE JOBS? MONTHS

25. WHAT IS YOUR USUAL OCCUPATION?

26. ARE YOU (Check one)

RIGHT HANDED  LEFT HANDED

**Attachment to Standard Form 88, Report of Medical Examination  
For Information and Guidance of Medical Examiner**

Name of Examinee  
(Type or print)

*Hannings*

Last

*Donald*

First

*Gerald*

Middle

The following portions of the attached examination report form need not be completed:

2	14	68
3	17	69
4	62	72
9	65	76
11	67	

- 46. Is necessary unless facilities for affording same are not readily available.
- 48. Not required unless examinee is over 35 years of age or examination indicates such is desirable.
- 49. Is necessary unless facilities for affording same are not readily available.
- 71. Audiometer examinations should be afforded whenever possible for all Special Agent applicants and Special Agents. Applicants for the Special Agent position will not be accepted if the hearing loss exceeds a 15 decibel average in either ear in the conversational speech range (500, 1000, 2000 cycles).

**For All Examinees, Whether Clerical or Special Agent Applicants or Employees:**

*The medical examiner should answer the following question:*

Examinee  is  is not qualified for strenuous physical exertion.

**To be Answered in the Case of All Male Employees and Male Applicants:**

- 1. Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

No  Yes If "yes" please specify defects. \_\_\_\_\_

*COPY made for  
Mr. Gorman CVA  
7-31-74/sls*

- 2. Does examinee have any defects prohibiting safe operation of motor vehicles?

No  Yes If "yes" please specify defects. \_\_\_\_\_

*ORIG. REMOVED  
O.P.F.*

- 3. For safe driving of motor vehicles, Civil Service Commission requires distant vision must test at least 20/40 in one eye and 20/100 in the other, corrected or uncorrected. Should examinee wear corrective glasses while operating a motor vehicle?  Yes  No  
If recommendation is based on a factor other than above standard, indicate basis \_\_\_\_\_

**Desirable Weight Ranges for Males**

Height	Small Frame	Medium Frame	Large Frame
5' 4"	117 - 125	123 - 135	131 - 148
5' 5"	120 - 129	126 - 139	134 - 152
5' 6"	124 - 133	130 - 143	138 - 157
5' 7"	128 - 137	134 - 148	143 - 162
5' 8" <sup>154 lbs</sup>	132 - 141	138 - 152	147 - 166
5' 9" <sup>157 lbs</sup>	136 - 146	142 - 156	151 - 170
5' 10" <sup>161 lbs</sup>	140 - 150	146 - 161	155 - 175
5' 11" <sup>165 lbs</sup>	144 - 154	150 - 166	160 - 180
6'	148 - 158	154 - 171	164 - 185
6' 1"	152 - 163	158 - 176	169 - 190
6' 2"	156 - 167	163 - 181	174 - 195
6' 3"	160 - 171	168 - 186	178 - 200
6' 4"	169 - 180	178 - 196	188 - 210
6' 5"	174 - 185	182 - 202	192 - 216

4. Examinee's frame is  small  medium  large

5. Considering above weight table, the examinee's frame, and other individual physical characteristics, I consider his present weight  Satisfactory  Excessive  Deficient

6. Under proper medical supervision, examinee should  lose \_\_\_\_\_ pounds  
 gain \_\_\_\_\_ pounds

Remarks: \_\_\_\_\_

*Donald C. Marten Jr.*  
 (Signature of Medical Examiner)

*30 March 1968*  
 (Date)

April 29, 1970

Commander Ray L. Lauver  
Clark V. Poling Post Chapter 64  
The American Legion  
3605 Wheeler Road  
Coxon Hill, Maryland 20721

Dear Commander Lauver:

Your letters of April 13th to Special Agent Donald G. Hanning and me relative to the address he delivered before your group have been received.

It was good of you to write and we appreciate your observations and comments. I know he enjoyed speaking to your organization, and he joins me in thanking you for your complimentary remarks.

Sincerely yours,

1 - Mr. DeLoach - Enclosures (2)

1 - Mr. M. A. Jones - Enclosures (2)

Attention Special Agent Donald C. Hanning

(1) - Personnel File of Special Agent Donald G. Hanning - Enclosures (2)

NOTE: We last corresponded with Mr. Lauver on 3-3-65 and there is no information in files to preclude this letter. Special Agent Hanning spoke to this American Legion Post on April 9th and he is assigned to the Crime Records Division.

LTS:Ich (7)

*RECORDED*  
*CAN*  
*N*

Clark V. Poling Post No. 64  
THE AMERICAN LEGION  
Washington, D. C.

COMMANDER  
RAY E. LAUVER,  
5305 Wheeler Rd.  
Oxon Hill, Md. 20021

ADJUTANT  
JOHN A. DILLS  
4815 Illinois Ave., N.W.  
Washington, D. C. 20011

FINANCE OFFICER  
RUSSELL A. PRICE  
814 22nd St. S.  
Arlington, Va. 20202

OFFICER  
MEMBERSHIP  
ROBERT H. Lees  
4709 Asbury Pl., N.W.  
Washington, D. C. 20016

April 19, 1965

Mr. J. Edgar Hoover  
Federal Bureau of Investigation  
10th & Pennsylvania Ave. N.W.  
Washington, D.C.

Dear Mr. Hoover:

As commander of the Clark V. Poling Post I would like to express the appreciation of the post and myself for the talk given by Special Agent Donald G. Hanning at our annual banquet on April 9th.

Mr. Hanning gave a very educational and informative talk which was well received by all present. I am sure that everyone present now has a much clearer picture of the functions of the F.B.I.

Once again I wish to thank you for sending him to us.

Yours sincerely,

*Ray E. Lauver.*

Commander Ray E. Lauver

Clark V. Poling Post No. 64  
THE AMERICAN LEGION  
Washington, D. C.

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Washington, D. C. 20016

April 19, 1965

Special Agent Donald G. Hanning  
Federal Bureau of Investigation  
10th & Pennsylvania Ave. N.W.  
Washington, D.C.

Dear Mr. Hanning:

As commander of the Clark V. Poling Post I wish to express the appreciation of the post and myself for your part in making our program on April 9th a success. Your talk was very enlightening and many favorable comments were made to me about it.

This note of thanks has been delayed by the death of one of our past commanders. You may remember Mr. Frank Skiados who played the piano and also accompanied the group singing. He died from a heart attack later that night.

Thank you again. We would like to have you back in the future.

Sincerely yours,

*Ray Lauver*  
Commander Ray Lauver

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

## REPORT OF PERFORMANCE RATING

Name of Employee: DONALD G. HANNING

Where Assigned: CRIME RECORDS CRIME RESEARCH  
*(Division)* *(Section, Unit)*

Official Position Title and Grade: SPECIAL AGENT; GS-14

Rating Period: from 4-1-64 to 3-31-65

ADJECTIVE RATING: Excellent Employee's Initials \_\_\_\_\_  
Outstanding, Excellent, Satisfactory, Unsatisfactory

Rated by: J. H. T. Jones Section Chief 3-31-65  
Signature Title Date

Reviewed by: C. D. DeLoach Signature Assistant Director MAR 31 1965  
Title Date

*M. P. Callahan* Assistant Director APR 1 1965  
Rating Approved by: \_\_\_\_\_ Signature \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

**TYPE OF REPORT**

Official  
 Annual

<input checked="" type="checkbox"/>	Administrative	51
<input type="checkbox"/>	60-Day	PR 8 100
<input type="checkbox"/>	90-Day	
<input type="checkbox"/>	Transfer	
<input type="checkbox"/>	Separation from Service	
<input type="checkbox"/>	Special	

8 APR 9 1985 71

3 /

**PERFORMANCE RATING GUIDE  
FOR INVESTIGATIVE PERSONNEL**

(For use as attachment to Performance Rating Form No. FD-185)

Name of Employee DONALD G. HANNING

Title SPECIAL AGENT

Rating Period: from 4-1-64 to 3-31-65

**RATING GUIDE AND CHECK-LIST**

**Note:** Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared.

**RATE ITEMS AS FOLLOWS:**

- Outstanding (exceeding excellent and deserving of special commendation).
- Excellent.
- Satisfactory (good or very good).
- Unsatisfactory.
- No opportunity to appraise performance during rating period.

**Guide for determining adjective rating:**

1. "Outstanding" adjective rating requires (A) that all elements be + and (B) that each and every rated element be factually justified by narrative details, including reasons for considering each worthy of Special Commendation and be attached to FD-185a.
2. "Excellent," "Satisfactory" or "Unsatisfactory" adjective ratings will depend upon the composite result of evaluating all rated elements rather than following any mechanical formulas; however, for an employee to be rated "Excellent" he must not be rated unsatisfactory on any performance evaluation factors on the rating guide and check-list and must be rated "Excellent" or "Outstanding" on the majority of such rating factors. Good judgment must be exercised to insure that adjective rating is reasonable in the light of elements rated.
- A. Any element rated "Unsatisfactory" must be supported by narrative comments.
- B. An official rating of "Unsatisfactory" must be supported in writing stating (1) wherein the performance is unsatisfactory, (2) the facts of the (90-day) prior warning, and (3) the efforts made after the warning to help the employee bring his performance up to a satisfactory level and must be attached to FD-185a.

- (1) Personal appearance.
- (2) Personality and effectiveness of his personal contacts.
- (3) Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability and willingness to equitably share work load).
- (4) Physical fitness (including health, energy, stamina).
- (5) Resourcefulness and ingenuity.
- (6) Forcefulness and aggressiveness as required.
- (7) Judgment, including common sense, ability to arrive at proper conclusions, ability to define objectives.
- (8) Initiative and the taking of appropriate action on own responsibility.
- (9) Planning ability and its application to the work.
- (10) Accuracy and attention to pertinent detail.
- (11) Industry, including energetic, consistent application to duties.
- (12) Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines unless failure to meet is attributable to causes beyond employee's control.
- (13) Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and "know how" of application.
- (14) Investigative ability and results:
  - (a) Internal security cases
  - (b) Criminal or general investigative cases
  - (c) Fugitive cases
  - (d) Applicant cases
  - (e) Accounting cases
- (15) Physical surveillance ability.

- (16) Firearms ability.
- (17) Development of informants and sources of information.
- (18) Reporting ability:
  - (a) Investigative reports
  - (b) Summary reports
  - (c) Memos, letters, wires  
(Consider:  conciseness;  clarity;  organization;  thoroughness;  accuracy;  adequacy and pertinency of leads;  administrative detail.)
- (19) Performance as a witness.
- (20) Executive ability:
  - (a) Leadership
  - (b) Ability to handle personnel
  - (c) Planning
  - (d) Making decisions
  - (e) Assignment of work
  - (f) Training subordinates
  - (g) Devising procedures
  - (h) Emotional stability
  - (i) Promoting high morale
  - (j) Getting results
- (21) Ability on raids and dangerous assignments:
  - (a) As leader
  - (b) As participant
- (22) Organizational interest, such as making of suggestions for improvement.
- (23) Ability to work under pressure.
- (24) Miscellaneous. Specify and rate:
  - Dictation ability

A. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, or as Resident Agent, supervisor, instructor, etc.): \_\_\_\_\_

**Unit Chief - Research Unit**

B. Specify employee's most noteworthy special talents (such as investigator, desk man, research, instructor, speaker): \_\_\_\_\_

**Research**

- C. (1) Is employee available for general assignment wherever needs of service require?  Yes (If answer is not "yes," explain in narrative comments.)
- (2) Is employee available for special assignment wherever needs of service require?  Yes (If answer is not "yes," explain in narrative comments.)
- D. 1. Has employee had an abnormal sick leave record during rating period?  No 2. Has employee used more sick leave (including annual leave or LWOP for illness) during rating period than the amount of sick leave earned during such period?  No (If answer to either question is "yes," explain in narrative comments.)
- E. Is employee qualified to operate a motor vehicle incidental to his official duties?  Yes  No  
If answer is "yes," personnel file must reflect the following: (a) Has valid State or local operator's license for type vehicle he is to use.  
(b) Is physically fit to drive. (c) Past safe driving record OK or has passed Bureau road test.

ADJECTIVE RATING: \_\_\_\_\_

Outstanding, Excellent, Satisfactory, Unsatisfactory

EMPLOYEE'S INITIALS DSR

*B. felline*

## NARRATIVE COMMENTS

1. PERSONAL APPEARANCE AND PERSONALITY:

SA Hanning is of medium build, is always neatly groomed and presents a fine personal appearance. He has a winning personality which makes him of great service on contacts and related activities.

2. ABILITY TO PARTICIPATE IN RAIDS AND DANGEROUS ASSIGNMENTS:

N. A.

3. LIMITATIONS ON AVAILABILITY; PHYSICAL LIMITATIONS AFFECTING PERFORMANCE; AND SICK LEAVE INFORMATION:

There are no limitations on Mr. Hanning's availability. He has a satisfactory sick leave record with no physical limitations affecting his performance.

4. TYPE OF CASES OR WORK HANDLED AND APPRAISAL OF OVER-ALL PERFORMANCE, INCLUDING ABILITY TO HANDLE COMPLICATED INVESTIGATIVE MATTERS AND SUPERVISION REQUIRED:

During the rating period this Special Agent continued to function very satisfactorily as the head of the Research Unit of the Crime Research Section. In addition, he has filled in from time to time in the Division Front Office and has handled some liaison work on the Hill. He is well-versed in Bureau policy and does an above average job in his capacity as Unit Chief.

SJS/ht

5. NUMBER OF INCENTIVE AWARDS AND COMMENDATIONS RECEIVED:

Mr. Hanning was commended during the year as follows: August 12, 1964, for his work on a civil rights press release; September 1, 1964, for his fine work on a special project out of town; and September 25, 1964, for the excellent manner in which he carried out his duties at the Legion Convention in Texas.

(List items taken into consideration on rating guide and check list.)

Despite the huge volume of work handled by this Special Agent during the rating period, he was responsible for a surprisingly small number of errors. He was criticized on May 18, 1964, for an error subsequently detected in an outgoing communication prepared by him.

7. PARTICIPATION IN INFORMANT PROGRAMS:

N. A.

8. TESTIFYING EXPERIENCE AND ABILITY:

N. A.

9. ACCOUNTING INFORMATION:

N. A.

10. POLICE INSTRUCTION:

N. A.

11. RESIDENT AGENTS:

N. A.

WES

12. EXPERIENCE AND ABILITY AS INSPECTOR'S AIDE:

This Special Agent is well qualified in inspection duties but had no opportunity to participate during the year.

13. FOREIGN LANGUAGE ABILITY:

N. A.

Language in which proficient \_\_\_\_\_.

Completed language school  Yes  No

Fluent in \_\_\_\_\_ language to extent Agent can handle typical investigative problems as follows: (1) Conversation form  Yes  No  
(2) Written form  Yes  No

Evaluate language proficiency in each phase as excellent, very good, good, fair or unsatisfactory

<u>Language</u>	<u>Read</u>	<u>Write</u>	<u>Speak</u>	<u>Understand</u>
-----------------	-------------	--------------	--------------	-------------------

Frequency \_\_\_\_\_ language ability used during rating period:

Frequency of use of \_\_\_\_\_ language ability anticipated during ensuing year:

14. ADMINISTRATIVE ADVANCEMENT:

- (a) Agent is interested in administrative advancement.  Yes  No
- (b) Agent is completely available for administrative advancement.  Yes  No
- (c) Agent is considered completely qualified at present for administrative advancement, including experience, ability, personality and appearance.  Yes  No
- (d) If answer to (c) is "Yes," Agent's qualifications considered  
 very good  excellent  outstanding
- (e) If answer to (c) is "No," Agent considered to have potential for future administrative advancement. (*If applicable, explanatory comments required.*)  Yes  No

## PAST SAFE DRIVING RECORD CERTIFICATION

TO BE FILLED IN BY OPERATOR

TO BE FILLED IN BY REVIEWING OFFICIAL

NAME OF OPERATOR (PRINT - LAST, FIRST, MIDDLE INITIAL) <b>HANNING, DONALD G.</b>		DATE <b>3-31-65</b>
DIVISION AND SECTION ASSIGNED <b>Crime Records/ Crime Research</b>	POSITION TITLE <b>Special Agent</b>	
THIS IS TO CERTIFY THAT I PRESENTLY <input checked="" type="checkbox"/> HOLD <input type="checkbox"/> DO NOT HOLD A VALID MOTOR VEHICLE OPERATOR'S PERMIT OR DRIVER'S LICENSE.		
PERMIT ISSUED BY: (STATE, TERRITORY POSSESSION, DISTRICT) <b>Maryland</b>	PERMIT NUMBER <b>H-552-149-275-012 R</b>	PERMIT EXPIRES <b>1/67</b>
THIS IS AN <u>UNRESTRICTED</u> ( <del>RESTRICTED</del> ) PERMIT. (IF RESTRICTED, EXPLAIN BELOW) (STRIKE OUT ONE)		
THIS FURTHER CERTIFIES THAT DURING THE PAST THREE YEARS I HAVE DRIVEN A MOTOR VEHICLE (GOVERNMENT OR PERSON- ALLY OWNED) APPROXIMATELY <u>30,000</u> MILES. DURING THIS TIME (A) I <del>NEVER</del> HAVE <input checked="" type="checkbox"/> HAVE NOT RECEIVED A TRAFFIC VIOLATION TICKET; (B) I <input type="checkbox"/> HAVE <input checked="" type="checkbox"/> HAVE NOT BEEN HELD AT FAULT* AS THE DRIVER OF A MOTOR VEHICLE INVOLVED IN A TRAFFIC ACCIDENT. IF AFFIRMATIVE ANSWER, PLEASE EXPLAIN IN ADJACENT SPACE GIVING NUMBER AND DATES OF OFFENSES.		
<p>* "AT FAULT" MEANS ANY CASE IN WHICH RESPONSIBILITY IS CONCEDED BY EMPLOYEE OR HIS INSURANCE COMPANY OR LIABILITY IS FIXED BY DULY CONSTITUTED AUTHORITY.</p> <p><u>Donald S. Hanning</u> SIGNATURE OF OPERATOR</p>		

NAME OF REVIEWING OFFICIAL (PRINT - LAST, FIRST, MIDDLE INITIAL) <b>JONES, MILTON A.</b>		POSITION TITLE <b>Section Chief</b>	DATE <b>3-31-65</b>
THE PERSONNEL FILE OF THIS EMPLOYEE HAS BEEN REVIEWED AND REFLECTS THE FOLLOWING INFORMATION CONCERNING THE OPERATION OF A MOTOR VEHICLE ON OFFICIAL BUSINESS DURING THE PAST THREE YEARS:			
<input checked="" type="checkbox"/> CONTINUOUS SAFE DRIVING RECORD <input type="checkbox"/> INVOLVED IN TRAFFIC ACCIDENT AND FOUND AT FAULT ***			
I CERTIFY THAT THIS EMPLOYEE IS:			
<input checked="" type="checkbox"/> QUALIFIED ON THE BASIS OF HIS SAFE DRIVING RECORD TO OPERATE MOTOR VEHICLES ON OFFICIAL BUSINESS.			
<input type="checkbox"/> NOT QUALIFIED AND MUST DEMONSTRATE HIS QUALIFICATIONS BY SATISFACTORILY PASSING A ROAD TEST EXAMINATION BEFORE OPERATING A MOTOR VEHICLE ON OFFICIAL BUSINESS.			
REMARKS:  <i>3/31/65</i>			
<i>REVIEWED</i> <b>3 APR 5 1965</b>			
** "AT FAULT" MEANS ANY CASE IN WHICH THE BUREAU HAS TAKEN DISCIPLINARY ADMINISTRATIVE ACTION AGAINST THE EMPLOYEE.			

(SIGNATURE OF REVIEWING OFFICIAL)

*Milton A. Jones*



**UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION**

*In Reply, Please Refer to  
File No.*

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C. 20535

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by Check - Money Order) the sum of \$10, payable to S.A.I.F., to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur.

**EXECUTE IN DUPLICATE AND SUBMIT BOTH COPIES TO THE BUREAU**

Official Bureau Name (please type or print)	Date	Office of Assignment (or SOG Division)
SA Donald G. Hanning	2/18/65	Crime Records

The following person is designated as my beneficiary for Special Agents Insurance Fund:

Name (primary beneficiary; use given first name if female)	Relationship
Josephine B. Hanning	Wife

Address	18 Oxford St. Chevy Chase 15, Md
Name (contingent beneficiary, if desired; use given first name if female)	Relationship

Address
---------

Do you desire to designate the above-listed beneficiaries as the beneficiary and contingent beneficiary respectively of the Chas. S. Ross Fund as well?  Yes  No If not, the entire following portion must be executed.

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty, other than travel accidents.

Name (primary beneficiary; use given first name if female)	Relationship
Address	

Name (contingent beneficiary, if desired; use given first name if female)	Relationship
Address	

Payment Received  
Special Agents Insurance Fund

Very truly yours,

MAR 9 1965

*Donald G. Hanning*  
Special Agent

J. Edgar Hoover, Director

*Secy*

SAC Mr. DeLoach

March 30, 1965

Director, FBI

Donald G. Hanning  
SPECIAL AGENT

The above-captioned Special Agent attended the following training course(s):

In-Service: from 3/15/65 to 3/26/65

<input type="checkbox"/> Criminal	<input type="checkbox"/> Accounting
<input checked="" type="checkbox"/> Security	<input type="checkbox"/> Expert Firearms-Defensive Tactics
<input type="checkbox"/> Basic	
<input checked="" type="checkbox"/> Advanced	

\_\_\_\_\_

The firearms scores should be entered on the individual field firearms training record (FD-40). The following grades were attained.

Notebook \_\_\_\_\_  
 Examination \_\_\_\_\_  
 Shotgun Course #2 15/25  
 Rifle 86  
 Machine Gun 38

## Specialized Training:

From

To

Admin. Firearms: \_\_\_\_\_

Tolson \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Casper 1-SA  
 Callahan \_\_\_\_\_  
 Conrad \_\_\_\_\_  
 Evans \_\_\_\_\_  
 Gale \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Sullivan \_\_\_\_\_  
 Tavel \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holmes \_\_\_\_\_  
 Gandy \_\_\_\_\_

DONALD G. HANNING 92  
 CRIME RECORDS DIVISION  
 HLS:pkb (3) 36

67-NOT RECORDED 1 MAR 31 1965

MAIL ROOM  TELETYPE UNIT

PRACTICE				TEST			
P1	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	31	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
P2	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	32	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
P3	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	33	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
P4	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	34	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
P5	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	35	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
P6	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	36	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
P7	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	37	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
P8	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	38	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
P9	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	39	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
P10	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	40	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
				41	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
				42	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
				43	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
				44	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
				45	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

A	13	C	17
B		D	13

1. NAME Manning 2. INSTALL. 506 3. DATE 3/18/65  
(LAST) (FIRST) (MIDDLE) RECORDED  
4. TEST AT AT-1 5. 1-6-47  
1. can not perceive intervals  
2. can perceive intervals  
3. can perceive intervals  
4. can perceive intervals  
5. can perceive intervals  
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26. can perceive intervals  
27. can perceive intervals  
28. MAR 22 1965  
29. 100  
30. 100

1	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	31	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	91	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	32	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	92	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	33	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	93	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	34	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	94	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	35	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	95	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	36	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	96	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
7	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	37	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	97	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
8	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	38	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	98	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
9	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	39	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	99	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
10	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	40	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	100	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
11	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	41	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	101	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
12	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	42	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	102	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
13	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	43	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	103	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
14	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	44	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	104	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
15	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	45	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	105	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

### ARMY STANDARD ANSWER SHEET

16	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	46	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	76	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	106	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
17	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	47	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	77	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	107	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
18	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	48	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	78	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	108	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
19	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	49	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	79	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	109	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
20	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	50	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	80	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	110	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
21	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	51	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	81	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	111	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
22	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	52	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	82	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	112	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
23	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	53	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	83	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	113	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
24	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	54	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	84	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	114	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
25	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	55	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	85	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	115	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
26	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	56	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	86	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	116	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
27	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	57	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	87	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	117	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
28	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	58	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	88	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	118	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
29	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	59	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	89	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	119	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
30	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	60	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	90	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	120	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**FOR OFFICIAL USE ONLY** (when completed)

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

2-3-65

I certify that I have received the following Government property for official use:

XEVYRACK

New Commission Card with case # 3365

RETURNED:

Old Commission Card with case # 3365

READ

The Government property which you hereby acknowledge  
is charged to you and you are responsible for taking care  
of it and returning it when its use has been completed.  
DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN  
ANY WAY.

RECEIVED  
FEB 5 1965

Very truly yours,

(Written  
Signature)

Donald G. Hanning

(Typed  
Signature)

Donald G. Hanning

FILE

36

September 25, 1964

Mr. Donald G. Hanning  
Federal Bureau of Investigation  
Washington, D. C.

Dear Hanning:

I have been informed of the excellent manner in which you carried out your duties in connection with The American Legion National Convention in Dallas, Texas. Your tireless efforts and devotion to duty in connection with your assignments certainly contributed in no small part to enhancing the Bureau's prestige with this fine organization.

It is a pleasure to commend you for your efforts and to take this opportunity to express my appreciation for your dedicated service.

Sincerely,

J. Edgar Hoover

REC'D--READING ROOM  
F B I  
SEP 25 11 05 AM '64

1 - Mr. Tolson (sent with cover memo)

1 - Mr. Jones (sent with cover memo) REC-147

1 - Mr. Mohr (sent with cover memo)

1 - Mr. Casper (sent with cover memo)

NOTE: See DeLoach to Mohr memo of 9-24-64 captioned "The American Legion National Convention, Dallas, Texas, 9/16-9/23/64," CDD:dgs

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

CDD:par  
(9)

MAIL ROOM  TELETYPE UNIT

REC'D--READING ROOM  
F B I  
SEP 25 11 43 AM '64

September 1, 1964

PERSONAL

SEP 1 1964 AM '64

REC'D--READING ROOM  
F B I

Mr. Donald G. Hanning  
Federal Bureau of Investigation  
Washington, D. C.

Dear Hanning:

It is a pleasure to commend you for your excellent performance in connection with a special assignment.

The skillful and diligent fashion in which you handled your duties, particularly your liaison with high Government officials, contributed immeasurably to the success achieved. I do not want the opportunity to pass without expressing my appreciation.

Sincerely,

J. Edgar Hoover

cc: Mr. DeLoach (Personal Attention)

Re: SPECIAL SQUAD, ATLANTIC CITY, NEW JERSEY,  
DEMOCRATIC NATIONAL CONVENTION

1 - [redacted] (Sent Direct)

b6  
b7C

LRH:eaj  
(5)  
67-414504

REC 147

67-414504-1981

50

Based on memo DeLoach-Mohr 8-29-64 re "Special Squad, Atlantic City, New Jersey, Democratic National Convention."

NOTE: Salutation per file.

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM  TELETYPE UNIT

August 12, 1964

PERSONAL

Mr. Donald G. Hanning  
Federal Bureau of Investigation  
Washington, D. C.

AUG 17 1964  
FBI - READING ROOM  
7 B T

Dear Hanning:

Your participation in the preparation and release of information to the news media concerning an important Civil Rights case was exemplary and I am taking this opportunity to commend you.

The dedication to duty you demonstrated, your enthusiasm and obvious interest in your work were of the highest caliber. Your efforts in this phase of our operations contributed much to the widespread recognition afforded the Bureau in this matter and I want to express my appreciation.

Sincerely,

J. Edgar Hoover

1 - Mr. DeLoach (Personal Attention)

REC-146

b6  
b7C

AUG 17 1964

1 - [redacted] (Sent Direct)

CTP:etc

(5)

67-414504

Based on memo Davidson to Callahan 8/11/64.

NOTE: Salutation per file.

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_



**UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION**

**In Reply, Please Refer to  
File No.**

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C. 20535

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by Check - Money Order) the sum of \$10, payable to S.A.I.F., to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur.

**EXECUTE IN DUPLICATE AND SUBMIT BOTH COPIES TO THE BUREAU**

Official Bureau Name (please type or print)	Date	Office of Assignment (or SOG Division)
SA Donald G. Hanning	5/26/64	SOG

The following person is designated as my beneficiary for Special Agents Insurance Fund:

Name (primary beneficiary; use given first name if female)	Relationship
Josephine B. Hanning	Wife

Address	18 Oxford St. Chevy Chase 15, Md
---------	----------------------------------

Name (contingent beneficiary, if desired; use given first name if female)	Relationship
---	--------------

Address

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty, other than travel accidents.

Name (primary beneficiary; use given first name if female)	Relationship
Josephine B. Hanning	Wife

Address	Same
---------	------

Name (contingent beneficiary, if desired; use given first name if female)	Relationship
---	--------------

Address

Very truly yours,

Payment Received  
Special Agents Insurance Fund

JUN 2 1964

Donald G. Hanning  
Special Agent

1. Edgar Hoover, Director  
67-11777 PARCORDE 116  
JUN 12 1964

5-382

HOP REPORT OF MEDICAL EXAMINATION

1. LAST NAME—FIRST NAME—MIDDLE NAME		2. GRADE AND COMPONENT OR POSITION		3. IDENTIFICATION NO.	
<u>HANNING, DONALD GERRARD</u>		<u>Sgt</u>			
4. HOME ADDRESS (Number, street or RFD, city or town, zone and State)		5. PURPOSE OF EXAMINATION		6. DATE OF EXAMINATION	
		<u>Annual</u>		<u>4-13-64</u>	
7. SEX	8. RACE	9. TOTAL YEARS GOVERNMENT SERVICE		10. AGENCY	11. ORGANIZATION UNIT
<u>M</u>		MILITARY	CIVILIAN		
12. DATE OF BIRTH	13. PLACE OF BIRTH	14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN			
<u>1-4-13</u>	<u>Conn.</u>				
15. EXAMINING FACILITY OR EXAMINER AND ADDRESS		16. OTHER INFORMATION			
<u>NNMC</u>					
17. RATING OR SPECIALTY		TIME IN THIS CAPACITY (Total)	LAST SIX MONTHS		
<b>CLINICAL EVALUATION</b> <i>(Check each item in appropriate column; enter "NE" if not evaluated.)</i>					
NOR-NORMAL		ABNORM-MAL	NOTES. (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)		
<p>The prostate gland is of normal size and consistency.</p>					
SURGICAL CONSULTATION: dtd. 4-20-64 # 40. History of chronically draining lesion on the anterior inferior patellar surface. The lesion appears to be a sebaceous cyst or epidermal inclusion cyst. There are two (2) pores from which sebaceous material can be expressed. Plan excision under local anesthesia; 1400 Wsd. 6 May 64 <i>/s/ T. H. Wilson Jr.</i> <i>Capt. MC USA</i>					
Appointment cancelled; recommend excision by private M. D. of choice.					
<i>Will follow</i>					
<i>Will go</i>					
<i>ORIG. REMOVED FOR O.P.F.</i>					
<i>Copy made for Mr Gorman (VA) 7-31-74/26</i>					
<i>REC-139</i>					
<i>67-414-521-196</i>					
<i>Searched _____ Indexed _____ 14 JUN 2 1964</i>					
<i>3/00</i>					
<b>ENCLOSURE</b>					
(Continue in item 73)					
44. DENTAL (Place appropriate symbols above or below numbers of upper and lower teeth, respectively.)					
O—Restorable teeth		X—Missing teeth	(6 X 8)—Fixed bridge, brackets to include abutments		REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES
I—Nonrestorable teeth		XXX—Replaced by dentures			<u>No defects noted</u>
R	1 2 3 4 5 6 7 8	9 10 11 12 13 14 15	X L	E	Type III
G	32 31 30 29 28 27 26 25	24 23 22 21 20 19 18	16	F	Class I
T	X		17	T	
45. URINALYSIS: A. SPECIFIC GRAVITY <u>1.024</u>					
B. ALBUMIN <u>Negative</u>		D. MICROSCOPIC		46. CHEST X-RAY (Place, date, film number and result) <u>USNH, NNMC, Bethesda, Maryland dtd. 4-13-61</u>	
C. SUGAR <u>Negative</u>		Essentially negative		Results: Normal Chest	
47. SEROLOGY (Specify test used and result) <u>VDRL slide test: Neg.</u>		48. EKG <u>4-13-64</u>	49. BLOOD TYPE AND RH FACTOR <u>Within normal limits</u>	50. OTHER TESTS	
SURGICAL CONSULTATION: See report					

45. URINALYSIS: A. SPECIFIC GRAVITY <u>1.024</u>		46. CHEST X-RAY (Place, date, film number and result) <u>USNH, NNMC, Bethesda, Maryland dtd. 4-13-61</u>	
B. ALBUMIN <u>Negative</u>		D. MICROSCOPIC	
C. SUGAR <u>Negative</u>		Essentially negative	
47. SEROLOGY (Specify test used and result) <u>VDRL slide test: Neg.</u>		48. EKG <u>4-13-64</u>	49. BLOOD TYPE AND RH FACTOR <u>Within normal limits</u>
50. OTHER TESTS			
SURGICAL CONSULTATION: See report			

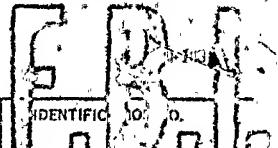
## MEASUREMENTS AND OTHER FINDINGS

51. WEIGHT 5711	52. WEIGHT 151	53. COLOR HAIR Brown	54. COLOR EYES Blue	55. BUILD: (Check one) <i>Large</i>	SLENDER	MEDIUM	HEAVY	OBSE	56. TEMPERATURE						
57. BLOOD PRESSURE (Arm at heart level)			58. BLOOD PRESSURE (Arm at heart level)												
A. SITTING DIAS.	SYS. 156 DIAS. 82	B. RECUM- BENT	SYS. 138 DIAS. 76	C. STANDING (3 min.) DIAS.	A. SITTING 72	B. AFTER EXERCISE	C. 2 MIN. AFTER	D. RECUMBENT	E. AFTER STANDING 3 MIN.						
59. DISTANT VISION			60. REFRACTION			61. 75 m NEAR VISION									
RIGHT 20/ 20	corr. to 20/ 20	BY	S.	OX		corr. to 24/11 BY LEADS									
LEFT 20/ 20	corr. to 20/ 20	BY	S.	OX		corr. to 24/10 BY LEADS									
62. HETEROPHORIA (Specify distance)															
ES°	EX°	R. H.	L. H.	PRISM DIV.	PRISM CONV. CT	PC	PD								
63. ACCOMMODATION		64. COLOR VISION (Test used and result) <i>ACU 1920 18/18</i>				65. DEPTH PERCEPTION (Test used and score)		UNCORRECTED							
RIGHT	LEFT							CORRECTED							
66. FIELD OF VISION		67. NIGHT VISION (Test used and score)				68. RED LENS TEST		69. INTRAOCCULAR TENSION							
70. HEARING		71. AUDIOMETER						72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)							
RIGHT WV 15 /15 SV	15 /15	250 250	500 612	1000 1024	2000 2048	3000 2896	4000 4096	6000 6144	8000 8192						
LEFT WV 15 /15 SV	15 /15	RIGHT													
	LEFT														
73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY  <i>Staff Clinic, NMMC, Bethesda, Md. 18 MAY 1964 Examined this date and found physically qualified M. Petway Lt M C USNR</i>															
74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)  <i>#40: Cyst, sebaceous or epidermal inclusion cyst--Anterior patellar surface - NCD. # 57- Hypertension, Controlled - NCD.</i>															
75. RECOMMENDATIONS--FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify) <i>① Surgery Clinic Recommendations: excision of cyst by private MD of choice</i>					76. A. PHYSICAL PROFILE <table border="1"><tr><td>P</td><td>U</td><td>L</td><td>H</td><td>E</td><td>S</td></tr></table>					P	U	L	H	E	S
P	U	L	H	E	S										
77. EXAMINEE (Check) A. <input checked="" type="checkbox"/> IS QUALIFIED FOR PHYSICALLY QUALIFIED 5-18-64 M.L.PETWAY M.D. LT MC USNR B. <input type="checkbox"/> IS NOT QUALIFIED FOR															
78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER					<table border="1"><tr><td>A</td><td>B</td><td>C</td><td>E</td></tr></table>					A	B	C	E		
A	B	C	E												
79. TYPED OR PRINTED NAME OF PHYSICIAN M.L. PETWAY LT M C USNR			Staff Clinic, NMMC Bethesda, Maryland		SIGNATURE <i>M.L. Petway MD.</i>										
80. TYPED OR PRINTED NAME OF PHYSICIAN					SIGNATURE <i>M.L. Petway LT M C USNR</i>										
81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)					SIGNATURE										
82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY					SIGNATURE										
					NUMBER OF ATTACHED SHEETS <i>13</i>										

THIS INFORMATION

**REPORT OF MEDICAL HISTORY**

FOR OFFICIAL USE ONLY AND WILL NOT BE RELEASED TO UNAUTHORIZED PERSONS



1. LAST NAME-FIRST NAME-MIDDLE NAME

Hanning, Donald Gerard.

2. GRADE AND COMPONENT OR POSITION

Special Agent

IDENTIFICATION NO. O.D.

4. HOME ADDRESS (Number, street or RFD, city or town, zone and State)

18 Oxford St  
Chevy Chase 15, Md

6. DATE OF EXAMINATION

4-13-64

7. SEX

M

9. TOTAL YEARS GOVERNMENT SERVICE

MILITARY 4 CIVILIAN 17

10. AGENCY

11. ORGANIZATION UNIT

12. DATE OF BIRTH

1/4/13

13. PLACE OF BIRTH

Watertown, Conn.

14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN

15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS

16. OTHER INFORMATION

17. STATEMENT OF EXAMINEE'S PRESENT HEALTH IN OWN WORDS. (Follow by description of past history, if complaint exists)

18. FAMILY HISTORY

19. HAS ANY BLOOD RELATION (Parent, brother, sister, other) OR HUSBAND OR WIFE:

RELATION	AGE	STATE OF HEALTH	IF DEAD, CAUSE OF DEATH	AGE AT DEATH	YES	NO	(Check each item)	RELATION(S)
FATHER	✓ 71	Deceased	High Blood Pressure	82	✓		HAD TUBERCULOSIS	
MOTHER	✓ 69	"	" " "	58	✓		HAD SYPHILIS	
SPOUSE	48	Good			✓		HAD DIABETES	
BROTHERS	✓ 52	Brother	" " "	59	✓		HAD CANCER	
AND	✓ 51	Brother	" " "	58	✓		HAD KIDNEY TROUBLE	
SISTERS	57	Sister - Good			✓		HAD HEART TROUBLE	
CHILDREN	55	Brother - Good			✓		HAD STOMACH TROUBLE	
	50	Sister - Good			✓		HAD RHEUMATISM (Arthritis)	
	13	Good - Son			✓		HAD ASTHMA, HAY FEVER, HIVES	
	6	Good - Son			✓		HAD EPILEPSY (Fits)	
					✓		COMMITTED SUICIDE	
					✓		BEEN INSANE	

20. HAVE YOU EVER HAD OR HAVE YOU NOW (Place check at left of each item)

YES	NO	(Check each item)	YES	NO	(Check each item)	YES	NO	(Check each item)
✓		SCARLET FEVER, ERYsipelas	✓		GOITER	✓		TUMOR, GROWTH, CYST, CANCER
✓		DIPHTHERIA	✓		TUBERCULOSIS	✓		TRICK" OR LOCKED KNEE
✓		RHEUMATIC FEVER	✓		SOAKING SWEATS (Night sweats)	✓		FOOT TROUBLE
✓		SWOLLEN OR PAINFUL JOINTS	✓		ASTHMA	✓		NEURITIS
✓		MUMPS	✓		SHORTNESS OF BREATH	✓		PARALYSIS (Inc. infantile)
✓		WHOOPING COUGH	✓		PAIN OR PRESSURE IN CHEST	✓		EPILEPSY OR FITS
✓		FREQUENT OR SEVERE HEADACHE	✓		CHRONIC COUGH	✓		FREQUENT TROUBLE SLEEPING
✓		DISSINESS OR FAINTING SPELLS	✓		PALPITATION OR POUNDING HEART	✓		FREQUENT OR TERRIFYING NIGHTMARES
✓		EYE TROUBLE	✓		HIGH OR LOW BLOOD PRESSURE	✓		DEPRESSION OR EXCESSIVE WORRY
✓		EAR, NOSE OR THROAT TROUBLE	✓		CRAMPS IN YOUR LEGS	✓		LOSS OF MEMORY OR AMNESIA
✓		RUNNING EARS	✓		FREQUENT INDIGESTION	✓		BED WETTING
✓		CHRONIC OR FREQUENT COLDS	✓		STOMACH, LIVER OR INTESTINAL TROUBLE	✓		NERVOUS TROUBLE OF ANY SORT
✓		SEVERE TOOTH OR GUM TROUBLE	✓		GALL BLADDER TROUBLE OR GALL STONES	✓		ANY DRUG OR NARCOTIC HABIT
✓		SINUSITIS	✓		JAUNDICE	✓		EXCESSIVE DRINKING HABIT
✓		HAY FEVER	✓		ANY REACTION TO SERUM, DRUG OR MEDICINE	✓		HOMOSEXUAL TENDENCIES

21. HAVE YOU EVER (Check each item)

✓	WORN GLASSES	✓	ATTEMPTED SUICIDE	✓	BEEN PREGNANT	✓	AGE AT ONSET OF MENSTRUATION
✓	WORN AN ARTIFICIAL EYE	✓	BEEN A SLEEP WALKER	✓	HAD A VAGINAL DISCHARGE	✓	INTERVAL BETWEEN PERIODS
✓	WORN HEARING AIDS	✓	LIVED WITH ANYONE WHO HAD TUBERCULOSIS	✓	BEEN TREATED FOR A FEMALE DISORDER	✓	DURATION OF PERIODS
✓	STUTTERED OR STammered	✓	COUGHED UP BLOOD	✓	HAD PAINFUL MENSTRUATION	✓	DATE OF LAST PERIOD
✓	WORN A BRACE OR BACK SUPPORT	✓	BLEED EXCESSIVELY AFTER INJURY OR TOOTH EXTRACTION	✓	HAD IRREGULAR MENSTRUATION	✓	QUANTITY: <input type="checkbox"/> NORMAL <input type="checkbox"/> EXCESSIVE <input type="checkbox"/> SCANTY

23. HOW MANY JOBS HAVE YOU HAD IN THE PAST THREE YEARS?

24. WHAT IS THE LONGEST PERIOD YOU HELD ANY OF THESE JOBS? MONTHS

25. WHAT IS YOUR USUAL OCCUPATION?

26. ARE YOU (Check one)

RIGHT HANDED  LEFT HANDED

65-414504-196

Dan

YES	NO	CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED "YES" MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT
		27. HAVE YOU BEEN UNABLE TO HOLD A JOB BECAUSE OF: A. SENSITIVITY TO CHEMICALS, DUST, SUNLIGHT, ETC B. INABILITY TO PERFORM CERTAIN MOTIONS C. INABILITY TO ASSUME CERTAIN POSITIONS D. OTHER MEDICAL REASONS (If yes, give reasons)
✓		28. HAVE YOU EVER WORKED WITH RADIOACTIVE SUBSTANCE?
✓		29. DID YOU HAVE DIFFICULTY WITH SCHOOL STUDIES OR TEACHERS? (If yes, give details)
✓		30. HAVE YOU EVER BEEN REFUSED EMPLOYMENT BECAUSE OF YOUR HEALTH? (If yes, state reason and give details)
✓		31. HAVE YOU EVER BEEN DENIED LIFE INSURANCE? (If yes, state reason and give details)
✓		32. HAVE YOU HAD, OR HAVE YOU BEEN ADVISED TO HAVE, ANY OPERATIONS? (If yes, describe and give age at which occurred)
✓		33. HAVE YOU EVER BEEN A PATIENT (committed or voluntary) IN A MENTAL HOSPITAL OR SANATORIUM? (If yes, specify when, where, why, and name of doctor, and complete address of hospital or clinic)
✓		34. HAVE YOU EVER HAD ANY ILLNESS OR INJURY OTHER THAN THOSE ALREADY NOTED? (If yes, specify when, where, and give details)
✓		35. HAVE YOU CONSULTED OR BEEN TREATED BY CLINICS, PHYSICIANS, HEALERS, OR OTHER PRACTITIONERS WITHIN THE PAST 5 YEARS? (If yes, give complete address of doctor, hospital, clinic, and details)
✓		36. HAVE YOU TREATED YOURSELF FOR ILLNESSES OTHER THAN MINOR COLDS? (If yes, which illnesses)
✓		37. HAVE YOU EVER BEEN REJECTED FOR MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date and reason for rejection)
✓		38. HAVE YOU EVER BEEN DISCHARGED FROM MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date, reason, and type of discharge; whether honorable, other than honorable, for unfitness or unsuitability)
✓		39. HAVE YOU EVER RECEIVED, IS THERE PENDING, HAVE YOU APPLIED FOR, OR DO YOU INTEND TO APPLY FOR PENSION OR COMPENSATION FOR EXISTING DISABILITY? (If yes, specify what kind, granted by whom, and what amount, when, why)

I CERTIFY THAT I HAVE REVIEWED THE FOREGOING INFORMATION SUPPLIED BY ME AND THAT IT IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.  
I AUTHORIZE ANY OF THE DOCTORS, HOSPITALS, OR CLINICS MENTIONED ABOVE TO FURNISH THE GOVERNMENT A COMPLETE TRANSCRIPT OF MY MEDICAL RECORD FOR PURPOSES OF PROCESSING MY APPLICATION FOR THIS EMPLOYMENT OR SERVICE.

TYPED OR PRINTED NAME OF EXAMINEE

SIGNATURE

Donald S. Warming

40. PHYSICIAN'S SUMMARY AND ELABORATION OF ALL PERTINENT DATA (Physician shall comment on all positive answers in items 20 thru 39)

22 yr. 1/2 of Hypertension.  
Has been on  
along with Librium

TYPED OR PRINTED NAME OF PHYSICIAN, OR  
M. PETRY  
LT M.C USN

DATE  
APR 13 1964

SIGNATURE

NUMBER OF SHEETS

U.S. GOVERNMENT PRINTING OFFICE: 1957-O-527

CLINICAL RECORD

CONSULTATION SHEET

REQUEST

TO: Surgeon Clinics

FROM: (Requesting ward, unit, or activity)

DATE OF REQUEST

7-13-64

REASON FOR REQUEST (Complaints and findings)

Mr. of chronically draining lesion  
on ant. inferior patellar surface.  
Please evaluate. Thanks.

PROVISIONAL DIAGNOSIS

Wilson

APPROVED

PLACE OF CONSULTATION

BEDSIDE

ON CALL

EMERGENCY

ROUTINE

CONSULTATION REPORT

4-20-64 @ 1:45 Dr. Wilson

The lesion appears to be a sebaceous cyst, or epidermal inclusion cyst. There are 2 pores from which sebaceous material can be expressed.

Plan excision under local anesthesia.

Plan 1400 Wed. 6 May

T. Wilson, Jr.  
Copy incision.

ORIG. REMOVED FOR O.P.F. COPY MADE FOR  
Mr Gorman (VA)  
7-31-74/slc

(Continued on reverse side)

SIGNATURE AND TITLE

DATE

IDENTIFICATION NO.

ORGANIZATION

PATIENT'S IDENTIFICATION (For typed or written entries give: Name—last, first, middle; grade; date; hospital or medical facility)

REGISTER NO.

WARD NO.

CONSULTATION SHEET  
Standard Form 513  
513-104-02

Hanning, Donald G.

FBI Spec. Agent # 0-46-28 855  
1-7-64 1-7-64

**Attachment to Standard Form 88, Report of Medical Examination  
For Information and Guidance of Medical Examiner**

Name of Examinee HANNING, DONALD GERALD  
(Type or print) Last First Middle

The following portions of the attached examination report form need not be completed:

2	14	68
3	17	69
4	62	72
9	65	76
11	67	

46. Is necessary unless facilities for affording same are not readily available.
48. Not required unless examinee is over 35 years of age or examination indicates such is desirable.
49. Is necessary unless facilities for affording same are not readily available.
71. Audiometer examinations should be afforded whenever possible for all Special Agent applicants and Special Agents. Applicants for the Special Agent position will not be accepted if the hearing loss exceeds a 15 decibel average in each ear in the conversational speech range (500, 1000, 2000 cycles).

**For All Examinees, Whether Clerical or Special Agent Applicants or Employees:**

*The medical examiner should answer the following question:*

Examinee  is  not qualified for strenuous physical exertion.

**To be Answered in the Case of All Male Employees and Male Applicants:**

1. Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

No     Yes    If "yes" please specify defects. \_\_\_\_\_

2. Does examinee have any defects prohibiting safe operation of motor vehicles?

No     Yes    If "yes" please specify defects. \_\_\_\_\_

3. For safe driving of motor vehicles, Civil Service Commission requires distant vision must test at least 20/40 in one eye and 20/100 in the other, corrected or uncorrected. Should examinee wear corrective glasses while operating a motor vehicle?  Yes  No  
If recommendation is based on a factor other than above standard, indicate basis \_\_\_\_\_

*COPY MADE FOR  
Mr. Gorman (VA)  
7-31-74/sls*

*ORIG. REMOVED  
FOR O.P.E.*

*ENCLOSURE*

*Dkt*

**Desirable Weight Ranges for Males**

Height	Small Frame	Medium Frame	Large Frame
5' 4"	117 - 125	123 - 135	131 - 148
5' 5"	120 - 129	126 - 139	134 - 152
5' 6"	124 - 133	130 - 143	138 - 157
5' 7"	128 - 137	134 - 148	143 - 162
5' 8"	132 - 141	138 - 152	147 - 166
5' 9"	136 - 146	142 - 156	151 - 170
5' 10"	140 - 150	146 - 161	155 - 175
5' 11"	144 - 154	150 - 166	160 - 180
6'	148 - 158	154 - 171	164 - 185
6' 1"	152 - 163	158 - 176	169 - 190
6' 2"	156 - 167	163 - 181	174 - 195
6' 3"	160 - 171	168 - 186	178 - 200
6' 4"	169 - 180	178 - 196	188 - 210
6' 5"	174 - 185	182 - 202	192 - 216

4. Examinee's frame is  small  medium  large

5. Considering above weight table, the examinee's frame, and other individual physical characteristics, I consider his present weight  Satisfactory  Excessive  Deficient

6. Under proper medical supervision, examinee should  lose \_\_\_\_\_ pounds  
 gain \_\_\_\_\_ pounds

Remarks:

M.L. PETWAY  
LTC USMR

(Signature of Medical Examiner)

APR 13 1964

(Date)

REC-138

May 18, 1964

PERSONAL

Mr. Donald G. Hanning  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Hanning:

You reviewed and approved an outgoing communication dated May 13, 1964, in which an error was subsequently detected. More care on your part in this instance could have prevented this mistake.

In the future, you will be expected to give more careful attention to the handling of your official duties so that there will be no reason to again direct criticism of this nature to you.

Very truly yours,

J. Edgar Hoover

John Edgar Hoover  
Director

1 - Mr. DeLoach (Personal Attention) - ✓

1 - Crime Records Division Personnel File

Based on M. A. Jones to Mr. DeLoach memo of 5/14/64, MAJ:jo.

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan SRB:ped (5)  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel 5/14/64 (31)  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM  TELETYPE UNIT

OP's 9/13/64 (5)  
77 B1 11 AM  
RUSSELL 4/25/64  
FBI WASH D.C.  
11 AM

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. DeLoach

DATE: May 14, 1964

FROM : M. A. Jones

SUBJECT: LETTER DATED 5-13-64

To [redacted]  
[redacted]  
[redacted]

By letter of May 13th, [redacted] of this Section forwarded to [redacted] material for use in the publication of the Missouri Sheriffs' Association. The word "suburban" was spelled "surburban" in this material.

While [redacted] originally prepared the material, he was on annual leave when the material was completed by the typist. The material was read and initialed by Donald G. Hanning REC-138

67-414504-195  
Subj.:  
10 MAY 21 1964

## RECOMMENDATION:

That this matter be referred to the Administrative Division so that an appropriate note can be sent SA Hanning. Proposed letter of censure is attached. Enclosure

1 - Mr. DeLoach

1 - Mr. Callahan

MAJ:jo

(5)

QF

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan   
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy  b6  
  
b7c

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

## REPORT OF PERFORMANCE RATING

Name of Employee: DONALD G. HANNING

Where Assigned: Crime Records Crime Research  
(Division) (Section, Unit)

Official Position Title: and Grade: Special Agent, GS-14

Rating Period: from 4-1-63 to 3-31-64

ADJECTIVE RATING: Excellent Outstanding, Excellent, Satisfactory, Unsatisfactory Employee Initials Q4 14

Rated by: John J. Jones Section Chief 3-31-64  
Signature Title Date

Reviewed by:	C. D. DeLoach	Assistant Director	MAR 31 1964
	Signature	Title	Date

Rating Approved by \_\_\_\_\_ Signature \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

**TYPE OF REPORT**

( X ) Official  
( X ) Annual

EC-139	57-474	-194
Searched		
Administrative		
<input type="checkbox"/>	<u>60-Day</u>	1 APR 19
<input type="checkbox"/>	<u>90-Day</u>	
<input type="checkbox"/>	<u>Transfer</u>	
<input type="checkbox"/>	<u>Separation from Service</u>	
<input type="checkbox"/>	<u>Special</u>	

Q 105.21 1944

NARRATIVE COMMENTS

Note: The regulations require that OUTSTANDING ratings be supported by a statement in writing setting forth IN DETAIL the performance IN EVERY ASPECT and the REASONS for considering each worthy of SPECIAL COMMENDATION.  
UNSATISFACTORY ratings must be supported by a statement in writing stating (1) WHEREIN the performance is unsatisfactory, (2) the facts of the (90 day) PRIOR WARNING, and (3) the efforts made AFTER THE WARNING TO HELP the employee bring his performance up to a satisfactory level.

# PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL

(For use as attachment to Performance Rating Form No. FD-185)

Name of Employee DONALD G. HANNINGTitle Special AgentRating Period: from 4-1-63 to 3-31-64

## RATING GUIDE AND CHECK-LIST

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared.

Rate items as follows:

- + Outstanding (exceeding excellent and deserving of special commendation).
- E Excellent.
- ✓ Satisfactory (good or very good).
- Unsatisfactory.
- O No opportunity to appraise performance during rating period.

Guide for determining adjective rating:

1. "Outstanding" adjective rating requires (A) that all rated elements be "+" and (B) that each and every rated element be factually justified by narrative detail on reverse of Form FD-185.
2. "Excellent," "Satisfactory" or "Unsatisfactory" adjective ratings will depend upon the composite result of evaluating all rated elements rather than following any mechanical formulas; however, for an employee to be rated "Excellent" he must not be rated unsatisfactory on any performance evaluation factors on the rating guide and check-list and must be rated "Excellent" or "Outstanding" on the majority of such rating factors. Good judgment must be exercised to insure that adjective rating is reasonable in the light of elements rated.
  - A. Any element rated "Unsatisfactory" must be supported by narrative comments.
  - B. An "official" adjective rating of "Unsatisfactory" must comply with the requirements described on the reverse of form FD-185.

- F (1) Personal appearance.
- F (2) Personality and effectiveness of his personal contacts.
- F (3) Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability and willingness to equitably share work load).
- E (4) Physical fitness (including health, energy, stamina).
- F (5) Resourcefulness and ingenuity.
- F (6) Forcefulness and aggressiveness as required.
- F (7) Judgment, including common sense, ability to arrive at proper conclusions, ability to define objectives.
- F (8) Initiative and the taking of appropriate action on own responsibility.
- F (9) Planning ability and its application to the work.
- F (10) Accuracy and attention to pertinent detail.
- F (11) Industry, including energetic, consistent application to duties.
- F (12) Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines unless failure to meet is attributable to causes beyond employee's control.
- F (13) Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and "know how" of application.
- O (14) Technical or mechanical skills.
- O (15) Investigative ability and results:
  - (a) Internal security cases
  - (b) Criminal or general investigative cases
  - (c) Fugitive cases
  - (d) Applicant cases
  - (e) Accounting cases
- C (16) Physical surveillance ability.

- E (17) Firearms ability.
- D (18) Development of informants and sources of information.
- F (19) Reporting ability:
  - O (a) Investigative reports
  - O (b) Summary reports
  - F (c) Memos, letters, wires  
(Consider: F conciseness, F clarity, F organization; F thoroughness, F accuracy; O adequacy and pertinency of leads; O administrative detail.)
- O (20) Performance as a witness.
- E (21) Executive ability:
  - E (a) Leadership
  - E (b) Ability to handle personnel
  - E (c) Planning
  - E (d) Making decisions
  - F (e) Assignment of work
  - F (f) Training subordinates
  - F (g) Devising procedures
  - F (h) Emotional stability
  - F (i) Promoting high morale
  - F (j) Getting results
- O (22) Ability on raids and dangerous assignments:
  - (a) As leader
  - (b) As participant
- F (23) Organizational interest, such as making of suggestions for improvement.
- F (24) Ability to work under pressure.
- F (25) Miscellaneous. Specify and rate:  
F Dictation ability \_\_\_\_\_

A. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, or as Resident Agent, supervisor, instructor, etc.):

Unit Chief - Research Unit

B. Specify employee's most noteworthy special talents (such as investigator, desk man, research, instructor, speaker):

Research

C. (1) Is employee available for general assignment wherever needs of service require? Yes (If answer is not "yes," explain in narrative comments.)  
 (2) Is employee available for special assignment wherever needs of service require? Yes (If answer is not "yes," explain in narrative comments.)

D. 1. Has employee had an abnormal sick leave record during rating period? No 2. Has employee used more sick leave (including annual leave or LWOP for illness) during rating period than the amount of sick leave earned during such period? No (If answer to either question is "Yes," explain in narrative comments.)

E. Is employee qualified to operate a motor vehicle incidental to his official duties? XX Yes  No  
 If answer is "yes," personnel file must reflect the following: (a) Has valid State or local operator's license for type vehicle he is to use. (b) Is physically fit to drive. (c) Past safe driving record OK or has passed Bureau road test.

ADJECTIVE RATING: Excellent

Outstanding, Excellent, Satisfactory, Unsatisfactory

EMPLOYEE'S INITIALS DSH

March 31, 1964

DONALD G. HANNING  
EOD 1-6-47  
Special Agent  
GS-14, \$15,415

PART I - GENERAL COMMENTS

During the past year, SA Hanning continued to function very satisfactorily as Chief of the Research Unit of the Crime Research Section. In recent months particularly, the work has been exceedingly heavy but the Unit has done an outstanding job keeping up-to-date. During the year many special research projects, such as the preparation of material requested by law reviews, were handled under SA Hanning's supervision.

Mr. Hanning is particularly capable in the handling of contacts and did a splendid job assisting in liaison with American Legion and other veteran groups. He has also been very valuable to the Division in handling contacts with Congress and other Government agencies. He has also assisted very capably from time to time in the office of the Assistant Director in charge of the Division.

During the course of the year, SA Hanning has handled several speaking engagements and the response has been uniformly favorable.

As an illustration of SA Hanning's versatility it might be noted that under date of July 3rd he was commended for his excellent contribution in the handling of a press release involving a major espionage case.

On September 16th he was commended for the outstanding manner in which he functioned in a contact and liaison capacity at the National Convention of the American Legion.

On November 1st, through a letter to his Assistant Director, Mr. Hanning was commended on the handling of another press release involving a major case of an espionage nature.

*JGK*

Donald G. Hanning  
Part I - General Comments (cont'd.)

Under date of December 4, 1963, this Special Agent was commended for voluntarily reporting for work on November 25th when the vast majority of Government employees remained off duty because of the assassination of the President.

SA Hanning was also commended on December 17th for his research work on the press release material in the Frank Sinatra, Jr. kidnaping case.

Based on his over-all performance during the year, Mr. Hanning is entitled to a rating of "Excellent" in Grade GS-14.

MAJ:jo  
(2)

DSt

## PART II SPECIFIC COMMENTS

### 1. Justification for Any Minus Ratings Given

N. A.

### 2. Experience and Ability as Inspector's Aide

SA Hanning is fully qualified in this regard but has not had an opportunity to participate in an inspection during the rating period.

### 3. Participation in Informant Programs

N. A.

### 4. Testifying Experience and Ability

N. A.

### 5. Disciplinary Action

N. A.

### 6. Accounting Information

N. A.

### 7. Police Instruction

N. A.

### 8. Sound Training

N. A.

### 9. Resident Agents

N. A.

### 10. Foreign Language Ability

N. A.

DLS/H

11. Administrative Advancement

Is Agent (a) interested in (Yes X No   ), (b) completely available for (Yes X No   ), and (c) considered completely qualified at present for administrative advancement including experience, ability, personality, and appearance? (Yes X No   ). (d) If answer to (c) is "Yes," would you consider his qualifications very good   , excellent X, outstanding   . (e) If answer to (c) is "No," does he have potential for future administrative advancement? (Yes    No   ).

Delt



**UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION**

*In Reply, Please Refer to  
File No.*

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C. 20535

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by Check - Money Order) the sum of \$10, payable to S.A.I.F., to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur.

**EXECUTE IN DUPLICATE AND SUBMIT BOTH COPIES TO THE BUREAU**

Official Bureau Name (please type or print)	Date	Office of Assignment (or SOG Division)
SA Donald G. Hanning	2/5/64	Crime Records

The following person is designated as my beneficiary for Special Agents Insurance Fund:

Name (primary beneficiary; use given first name if female)	Relationship
Josephine B. Hanning	Wife

Address	18 Oxford St., Chevy Chase 15, Md.
---------	------------------------------------

Name (contingent beneficiary; if desired; use given first name if female)	Relationship
---	--------------

Address

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty, other than travel accidents.

Name (primary beneficiary; use given first name if female)	Relationship
Josephine B. Hanning	Wife

Address	Same
---------	------

Name (contingent beneficiary, if desired; use given first name if female)	Relationship
---	--------------

Address

Very truly yours,

Payment Received  
Special Agents Insurance Fund

FEB 19 1964

*Donald D. Hanning*  
Special Agent

J. Edgar Hoover, Director

February 28, 1964



b6  
b7C

Dear [redacted]

Your letter of February 25th concerning the address delivered by Special Agent Hanning at your Past Commanders' Dinner has been received.

It was indeed thoughtful of you to write, and I know Mr. Hanning enjoyed meeting the members of your organization. I was pleased to learn his speech was so well received, and he joins me in expressing appreciation for your complimentary remarks.

Sincerely yours,

1 - M. A. Jones - Enclosure

Attention Special Agent Donald G. Hanning

① - Personnel file of Special Agent Donald G. Hanning - Enclosure

NOTE: Bufiles contain no derogatory information concerning correspondent Special Agent Hanning is assigned to Crime Records.

CJJ:rls

(6)

DUPLICATE YELLOW

31

[Redacted]

Mr. Tolson  
Mr. Belmont  
Mr. Mohr  
Mr. Casper  
Mr. Callahan  
Mr. Conrad  
Mr. D. Leach b6  
Mr. Evans b7C  
Mr. Gale  
Mr. Rosen  
Mr. Sullivan  
Mr. Tavel  
Mr. Trotter  
Tele. Room  
Miss Holmes  
Miss Gandy

February 25, 1964

Honorable J. Edgar Hoover  
Director, Federal Bureau of Investigation  
U. S. Department of Justice  
9th and Pennsylvania Avenue, N. W.  
Washington, D. C.

Dear Mr. Hoover:

I am writing this letter to tell you how much the American Legion Post No. 270, McLean, Virginia enjoyed a speech which was delivered at our Past Commanders' Dinner, February 22, 1964, by Special Agent Donald G. Hanning of your Bureau. The subject of his talk was juvenile delinquency and it gave us all much to think about. At the conclusion of his talk Mr. Hanning answered questions from the audience for more than thirty minutes. Mr. Hanning is certainly a credit to your fine organization and his unselfish use of his own time to address our dinner is deeply appreciated.

Sincerely yours,

Vice Commander

FEB 25 1964

b6  
b7C

2-28-64  
C5 J:mla

6 FEB 26 1964

CORRESPONDENCE  
NOTED  
M

January 22, 1964

Gulf Oil Corporation  
P. O. Box 3056  
Philadelphia 1, Pennsylvania

Attention: Credit Department

Gentlemen:

RE: Mr. Donald G. Manning

Receipt is acknowledged of your inquiry  
of January 20, 1964.

Captioned employee entered on duty in the Federal Bureau of Investigation on **January 6, 1947**, and is presently performing **Special Agent** duties, receiving salary of **\$ 15,415** per annum. Positions in this Bureau are of a permanent nature contingent upon the satisfactory performance of assigned duties. Date of birth in our records is indicated as **January 4, 1915**.

*Hoover, Inc.*

Very truly yours,

*J. Edgar Hoover*  
John Edgar Hoover  
Director

*W.H.*  
r1c  
(3)  
67-414504



Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM  TELETYPE UNIT

RE: HANNING, Donald G  
18 Oxford St.  
Chevy Chase 15, Md.

OCCUPATION \_\_\_\_\_ LENGTH OF SERVICE \_\_\_\_\_

POSITION CONSIDERED PERMANENT? \_\_\_\_\_

APPROX. MONTHLY INCOME \$ \_\_\_\_\_ WAGE  SALARY  COMMISSION

HOW OFTEN PAID? \_\_\_\_\_

DOES OCCUPATION REQUIRE TRAVELING? \_\_\_\_\_ JAN 20 1964

DO YOU PAY EXPENSES? \_\_\_\_\_ HOW OFTEN? \_\_\_\_\_

HAVE YOU HEARD ANY COMPLAINTS ABOUT MANNER OF PAYING CREDITORS? \_\_\_\_\_

—○—○—

AGE \_\_\_\_\_ MARRIED  SINGLE  NO. OF DEPENDENTS \_\_\_\_\_

OWN CAR? \_\_\_\_\_ OWN REAL ESTATE? \_\_\_\_\_

WOULD YOU RECOMMEND FOR CREDIT? \_\_\_\_\_

COMMENTS: \_\_\_\_\_

192  
Letter Reg'd  
1-22-64 (phd)

BY \_\_\_\_\_

REC-133

67-414504-193

Searched _____	Numbered _____
JAN 20 1964	

December 17, 1963

**PERSONAL**

Mr. Donald G. Hanning  
Federal Bureau of Investigation  
Washington, D. C.

Dear Hanning:

Your assistance in the preparation of releases for the news media concerning the Kidnaping case involving Harry Worthington Keenan and others was of the highest caliber and I am very pleased to commend you.

This is an important phase of the Bureau's operations and you handled your duties in this instance with noteworthy skill, diligence and effectiveness. Much credit has come to the Bureau and you contributed to this recognition by carrying out your responsibilities to the best of your ability. I am appreciative.

MAILED 11'  
DEC 17 1963  
COMM-FBI

Sincerely,  
J. Edgar Hoover

1 - Mr. DeLoach (Personal Attention)

1 - M. A. Jones

1 - [redacted] (Sent Direct)

REC-137  
b6  
b7C

CTP:dk  
(6)  
67-414504

10 DEC 18 1963

RW  
Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM  TELETYPE UNIT

Based on memo Davidson-Callahan 12-16-63.

NOTE: Salutation per file.

JEC 17 11 35 AM

RECEIVED HEADING KODAK

B T

- 192



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to  
File No.

WASHINGTON 25, D. C.

December 4, 1963

DONALD G. HANNING

MEMORANDUM TO MR. TOLSON  
MR. BELAIGNET  
MR. MOHR  
MR. CASPER  
MR. CALLAHAN  
MR. CONRAD  
MR. DE LOACH  
MR. EVANS  
MR. GALE  
MR. ROSEN  
MR. SULLIVAN  
MR. TAYLOR  
MR. TROTTER  
MR. HOLMES

RE: COMMENDATION, NOVEMBER 25, 1963

I want you to convey my sincere appreciation to the personnel in your division who so graciously volunteered to work on November 25, 1963, in connection with the emergency occasioned by the assassination of the President.

Their devotion to duty and obvious desire to be of assistance and to protect the best interests of the Bureau during this trying time were of the highest caliber and a credit to them. Please extend to all my sincere and heartfelt thanks.

Very truly yours,

J. Edgar Hoover

John Edgar Hoover  
Director  
FEB 2 1964  
FBI

DEC 2 15 1964 23

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12/17/09 BY SP/MS

November 1, 1963

Mr. Carthu D. DeLoach  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. DeLoach:

I am pleased to commend you and, through you, personnel in the Crime Records Division for the splendid manner in which the releases to the news media concerning the Espionage case involving John W. Eutenko and others were handled.

The competent and efficient fashion in which this vitally important part of this matter was carried out was of the highest caliber. I want to thank you for your splendid supervision in this regard and ask you to convey my appreciation to everyone in the division who assisted for their fine contributions.

Sincerely yours,

T - [redacted] (Sent Direct)

b6  
b7C

CTF:bjb

(11)

Based on memo Davidson to Callahan 10/31/63 re:  
"ESPIONAGE, USSR-RUSSIA."

Copies prepared and attached for files of:  
Robert E. Wick  
Harold P. Leinbaugh  
[redacted]

Edward C. Komper, Jr.  
Thomas F. Mitchell  
Donald C. Moninger  
[redacted]

DUPPLICATED 11/1/63

b6  
b7C

11/1/63 10:00 AM

FBI - WASH. D.C.

September 16, 1963

Mr. Donald C. Manning  
Federal Bureau of Investigation  
Washington, D. C.

Dear Manning:

I have learned of the outstanding manner in which you participated in the recent National Convention of The American Legion.

Your dedication to the Bureau and unselfish efforts in enhancing the Bureau's stature in the minds of all members of The American Legion are most gratifying.

I am particularly mindful of the many hours spent by you in serving as Secretary of the National Americanism Committee. Your work in this regard cannot help but be of assistance to the FBI in maintaining effective liaison with this important organization.

Sincerely,  
J. Edgar Hoover

SEP 16 1963 AM 9:30  
RECEIVED  
READING ROOM  
B-7

MAILED 30  
SEP 16 1963  
COMM-FBI

NOTE: See memo DeLoach to Mohr, 9/13/63, captioned "The American Legion National Convention, Miami Beach, Florida, 9/6-11/63," CDD:saj.

CDD:ejr  
(5)

1 - Mr. Tolson (sent direct)  
1 - Mr. M. A. Jones (sent direct)

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
osen \_\_\_\_\_  
Ulyan \_\_\_\_\_  
vel \_\_\_\_\_  
ver \_\_\_\_\_  
Room \_\_\_\_\_

MAIL ROOM  TELETYPE UNIT

UNITED STATES GOVERNMENT

*Memorandum*

TO : Mr. Mohr

DATE: September 13, 1963

FROM : C. D. DeLoach

SUBJECT: THE AMERICAN LEGION NATIONAL CONVENTION  
MIAMI BEACH, FLORIDA

9/6-11/63

*Mr.*  
 Tolson \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr   
 Casper   
 Callahan   
 Conrad   
 DeLoach   
 Evans   
 Gale   
 Rosen   
 Sullivan   
 Tavel   
 Trotter   
 Tele. Room   
 Holmes   
 Gandy

NATIONAL PUBLIC RELATIONS COMMISSION:*Donald G. Hanning*  
*Cartha D. DeLoach*

Many prominent newsmen attended the Convention. The majority of these men appeared before National Public Relations Commission and/or panels. [redacted]  
 Bureau Chief, Copley Press [redacted] Chairman of the Board, Copley Press;  
 [redacted] Publisher, "This Week" magazine; [redacted] Hearst Chain;  
 [redacted] prominent NBC commentator; [redacted] Scripps-Howard columnist;  
 and [redacted] Editor, Macon Telegraph and News. We extended usual courtesies to these representatives of the news media. [redacted] and [redacted] cognizant that Director had arranged for them to receive the Legion's "Fourth Estate Award." Director will receive letters from these men personally expressing their gratitude. [redacted] b6  
 [redacted] speech before Convention Commission was highly critical of majority of Government agencies, however, very commendatory of Director and FBI, particularly regarding handling of news inquiries. This Commission met for 2 days, 9/6-7/63 and formal report presented before National Commission assembly. If Director has no objections, I will accept reappointment as National Chairman of this Commission for new Legion year. b7C

NATIONAL AMERICANISM COMMISSION:

Met for 4 days, 9/6-9/63, and considered total of 145 resolutions. Special Agent Donald G. Hanning was elected Secretary of this Commission. Fourteen resolutions commending Director and FBI were consolidated into one strong resolution. This resolution praised FBI for leadership and work in fight against organized crime (copy attached -- Exhibit I). Press release issued accordingly in Miami through medium of American Legion National Public Relations Commission. Good publicity received indicating Director and FBI recipient of commendatory resolution by American Legion 35th year in succession. Strong resolution passed condemning National Students Association. Another strong resolution passed calling for prayer and bible reading in public school systems. Supreme Court was criticized in this regard. There were nine resolutions critical of the Foreign Policy Association and its "great decisions" program.

Enclosures Sent 9-16-63  
1 - Mr. Tolson  
1 - Mr. Jones1 - Mr. D. G. Hanning  
1 - Mr. Thomas B. Coll

At SEP 30 1963 CONTINUED NEXT PAGE

67-338728-469

SEARCHED	INDEXED
Searched	INDEXED
1 SEP 30 1963	

OCT 3 1963

CDD:saj (6) NY 100-3

DeLoach to Mohr 9-13-63

\*re: American Legion National Convention

These resolutions were consolidated into one calling for Congressional investigation of this organization. The unanimous resolution was passed condemning appearance of communists on college and university campuses. This resolution quoted the Director twice in reference to the Director's 1963 appropriations testimony. Another resolution severely condemned the Pacifica Foundation and its 3 radio stations. This resolution called for Federal Communications Commission investigation and revocation of license.

The Department of Arizona, The American Legion, had a large booth in Convention Hall lobby containing numerous reprints by the Director on the subject of communism. This booth was prominently visited by numerous Legionnaires. The large sign over the booth read "Fight Communism with FBI and Government Agencies Documented Proof." We received numerous pledges of cooperation from various Legionnaires who attended meetings of the Americanism Commission.

NEW NATIONAL COMMANDER:

The Director has already approved a recommendation that Daniel F. Foley of Wabasha, Minnesota, the new National Commander, be the speaker at the graduation exercises of the FBI National Academy on 11-6-63. Foley had only slight opposition at the Convention. He is cooperative, friendly to the FBI and will be a good speaker. He is 42 years of age and received his LL.B. degree from Fordham University. He has law offices in Wabasha and Rochester, Minnesota, and has engaged in numerous civic activities over the years.

b6  
b7C

MISCELLANEOUS:

While in Miami I visited editors of "The Miami Herald" and the "Miami Daily News." [redacted] Editor of the "Miami Daily News," is currently laid up with minor surgery. The Director's regards were, of course, extended. Opportunity was also afforded to visit a number of commentators and columnists such as [redacted]  
[redacted] who received the Legion's "Distinguished Service Medal" this year, asked that his best regards be given to the Director and stated that he was looking forward to the Director's speech before the large Catholic youth group when the Director receives their highest medal in November, 1963, at the Waldorf-Astoria. With the Director's approval, I accepted the Legion's honor "Man of the Year" award at a ceremony on Sunday, 9-8-63 at the Fontainebleau Hotel. A visit was made to the Miami Office at which time I met all employees present and made a short talk.

DeLoach to Mohr 9-13-63  
Re: American Legion National Convention

RECOMMENDATIONS:

(1) SAC Wesley G. Grapp of the Miami Division spent considerable time in assisting us during the Convention. He worked tirelessly and was of great assistance. It is recommended that he be commended by letter from the Director. Suggested letter is attached.

(2) Special Agent Vincent K. Antle assisted us during Commission meetings, met and handled important personalities and was highly praised by the retiring National Commander for his excellent work. Suggested letter to SA Antle attached.

(3) Special Agents [redacted] Vincent T. K. Stacey, Robert M. MacNamara and [redacted] sacrificed their week end and worked several nights in taking care of necessary responsibilities at Convention. Suggested letter to these Agents attached.

b6  
b7C

(4) Special Agents Donald G. Hanning and Thomas B. Coll accompanied me to the Convention with the Director's approval. Hanning is a prominent member of the National Americanism Commission and Coll is a Department Vice Commander of the District of Columbia and we are grooming him as next year's Department Commander. They worked constantly to assist me in all responsibilities and it is believed they are deserving of high commendation. Their unselfish efforts and loyalty to the Director and the Bureau were certainly exemplified at this Convention. Suggested letters to SAs Hanning and Coll attached.

*Suggest De Loach be  
commended also.  
JDN V.*

*Commendation letter to  
De Loach  
9/12/63*

*CTP  
BB*

(5) If the Director approves, SA Hanning will accept appointment with National Americanism Commission and I will continue as National Chairman of the Legion Public Relations Commission for the coming Legion year. It is further recommended that SA Coll be allowed to run for Department Commander of the District of Columbia (he will have no opposition). In this manner, SA Coll will head up the Legion's 13,000 members in the District of Columbia beginning in July, 1964.

*JDN V - 3 - 9/13*

*OK  
K*



**UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION**

*In Reply, Please Refer to  
File No.*

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C.

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by Check - Money Order) the sum of \$10, payable to S.A.I.F., to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

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**EXECUTE IN DUPLICATE AND SUBMIT BOTH COPIES TO THE BUREAU**

Official Bureau Name (please type or print)	Date	Office of Assignment (or SOG Division)
SA Donald G. Hanning	8-9-63	Crime Records Division

The following person is designated as my beneficiary for Special Agents Insurance Fund:

Name (primary beneficiary; use given first name if female)	Relationship
Josephine B. Hanning	wife

Address

18 Oxford Street, Chevy Chase, Maryland

Name (contingent beneficiary, if desired; use given first name if female)	Relationship

Address

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty, other than travel accidents.

Name (primary beneficiary; use given first name if female)	Relationship
Josephine B. Hanning	wife

Address

18 Oxford Street, Chevy Chase, Maryland

Name (contingent beneficiary, if desired; use given first name if female)	Relationship

Address

Very truly yours,

Payment Received  
Special Agents Insurance Fund

AUG 13 1963

Donald G. Hanning  
Special Agent

J. Edgar Hoover, Director

49

## FBI, U. S. DEPARTMENT OF JUSTICE

2. Payroll period	3. Check No.	4. Ship to:
-------------------	--------------	-------------

6. Grade and salary

## PAYROLL CHANGE DATA

	CHG PAY	CHARGE	GROSS PAY	DET.	FEDERAL TAX	DOD	F. I. C. A.	STATE TAX	GROUP LIFE INS.	HEALTH DEMENTS		NET PAY
1. Pay Period												
2. Job Title												
3. Pay Chg Period												

15. Remarks

11. Appropriation(s)

12. Payment by

**NOT RECORDED**  
17 JUL 24 1963

13. Account by

Grade/grade/series    Pay adjustment    Other stipulations

14. Effective date   15. Date last emplo  
yed/borrowed   16. Old salary  
rate   17. New salary  
rate   18. Week is of an acceptable level of compensation.

(Signature or other identification)

Check applicable box in case of change (check)

In pay status of end of working period

In LMPD status of end of working period    In W's of Chkd19. LMPD data (FBI) is appropriate status regarding LMPD  
During following periods:  
Period(s): Is excess LMPD. Total excess LMPD.STANDARD FORM NO. 1126  
6 CAO 6000 1126-511-04

PAYROLL CHANGE SLIP—PERSONNEL COPY

July 3, 1963

PERSONAL

Mr. Donald G. Manning  
Federal Bureau of Investigation  
Washington, D. C.

JUL 3 1963 PM  
REC'D-READING ROOM  
T B I  
33

Dear Manning:

It is with pleasure that I commend you for your excellent contributions to preparing and handling releases to the news media concerning the Espionage-Conspiracy case involving Ivan Dmitrievich Egorov and others.

You exhibited noteworthy skill and enthusiasm in carrying out your specific duties in this delicate and involved matter and your efforts to protect the best interests of the Bureau were exemplary. I do not want the opportunity to pass without expressing my sincere appreciation for your valuable services.

Sincerely,  
J. Edgar Hoover

1 - Mr. DeLoach (Personal Attention) 67-  
190

Searched \_\_\_\_\_ Serialized \_\_\_\_\_

1 JUL 9 1963

1 - M. A. Jones

1 - [redacted] Sent Direct) REC-131

b6  
b7C

R.P.C.  
R.P.C.  
CTP  
(6)  
67-414504



Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

Based on memo Davidson to Callahan 7-3-63 re: "IVAN DMITRIEVICH EGOROV, ET AL; ESPIONAGE-CONSPIRACY."

NOTE: Salutation per file.

MAIL ROOM  TELETYPE UNIT

July 1, 1968

[Redacted]  
b6  
b7C

Dear [Redacted]

Your letter of June 26th to Special Agent Donald G. Hanning has been received.

It was good of you to write to him concerning his address at American University, and I am glad that his remarks were of benefit to you. It was a pleasure to designate Mr. Hanning to fulfill this engagement, and you may be sure he enjoyed speaking to your group. We joins me in thanking you for your kind comments.

-Incredely yours,

1 - M. A. Jones - Enclosure  
Attention SA Hanning

① - Personnel File of SA Donald G. Hanning - Enclosure

NOTE: There is no identifiable information in Bufiles concerning correspondent. SA Hanning addressed the D. C. Cherry Blossom Girls' State, American University, on June 17th. SA Hanning is assigned to Crime Records Division.

DFC:may (G)

D. C. Cherry Blossom Girls' State  
American University  
Washington, D. C.

Wednesday, June 26, 1963

Dear Mr. Hanning;

The citizens of the 1963 D. C. Cherry Blossom Girls' State wish to express to you their deepest thanks for your kindness in coming to speak to us during our recent session at American University.

We all learned a great deal from your speech and are grateful for your patience in answering our questions. Thank you again for your time and generosity.

Sincerely.

Courtesy Resolutions Committee, chm.  
House of Representatives  
D. C. Girls' State

b6  
b7C

## REPORT OF MEDICAL EXAMINATION

1. LAST NAME - FIRST NAME - MIDDLE NAME

Hanning Donald Gerard

2. GRADE AND COMPONENT OR POSITION

E3 I

3. IDENTIFICATION



4. HOME ADDRESS (Number, street or RFD, city or town, zone and State)

104-13 W. 2nd Street, San Antonio, Texas

5. PURPOSE OF EXAMINATION

Annual

6. DATE OF EXAMINATION

5/2/63

7. SEX

8. TOTAL YEARS GOVERNMENT SERVICE

MILITARY

CIVILIAN

9. AGENCY

10. ORGANIZATION UNIT

11. DATE OF BIRTH

1-4-13

12. PLACE OF BIRTH

Waco, Texas

13. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN

14. EXAMINING FACILITY OR EXAMINER, AND ADDRESS

MMO

15. OTHER INFORMATION

16. RATING OR SPECIALTY

TIME IN THIS CAPACITY (Total)

LAST SIX MONTHS

## CLINICAL EVALUATION

NORMAL	(Check each item in appropriate column; enter "NE" if not evaluated.)	ABNORMAL
18. HEAD, FACE, NECK AND SCALP		
19. NOSE		
20. SINUSES		
21. MOUTH AND THROAT		
22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)		
23. DRUMS (Perforation)		
24. EYES—GENERAL (Visual acuity and refraction under items 69, 80 and 67)		
25. OPHTHALMOSCOPIC		
26. PUPILS (Equality and reaction)		
27. OCULAR MOTILITY (Associated parallel movements, nystagmus)		
28. LUNGS AND CHEST (Include breasts)		
29. HEART (Thrust, size, rhythm, sounds)		
30. VASCULAR SYSTEM (Varicosities, etc.)		
31. ABDOMEN AND VISCERA (Include hernia)		
32. ANUS AND RECTUM (Hemorrhoids, fistulas) (Prostate, if indicated)		
33. ENDOCRINE SYSTEM		
34. G-U SYSTEM		
35. UPPER EXTREMITIES (Strength, range of motion)		
36. FEET		
37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)		
38. SPINE, OTHER MUSCULOSKELETAL		
39. IDENTIFYING BODY MARKS, SCARS, TATTOOS		
40. SKIN, LYMPHATICS		
41. NEUROLOGIC (Equilibrium tests under item 72)		
42. PSYCHIATRIC (Specify any personality deviation)		
43. PELVIC (Females only) (Check how done)		
<input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL		

NOTES. (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)

Prostate normal size & texture.  
Perturbed bladder for last 8 months.

ENCLOSURE

4  
URG. REMOVED  
FOR O.P.F.

REC-148

67-41445-111  
SEARCHED \_\_\_\_\_ SERIALIZED \_\_\_\_\_ NUMBERED \_\_\_\_\_  
9 JUN 26 1963COPY made for  
Mr. German (VA)  
7-31-74/sls  
(Continue in item 73)3/10  
3/10  
3/10  
3/10

44. DENTAL (Place appropriate symbols above or below number of upper and lower teeth, respectively.)

○—Restorable teeth  
——Nonrestorable teethX—Missing teeth  
XXX—Replaced by dentures

(6 X 8)—Fixed bridge, brackets to include abutments

R	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	L
G	X	2	3	4	5	6	7	8	24	23	22	21	20	19	18	17	E
H	32	31	30	29	28	27	26	25									F

## LABORATORY FINDINGS

45. URINALYSIS: A. SPECIFIC GRAVITY 1.013  
B. ALBUMIN Neg.  
C. SUGAR Neg.46. CHEST X-RAY (Place, date, film number and result)  
11519-63 Normal chest  
47. SEROLOGY (Specify test used and result)  
48. ECG Neg.  
49. BLOOD TYPE AND RH FACTOR Neg. WNL

50. OTHER TESTS

Gastrology - See consult

JUL 1 1963

R.D.

## MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT 67"	52. WEIGHT 151	53. COLOR HAIR Brown	54. COLOR EYES Blue	55. BUILD: <input type="checkbox"/> SLENDER <input type="checkbox"/> MEDIUM <input type="checkbox"/> HEAVY <input type="checkbox"/> OBES	56. TEMPERATURE 98.4		
57. BLOOD PRESSURE (Arm at heart level)		58. PULSE (Arm at heart level)					
A. SITTING DIAS.	SYS. 122 DIAS. 76	B. RECUMBENT DIAS.	C. STANDING (3 min.) DIAS.	A. SITTING 82	B. AFTER EXERCISE C. 2 MIN. AFTER D. RECUMBENT E. AFTER STANDING 3 MIN.		
59. DISTANT VISION RIGHT 20/20 CORR. TO 20/ LEFT 20/50 CORR. TO 20/20		60. REFRACTION BY lens S. OX					
		61. 75 M NEAR VISION CORR. TO 20/16 BY lens CORR. TO 20/18 BY lens					
62. HETEROPHORIA (Specify distance)							
ES°	EX°	R. H. 15	L. H.	PRISM DIV. 15	PRISM CONV. CT	PC	PD
63. ACCOMMODATION RIGHT LEFT		64. COLOR VISION (Test used and result) 40C - 1940 18/17				65. DEPTH PERCEPTION (Test used and score)	
66. FIELD OF VISION		67. NIGHT VISION (Test used and score)				68. RED LENS TEST	
70. HEARING RIGHT WV 15/15 SV 15/15 LEFT WV 15/15 SV 15/15		71. AUDIOMETER				72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)	
	250 256	500 512	1000 1024	2000 2048	3000 2896	4000 4096	6000 6144
RIGHT							
LEFT							

## 73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY

(Use additional sheets if necessary)

## 74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

① Rectal bleeding  
② Pain at chest

## 75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)

① Proctology  
② Check on lung

## 76. A. PHYSICAL PROFILE

P	U	L	H	E	S

## 77. EXAMINEE (Check)

A.  IS QUALIFIED FOR  
B.  IS NOT QUALIFIED FOR

## 78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER

## B. PHYSICAL CATEGORY

A	B	C	E

## 79. TYPED OR PRINTED NAME OF PHYSICIAN

SIGNATURE: *John R. Atkins*  
LTC R. Atkins  
CAPT U.S. ARMY

## 80. TYPED OR PRINTED NAME OF PHYSICIAN

SIGNATURE

## 81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)

SIGNATURE

## 82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY

SIGNATURE

NUMBER OF AT  
TACHEL SHL TX

Dated 7/17/63

CLINICAL RECORD

CONSULTATION SHEET

TO:

Proctology

REQUEST  
FROM: (Requesting ward, unit, or activity)

DATE OF REQUEST

5/17/63

REASON FOR REQUEST (Complaints and findings)

For 6 or 8 months intermittent bleeding rectum. His doctor stated had a "growth". Please check & advise.

PROVISIONAL DIAGNOSIS

DOCTOR'S SIGNATURE

*Schulz*

APPROVED

PLACE OF CONSULTATION

BEDSIDE  ON CALL

EMERGENCY  
 ROUTINE

CONSULTATION REPORT

CAPT. MC USN

5-24-63 @ 12:00 @ Procto. on 4-C

Gross inspection - Perianal skin thickening  
no ulcerations

Digital - Normal

Scalp - Parallel to hair - no abnormalities

Hair - Fuscous hair

Res - ① F.B.S.

② Stool for ova & parasites

ORIG. (RECORDED)  
TOP. 6-11-63  
copy made for  
Mr. Gorman (PA)  
7-31-74/scr

By ③ Wash area w/ Packer's Soap Top 2.i.d.  
④ Witch Hazel to area 2.i.d.  
⑤ Hydrocortisone oint 1% 2.i.d.  
⑥ The - moist cotton.

(Continued on reverse side)

SIGNATURE AND TITLE

DATE

IDENTIFICATION NO.

ORGANIZATION

PATIENT'S IDENTIFICATION (For typed or written entries give: Name—last, first, middle; grade; date; hospital or medical facility)

HANNING, Donald D

REGISTER NO.

WARD NO.

CONSULTATION SHEET  
Standard Form 513  
513-104-02

ENCLOSURE

Dr. Bent  
F.B.I.

67-411504-189

Dr. Bent

HANNING, DONALD G.

REGISTER OR UNIT NO. F.B.I. PATIENT  
REQUESTED BY AND DATE COLLECTED  
CLINICAL DATA  
O. Keeley - Birth day 5-24-63

PATIENT'S LAST NAME- FIRST NAME-MIDDLE NAME

APPEARANCE	
CONSISTENCY	
BLOOD-GROSS	
OCCULT	
PUS	
MUCUS	
BILE	
OVA AND PARASITES	

NONE NOTED  
NONE NOTED

REMARKS

DATE OF REPORT MAY 29 1963 SIGNATURE (Specify Lab if part of request)  
NAME OF MEDICAL FACILITY LINC INCOME  
CDR MSC-USN(W)

Standard Form 514-G—Rev. June 1959.  
Bureau of the Budget Circular A-32

ENCLOSURE R&R-16-56910-6

6/1-11/64 FECES

ORIG. RECORDED  
FOR O.P.T.

copy made for  
Mr. Gorman (VA)  
7-31-74 file

REPORT OF MEDICAL HISTORY

THIS INFORMATION

OFFICIAL USE ONLY AND WILL NOT BE RELEASED TO UNAUTHORIZED PERSONS

LAST NAME- FIRST NAME- MIDDLE NAME

Hanney, Donald Gerard

4. HOME ADDRESS (Number, street or RFD, city or town, zone and State)

GRADE AND COMPONENT OF SERVICE

IDENTITY NO.

FBI

DATE OF EXAMINATION

SEX  M

D. TOTAL YEARS GOVERNMENT SERVICE  
MILITARY CIVILIAN

10. AGENCY

11. ORGANIZATION UNIT

12. DATE OF BIRTH

13. PLACE OF BIRTH

14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN

15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS

16. OTHER INFORMATION

STATEMENT OF EXAMINEE'S PRESENT HEALTH IN OWN WORDS. (Follow by description of past history, if complaint exists)

Fair.

E. FAMILY HISTORY

17. HAS ANY BLOOD RELATION (Parent, brother, sister, other) OR HUSBAND OR WIFE:

RELATION	AGE	STATE OF HEALTH	IF DEAD, CAUSE OF DEATH	AGE AT DEATH	YES	NO	(Check each item)	RELATION(S)
FATHER		Decreasde	Cancer	72			HAD TUBERCULOSIS	
MOTHER		Decreasde	Hypertension	59			HAD SYPHILIS	
SPOUSE	47	Good					HAD DIABETES	
BROTHERS AND SISTERS	2	Brothers Decreasde	"	58/56			HAD CANCER	
	54	Good					HAD KIDNEY TROUBLE	
	52	Good					HAD HEART TROUBLE	
	48	Good					HAD STOMACH TROUBLE	
	48	Good					HAD RHEUMATISM (Arthritis)	
CHILDREN	12	Good					HAD ASTHMA, HAY FEVER, HIVES	
	5	is					HAD EPILEPSY (Fits)	
							COMMITTED SUICIDE	
							BEEN INSANE	

18. HAVE YOU EVER HAD OR HAVE YOU NOW (Place check at left of each item)

YES	NO	(Check each item)	YES	NO	(Check each item)	YES	NO	(Check each item)
<input checked="" type="checkbox"/>		SCARLET FEVER, ERYsipelas	<input checked="" type="checkbox"/>		GOITER	<input checked="" type="checkbox"/>		TUMOR, GROWTH, CYST, CANCER
<input checked="" type="checkbox"/>		DIPHTHERIA	<input checked="" type="checkbox"/>		TUBERCULOSIS	<input checked="" type="checkbox"/>		"TRICK" OR LOCKED KNEE
<input checked="" type="checkbox"/>		RHEUMATIC FEVER	<input checked="" type="checkbox"/>		SOAKING SWEATS (Night sweats)	<input checked="" type="checkbox"/>		FOOT TROUBLE
<input checked="" type="checkbox"/>		SWOLLEN OR PAINFUL JOINTS	<input checked="" type="checkbox"/>		ASTHMA	<input checked="" type="checkbox"/>		INFURITIS
<input checked="" type="checkbox"/>		MUMPS	<input checked="" type="checkbox"/>		SHORNESS OF BREATH	<input checked="" type="checkbox"/>		PARALYSIS (Inc. infantile)
<input checked="" type="checkbox"/>		WHOOPING COUGH	<input checked="" type="checkbox"/>		PAIN OR PRESSURE IN CHEST	<input checked="" type="checkbox"/>		EPILEPSY OR FITS
<input checked="" type="checkbox"/>		FREQUENT OR SEVERE HEADACHE	<input checked="" type="checkbox"/>		CHRONIC COUGH	<input checked="" type="checkbox"/>		CAR, TRAIN, SEA, OR AIR SICKNESS
<input checked="" type="checkbox"/>		DIZZINESS OR FAINTING SPELLS	<input checked="" type="checkbox"/>		PALPITATION OR POUNDING HEART	<input checked="" type="checkbox"/>		FREQUENT TROUBLE SLEEPING
<input checked="" type="checkbox"/>		EYE TROUBLE	<input checked="" type="checkbox"/>		HIGH OR LOW BLOOD PRESSURE	<input checked="" type="checkbox"/>		FREQUENT OR TERRIFYING NIGHTMARES
<input checked="" type="checkbox"/>		EAR, NOSE OR THROAT TROUBLE	<input checked="" type="checkbox"/>		CRAMPS IN YOUR LEGS	<input checked="" type="checkbox"/>		DEPRESSION OR EXCESSIVE WORRY
<input checked="" type="checkbox"/>		RUNNING EARS	<input checked="" type="checkbox"/>		FREQUENT INDIGESTION	<input checked="" type="checkbox"/>		LOSS OF MEMORY OR AMNESIA
<input checked="" type="checkbox"/>		CHRONIC OR FREQUENT COLDS	<input checked="" type="checkbox"/>		STOMACH, LIVER OR INTESTINAL TROUBLE	<input checked="" type="checkbox"/>		BED WETTING
<input checked="" type="checkbox"/>		SENTRAL TOOTH OR GUM TROUBLE	<input checked="" type="checkbox"/>		GALLBLADDER TROUBLE OR GALL STONES	<input checked="" type="checkbox"/>		NERVOUS TROUBLE OF ANY SORT
<input checked="" type="checkbox"/>		SINUSITIS	<input checked="" type="checkbox"/>		JAHNICE	<input checked="" type="checkbox"/>		ANY DRUG OR NARCOTIC HABIT
<input checked="" type="checkbox"/>		HAY FEVER	<input checked="" type="checkbox"/>		ANY REACTION TO SERUM, DRUG OR MEDICINE	<input checked="" type="checkbox"/>		EXCESSIVE DRINKING HABIT
<input checked="" type="checkbox"/>								HOMOSEXUAL TENDENCIES

19. HAVE YOU EVER (Check each item)

22. FEMALES ONLY: A. HAVE YOU EVER-- B. COMPLETE THE FOLLOWING:

WORN GLASSES	<input checked="" type="checkbox"/> ATTEMPTED SUICIDE	BEEN PREGNANT	AGE AT ONSET OF MENSTRUATION
<input checked="" type="checkbox"/> WORN AN ARTIFICIAL EYE	<input checked="" type="checkbox"/> BEEN A SLEEP WALKER	HAD A VAGINAL DISCHARGE	INTERVAL BETWEEN PERIODS
<input checked="" type="checkbox"/> WORN HEARING AIDS	<input checked="" type="checkbox"/> LIVED WITH ANYONE WHO HAD TUBERCULOSIS	BEEN TREATED FOR A FEMALE DISORDER	DURATION OF PERIODS
<input checked="" type="checkbox"/> STUTTERED OR STAMMERED	<input checked="" type="checkbox"/> COUGHED UP BLOOD	HAD PAINFUL MENSTRUATION	DATE OF LAST PERIOD
WORN A BRACE OR BACK SUPPORT	<input checked="" type="checkbox"/> BLEED EXCESSIVELY AFTER INJURY OR TOOTH EXTRACTION	HAD IRREGULAR MENSTRUATION	QUANTITY: <input type="checkbox"/> NORMAL <input type="checkbox"/> EXCESSIVE <input type="checkbox"/> SCANTY

23. HOW MANY JOBS HAVE YOU HAD IN THE PAST THREE YEARS?

24. WHAT IS THE LONGEST PERIOD YOU HELD ANY OF THESE JOBS? MONTHS

25. WHAT IS YOUR USUAL OCCUPATION?

26. ARE YOU (Check one)

RIGHT HANDED  LEFT HANDED

ENCLOSURE 190-1174-4-154

YES	NO	CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED "YES" MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT
		27. HAVE YOU BEEN UNABLE TO HOLD A JOB BECAUSE OF: A. SENSITIVITY TO CHEMICALS, DUST, SUNLIGHT, ETC. B. INABILITY TO PERFORM CERTAIN MOTIONS C. INABILITY TO ASSUME CERTAIN POSITIONS D. OTHER MEDICAL REASONS (If yes, give reasons)
		28. HAVE YOU EVER WORKED WITH RADIOACTIVE SUBSTANCE?
		29. DID YOU HAVE DIFFICULTY WITH SCHOOL STUDIES OR TEACHERS? (If yes, give details)
		30. HAVE YOU EVER BEEN REFUSED EMPLOYMENT BECAUSE OF YOUR HEALTH? (If yes, state reason and give details)
		31. HAVE YOU EVER BEEN DENIED LIFE INSURANCE? (If yes, state reason and give details)
		32. HAVE YOU HAD, OR HAVE YOU BEEN ADVISED TO HAVE, ANY OPERATIONS? (If yes, describe and give date at which occurred)
		33. HAVE YOU EVER BEEN A PATIENT (committed or voluntary) IN A MENTAL HOSPITAL OR SANATORIUM? (If yes, specify when, where, why, and name of doctor, and complete address of hospital or clinic)
		34. HAVE YOU EVER HAD ANY ILLNESS OR INJURY OTHER THAN THOSE ALREADY NOTED? (If yes, specify when, where, and give details)
		35. HAVE YOU CONSULTED OR BEEN TREATED BY CLINICS, PHYSICIANS, HEALERS, OR OTHER PRACTITIONERS WITHIN THE PAST 5 YEARS? (If yes, give complete address of doctor, hospital, clinic, and details)
		36. HAVE YOU TREATED YOURSELF FOR ILLNESSES OTHER THAN MINOR COLDS? (If yes, which illnesses)
		37. HAVE YOU EVER BEEN REJECTED FOR MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date and reason for rejection)
		38. HAVE YOU EVER BEEN DISCHARGED FROM MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date, reason, and type of discharge; whether honorable, other than honorable, for unfitness or unsuitability)
X		39. HAVE YOU EVER RECEIVED, IS THERE PENDING, HAVE YOU APPLIED FOR, OR DO YOU INTEND TO APPLY FOR PENSION OR COMPENSATION FOR EXISTING DISABILITY? (If yes, specify what kind, granted by whom, and what amount, when, why)

I CERTIFY THAT I HAVE REVIEWED THE FOREGOING INFORMATION SUPPLIED BY ME AND THAT IT IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.  
I AUTHORIZE ANY OF THE DOCTORS, HOSPITALS, OR CLINICS MENTIONED ABOVE TO FURNISH THE GOVERNMENT A COMPLETE TRANSCRIPT OF MY MEDICAL RECORD FOR PURPOSES OF PROCESSING MY APPLICATION FOR THIS EMPLOYMENT OR SERVICE.

TYPE OR PRINTED NAME OF EXAMINEE

Hanning, Donald Gerard

SIGNATURE

*Donald D. Hanning*

40. PHYSICIAN'S SUMMARY AND ELABORATION OF ALL PERTINENT DATA (Physician shall comment on all positive answers in items 80 thru 89)

Rectal bleeding - To be  
checked by Gastrology

PRINTED NAME OF PHYSICIAN OR EXAMINER	DATE	SIGNATURE	NUMBER OF ATTACHED SHEETS
JOHN J. KIRKPATRICK	LA 371783	<i>John J. Kirkpatrick</i>	1
U.S. GOVERNMENT PRINTING OFFICE: 1944 O-5225			

Attachment to Standard Form 88, Report of Medical Examination  
For Information and Guidance of Medical Examiner

Name of Examinee  
(Type or print)

Hanning Donald Gerald

Last

First

Middle

The following portions of the attached examination report form need not be completed:

2	14	68
3	17	69
4	62	72
9	65	76
11	67	

- 46. Is necessary unless facilities for affording same are not readily available.
- 48. Not required unless examinee is over 35 years of age or examination indicates such is desirable.
- 49. Is necessary unless facilities for affording same are not readily available.
- 71. Audiometer examinations should be afforded whenever possible for all Special Agent applicants and Special Agents. Applicants for the Special Agent position will not be accepted if the hearing loss exceeds a 15 decibel average in each ear in the conversational speech range (500, 1000, 2000 cycles).

For All Examinees, Whether Clerical or Special Agent Applicants or Employees:

*The medical examiner should answer the following question:*

Examinee  is  is not qualified for strenuous physical exertion.

To be Answered in the Case of All Male Employees and Male Applicants:

1. Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

No  Yes If "yes" please specify defects. \_\_\_\_\_

copy made for

Mr. Gorman (OK)  
7-31-74/sls

FORM REMOVED  
FOR O.P.F.

2. Does examinee have any defects prohibiting safe operation of motor vehicles?

No  Yes If "yes" please specify defects. \_\_\_\_\_

3. For safe driving of motor vehicles, Civil Service Commission requires distant vision must test at least 20/40 in one eye and 20/100 in the other, corrected or uncorrected. Should examinee wear corrective glasses while operating a motor vehicle?  Yes  No  
If recommendation is based on a factor other than above standard, indicate basis \_\_\_\_\_

ENCLOSURE

1 - 1116011 - 121

**Desirable Weight Ranges for Males**

Height	Small Frame	Medium Frame	Large Frame
5' 4"	117 - 125	123 - 135	131 - 148
5' 5"	120 - 129	126 - 139	134 - 152
5' 6"	124 - 133	130 - 143	138 - 157
5' 7"	128 - 137	134 - 148	143 - 162
5' 8"	132 - 141	138 - 152	147 - 166
5' 9"	136 - 146	142 - 156	151 - 170
5' 10"	140 - 150	146 - 161	155 - 175
5' 11"	144 - 154	150 - 166	160 - 180
6'	148 - 158	154 - 171	164 - 185
6' 1"	152 - 163	158 - 176	169 - 190
6' 2"	156 - 167	163 - 181	174 - 195
6' 3"	160 - 171	168 - 186	178 - 200
6' 4"	169 - 180	178 - 196	188 - 210
6' 5"	174 - 185	182 - 202	192 - 216

3. Examinee's frame is  small  medium  large

4. Considering above weight table, the examinee's frame, and other individual physical characteristics, I consider his present weight  Satisfactory  Excessive  Deficient

5. Under proper medical supervision, examinee should  lose \_\_\_\_\_ pounds  
 gain \_\_\_\_\_ pounds

Remarks: \_\_\_\_\_

\_\_\_\_\_

  
 P. KIRKPATRICK  
 (Signature of Medical Examiner)  
 CAPT MC USN

01-7152

(Date)

## FIELD FIREARMS TRAINING RECORD

SPECIAL AGENT

Hanning, Donald G.FD-40  
3-25-47

Current thru 1958

OFFICE	MO. YR.	DA HS	PPC SA	SG	.30	MG	GAS	RD	IN DOZ	QUALI- FIED
Current SOG	6/9	94	74	100				✓	DT	
"	6/9	90	68	15					DTL	
"	8-11 59	84	72	60					DT/S	
"	11-11 59	86	96	16					DT/R4	
"	3-27 59								180 174	
"	11-12 59								244	
"	12-23 59								220	
"	3-14 60								230 232	
"	5-19 60	84	78	#3	100			✓	DTs	
"	9-21 60	88	81	#3	100				DT	
"	9-21 60	90	74	#2	12	make-up			DT	
"	10-20 60								276	
"	10-20 60	90	79	#2	13				DT	
"	1-12 61								242	
SOG	4/05 61	DA 88	SA 67	#3	100				✓	199 212
SOG	10/22 61	90	84	16					DT	BA
SOG	2/11 61	90	DA 88	16					DT	BA
SOG	11/11 62	215								215
SOG	1/62	222								222
SOG	3/30 62	.							IR	130
SOG	12/63	my	73	100					IR	172
SOG	3/30 62	84	74	60					DT	RD
SOG	11/63	97	82	16				✓	BT	100
SOG	1/64	88	78	100					88	100

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

## REPORT OF PERFORMANCE RATING

*Mr. Wm. J. Weller  
for Bradley*

Name of Employee: Donald G. Hanning

Where Assigned: Crime Records \_\_\_\_\_ Crime Research  
(Division) \_\_\_\_\_ (Section, Unit)

Official Position Title: Special Agent

Rating Period: from 4-1-62 to 3-31-63

ADJECTIVE RATING: EXCELLENT \_\_\_\_\_ Employee's Initials  
Outstanding, Excellent, Satisfactory, Unsatisfactory DET

Rated by: M. P. Jones \_\_\_\_\_ Section Chief 3-31-63  
Signature \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Reviewed by: C. D. Wood \_\_\_\_\_ Assistant Director APR 1 1963  
Signature \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Rating Approved by: M. P. Callahan \_\_\_\_\_ Assistant Director APR 6 1963  
Signature \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

33

## TYPE OF REPORT

4-14-63-188 Official Annual

REC-146

 Administrative 60-Day 90-Day Transfer Separation from Service Special

6 APR 15 1963

NARRATIVE COMMENTS

Note: The regulations require that OUTSTANDING ratings be supported by a statement in writing setting forth IN DETAIL the performance IN EVERY ASPECT and the REASONS for considering each worthy of SPECIAL COMMENDATION.  
UNSATISFACTORY ratings must be supported by a statement in writing stating (1) WHEREIN the performance is unsatisfactory, (2) the facts of the (90 day) PRIOR WARNING, and (3) the efforts made AFTER THE WARNING TO HELP the employee bring his performance up to a satisfactory level.

# PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL

(For use as attachment to Performance Rating Form No. FD-185)

Name of Employee Donald G. Hanning Title Special Agent  
 Rating Period: from 4-1-62 to 3-31-63

**RATING GUIDE AND CHECK-LIST**

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared.  
 Rate items as follows:  
 + Outstanding (exceeding excellent and deserving of special commendation).  
 E Excellent.  
 ✓ Satisfactory (good or very good).  
 - Unsatisfactory.  
 O No opportunity to appraise performance during rating period.

Guide for determining adjective rating:

1. "Outstanding" adjective rating requires (A) that all rated elements be "+" and (B) that each and every rated element be factually justified by narrative detail on reverse of Form FD-185.
2. "Excellent," "Satisfactory" or "Unsatisfactory" adjective ratings will depend upon the composite result of evaluating all rated elements rather than following any mechanical formulas; however, for an employee to be rated "Excellent" he must not be rated unsatisfactory on any performance evaluation factors on the rating guide and check-list and must be rated "Excellent" or "Outstanding" on the majority of such rating factors. Good judgment must be exercised to insure that adjective rating is reasonable in the light of elements rated.
  - A. Any element rated "Unsatisfactory" must be supported by narrative comments.
  - B. An "official" adjective rating of "Unsatisfactory" must comply with the requirements described on the reverse of form FD-185.

- + (1) Personal appearance.
- + (2) Personality and effectiveness of his personal contacts.
- + (3) Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability and willingness to equitably share work load).
- E (4) Physical fitness (including health, energy, stamina).
- + (5) Resourcefulness and ingenuity.
- + (6) Forcefulness and aggressiveness as required.
- + (7) Judgment, including common sense, ability to arrive at proper conclusions, ability to define objectives.
- + (8) Initiative and the taking of appropriate action on own responsibility.
- E (9) Planning ability and its application to the work.
- E (10) Accuracy and attention to pertinent detail.
- + (11) Industry, including energetic, consistent application to duties.
- + (12) Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines unless failure to meet is attributable to causes beyond employee's control.
- + (13) Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and "know how" of application.
- O (14) Technical or mechanical skills.
- O (15) Investigative ability and results:
  - (a) Internal security cases
  - (b) Criminal or general investigative cases
  - (c) Fugitive cases
  - (d) Applicant cases
  - (e) Accounting cases
- O (16) Physical surveillance ability.

A. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, or as Resident Agent, supervisor, instructor, etc.): \_\_\_\_\_

**Unit Chief - Research Unit**

B. Specify employee's most noteworthy special talents (such as investigator, desk man, research, instructor, speaker): \_\_\_\_\_

**Research**

C. (1) Is employee available for general assignment wherever needs of service require? Yes (If answer is not "yes," explain in narrative comments.)  
 (2) Is employee available for special assignment wherever needs of service require? Yes (If answer is not "yes," explain in narrative comments.)

D. 1. Has employee had an abnormal sick leave record during rating period? No 2. Has employee used more sick leave (including annual leave or LWOP for illness) during rating period than the amount of sick leave earned during such period? No (If answer to either question is "Yes," explain in narrative comments.)

E. Is employee qualified to operate a motor vehicle incidental to his official duties? X Yes  No  
 If answer is "yes," personnel file must reflect the following: (a) Has valid State or local operator's license for type vehicle he is to use. (b) Is physically fit to drive. (c) Past safe driving record OK or has passed Bureau road test.

ADJECTIVE RATING: EXCELLENT EMPLOYEE'S INITIALS DGH

Outstanding, Excellent, Satisfactory, Unsatisfactory

March 31, 1963

DONALD G. HANNING  
Special Agent  
EOD 1-6-47  
GS-14, \$14, 120

PART I GENERAL COMMENTS

SA Hanning is always neatly groomed, makes a fine physical appearance, has a good personality and is most valuable from a liaison standpoint.

During the rating period, this Special Agent has continued to function as the head of the Research Unit in the Section and in addition has assisted in the Division Front Office in emergency situations. He has handled a number of liaison assignments on the Hill and has continued to assist in a liaison capacity with The American Legion and other veterans organizations. In fact, during the rating period SA Hanning, under date of October 15th, was commended highly by the Director and furnished an incentive award in the amount of \$200 in special recognition of his exceptional services in a liaison capacity at The American Legion annual convention in Las Vegas.

SA Hanning's versatility has been demonstrated on a number of occasions. He was commended on August 28th for his splendid performance in coordinating press activities involved in a major case in Northern Virginia. A similar commendation was received under date of November 20th with regard to his work on a press release involving a Cuban sabotage case in New York City.

SA Hanning very creditably handled a number of speaking engagements during the rating period. The response has been very satisfactory indeed.

In addition to the commendations mentioned above, SA Hanning, under date of October 23rd, was thanked for a suggestion he submitted concerning the indexing of summary memoranda.

Based on his over-all performance during the year, this Special Agent is entitled to a rating of "Excellent" in Grade GS-14.

DGK

## PART II SPECIFIC COMMENTS

### 1. Justification for Any Minus Ratings Given

N. A.

### 2. Experience and Ability as Inspector's Aide

SA Hanning is qualified in this regard but had no opportunity to participate in an inspection during the rating period.

### 3. Participation in Informant Programs

N. A.

### 4. Testifying Experience and Ability

N. A.

### 5. Disciplinary Action

Under date of July 26th, this Special Agent received a letter from the Director calling his attention to errors overlooked by him in mail reviewed while assisting in the office of the Assistant Director. This letter has been taken into consideration in rating him on item 10 captioned "Accuracy and attention to pertinent detail" and also in arriving at his over-all rating.

### 6. Accounting Information

N. A.

### 7. Police Instruction

N. A.

### 8. Sound Training

N. A.

### 9. Resident Agents

N. A.

### 10. Foreign Language Ability

N. A.

11. Administrative Advancement

Is Agent (a) interested in (Yes X No   ), (b) completely available for (Yes X No   ), and (c) considered completely qualified at present for administrative advancement including experience, ability, personality, and appearance? (Yes X No   ). (d) If answer to (c) is "Yes," would you consider his qualifications very good   , excellent X, outstanding   . (e) If answer to (c) is "No," does he have potential for future administrative advancement? (Yes    No   ).

April 11, 1963

[Redacted]  
Adjutant  
Northern Virginia Post 235  
The American Legion  
Post Office Box 605  
Springfield, Virginia

b6  
b7C

Dear [Redacted]

I have received your letter of April 2nd regarding the speech Special Agent Donald G. Hanning delivered to your organization.

I have always felt The American Legion performs a real service to our Nation; and for this reason, I was pleased to learn that Mr. Hanning's address was so well received. He joins me in expressing appreciation for your very kind remarks. If we can be of further service to you, please do not hesitate to call on us.

Sincerely yours,

(1) - Personnel File of SA Donald G. Hanning - Enclosure  
1 - Mr. Hanning - Enclosure  
1 - Mr. DeLoach - Enclosure  
NOTE: Correspondent is not identifiable in Bufiles. SA Hanning is assigned Crime Records Division.

CJJ:ped (6)

DUPLICATE YELLOW

Mr. Tolson  
Mr. Belmont  
Mr. Mohr  
Mr. Casper  
Mr. Callahan  
Mr. Conrad  
Mr. DeLoach  
Mr. Evans  
Mr. Gale  
Mr. Rosen  
Mr. Sullivan  
Mr. Tavel  
Mr. Trotter  
Tele. Room  
Miss Holmes  
Miss Gandy

April 2, 1963

[redacted] Commander

[redacted] Adjutant

b6  
b7C

Mr. J. Edgar Hoover  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Hoover,

Recently, the residents of the Northern Virginia area organized an American Legion Post known as the Northern Virginia Post 235, Department of Virginia. We recognized the need for an organization which advocated one-hundred per cent Americanism and Good Citizenship.

Needless to say, organizing a new American Legion post was somewhat complicated and taxed the best efforts of many of the Post members. It was decided to have a real Legionnaire to speak at our first meeting in order to sell the American Legion to new members as well as to invited guests.

Mr. Donald G. Hanning, Agent assigned to National Headquarters, was asked to be our organization meeting speaker. Mr. Hanning gave an outstanding speech. He reflected your interest, Mr. Hoover, in the American Legion by giving specific examples on how the American Legion had aided the Federal Bureau of Investigation to detect subversion

32 APR 9 1963  
FBI - WASH. D. C.  
PROOF

RECEIVED

within the United States. Mr. Hanning's remarks were so motivating that many of the newer Legion members were most impressed with the good deeds accomplished by the American Legion.

Mr. Hoover, please convey our appreciation to Mr. Donald G. Hanning for being our speaker at our organization meeting. Mr. Hanning is a credit to the Federal Bureau of Investigation and to the American Legion. American Legion Post 235, Department of Virginia will always be indebted to Mr. Hanning for a job well done.

Sincerely,

Adjutant

b6  
b7C



**UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION**

*In Reply, Please Refer to  
File No.*

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C.

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by Check - Money Order) the sum of \$10, payable to the Assistant Director, Administrative Division, FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur.

**EXECUTE IN DUPLICATE AND SUBMIT BOTH COPIES TO THE BUREAU**

Official Bureau Name (please type or print)	Date	Office of Assignment (or SOG Division)
SA Donald G. Hanning	3/29/63	Crime Records

The following person is designated as my beneficiary for Special Agents Insurance Fund:

Name (primary beneficiary; use given first name if female) Josephine B. Hanning	Relationship Wife
--	----------------------

Address 18 Oxford St, Chevy Chase 15, Md	
---	--

Name (contingent beneficiary, if desired; use given first name if female)	Relationship

Address	
---------	--

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty, other than travel accidents.

Name (primary beneficiary; use given first name if female) Josephine B. Hanning	Relationship Wife
--	----------------------

Address Same	
-----------------	--

Name (contingent beneficiary, if desired; use given first name if female)	Relationship

Address	
---------	--

Very truly yours,

Payment Received  
Special Agents Insurance Fund

APR 1 1963

J. Edgar Hoover, Director

Donald G. Hanning  
Special Agent

FOR THE PERSONNEL FILE OF:

DONALD G. HANNING

77

*[Handwritten signature]*

LESTER S. BLUMENTHAL, M. D.

Reg. No. 7995

5315 Connecticut Avenue, N. W.

WASHINGTON 15, D. C.

MARVIN FUCHS, M. D.

Phone: EM. 3-1833

Reg. No. 3931

Name Donald J. Bonning Date .....

Address .....

R TO WHOM IT MAY CONCERN:

Please administer Vitamin Bl2- 1000 mcg./c.c.  
intramuscularly two or three times a week. Please  
give lc.c.

Thank you

HEALTH SERVICE  
JAN 28 1963

REP. 0-1-2-3 PRN  
899

Lester S. Blumenthal M. D.

January 3, 1963

[REDACTED]

Executive Vice President and  
General Manager  
WGN, Inc.  
2501 West Bradley Place  
Chicago 18, Illinois

Dear [REDACTED]

I have received your letter of December 20th and I want to thank you for your interest in my book, "A Study of Communism." I regret my absence precluded me from seeing you during your visit to FBI Headquarters, but you may be sure it was a pleasure to autograph a copy of this book to you.

Your concern regarding my health is indeed appreciated and I am glad to inform you that I have completely recuperated and have resumed my full schedule.

It is always encouraging to receive such generous remarks concerning representatives of this Bureau and you may be sure Mr. Manning and my other associates join me in expressing our gratitude for your thoughtfulness.

I hope that your Holiday season was joyous, and may the New Year bring you an abundance of good health and happiness.

Sincerely yours,

DUPLOCATE FILED

1 - M. A. Jones - Enclosure  
ATTENTION Donald G. Hanning

(1) - Personnel File of Mr. Donald G. Hanning - Enclosure  
JCE:jld (5) NOTE NEXT PAGE

67-NOT RECORDED

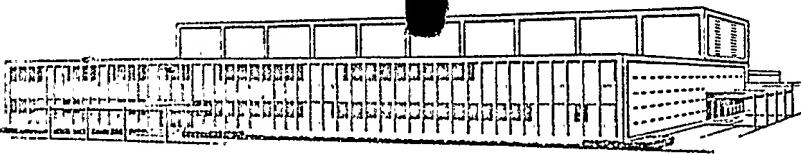
JAN 9 1963

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[redacted]

NOTE: [redacted] is on the Special Correspondents' List. In Jones to DeLoach memorandum 12-7-62, [redacted] was referred to Special Agent Donald G. Hanning of the Crime Records Division in Mr. Hoover's absence. [redacted] wanted his copy of "A Study of Communism" autographed by the Director and Mr. Hanning took [redacted] book for this purpose. [redacted] book subsequently autographed by the Director and was sent to him on 12-10-62.

b6  
b7C



Radio/720 Television/channel 9

**WGN inc.**

2501 West Bradley Place • Chicago 18, Illinois • Lakeview

Ward L. Quaal Executive Vice President and General Manager

Mr. Johnson	✓
Mr. Belmont	
Mr. Mohr	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. DeLoach	
Mr. Evans	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	✓
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	✓

December 26, 1962  
Dictated 12/21/62

Mr. J. Edgar Hoover  
Director of the Federal Bureau  
of Investigation  
Department of Justice  
Washington 25, D.C.

My dear Mr. Hoover:

Thank you for your courtesy and kindness in taking time from your busy schedule and your period of convalescence to autograph a copy of your book on Communism.

I have read these fine writings and they give me still added respect for you, Sir. I am encouraging people in all walks of life to get this book, to read it and to cause their friends and neighbors to study it. It should be in the library of every American home.

In my recent visit to your office, I learned that you had been ill but that your progress was eminently satisfactory, and that you again would be in radiant good health after the first of the year. This is comforting to me and to millions of Americans who respect you so very much.

In writing to you today I would be remiss if I did not comment about the courtesies afforded me by your Mr. Hanning. He is indeed a splendid gentleman as are the other people I had the pleasure to meet throughout the FBI "family."

Kindest wishes for Christmas and the New Year.

Sincerely,

b6  
b7C

WLQ:ek

DEC 31 1962  
WGN-TV  
7:00 PM '62

Paul SCV

(Field Office or Division)

S O G - Cr. Records

(Date) December 4, 1962

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C.

Dear Sir:

In continuing my employment in the Federal Bureau of Investigation, United States Department of Justice, I hereby agree that I will be governed by the following provisions.

1. That the strictly confidential character of any and all information secured by me or coming to my attention in connection, directly or indirectly, with my work as an employee of this Bureau, or the work of other employees of which I may become cognizant, is fully understood by me; and that neither during my tenure of service with the Federal Bureau of Investigation, nor at any time, will I violate this confidence nor will I divulge any information of any kind or character whatsoever that may become known to me to persons not officially entitled thereto, recognizing applicability to me of penalty provisions in case of any violation by me.
2. That information referred to in Item 1 above includes but is by no means limited to information in the interests of the defense of the United States marked "Top Secret," "Secret," or "Confidential," and that Department of Justice regulations provide specifically for penalty applicable to me for any violation of Executive Order 10501, the basic authority for safeguarding such information, as follows: "Any officer or employee who violates any provision of Executive Order No. 10501, as amended, or of these regulations shall be subject to appropriate disciplinary action. Prompt and stringent administrative action shall be taken against any officer or employee determined to have been knowingly responsible for any release or disclosure of classified defense information or material except in the manner authorized by these regulations. Whenever a violation of criminal statutes may be involved in a deliberate unauthorized release or disclosure of classified defense information, criminal prosecution, in an appropriate case, shall also be instituted."

I further certify that the conditions specified herein are agreeable to me, and that I continue as an employee of the Federal Bureau of Investigation with a full knowledge of the conditions above set forth.

Very truly yours,

  
(Signature and Title of Position)

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DO NOT RECORDED  
7 DEC 10 1962

31 page

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Mohr

DATE: November 19, 1962

FROM : C. D. DeLoach

SUBJECT: CUBAN SABOTAGE IN UNITED STATES  
COMMENDATION MATTERS

Tolson \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Casper \_\_\_\_\_  
 Callahan \_\_\_\_\_  
 Conrad \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Evans \_\_\_\_\_  
 Gale \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Sullivan \_\_\_\_\_  
 Tavel \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holmes \_\_\_\_\_  
 Gandy \_\_\_\_\_

I would like to recommend consideration for commendation be given to Inspectors Robert E. Wick and Edward C. Kemper, Jr., regarding the assistance given to me in preparing press releases, handling numerous press calls and the large amount of overtime in captioned matter. These men worked through the night of 11-16-62 until 4:00 a.m. Saturday morning, 11-17-62, when they were sent home for a little sleep due to the inactivity in captioned matter. They returned promptly at 7:30 a.m. Saturday and continued working until much later on in the day.

Special Agents George William Gunn, Thomas F. Mitchell and Donald G. Hanning should additionally receive consideration inasmuch as they spent almost the same amount of time in handling similar duties and responsibilities in assisting me in the Front Office of our Division.

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Four young ladies additionally deserve commendation, [redacted]  
 [redacted] worked until 4:00 a.m. 11-17-62, as did [redacted] whom we borrowed temporarily from the Special Investigative Division. [redacted] and [redacted] additionally put in a great deal of overtime voluntarily reporting to the Front Office on Saturday morning at approximately 7:30 a.m. and working on throughout the day until stenographic duties were completed in the handling of this case.

The handling of the press in this matter has been considered to be above average and, as a result, the FBI has received considerable publicity. The excellent teamwork by the above-mentioned personnel certainly is responsible for the results achieved.

ACTION:

✓ That Inspectors Wick and Kemper, along with Special Agents Gunn, Mitchell and Hanning, be commended for their excellent work in captioned matter.

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b7C

[redacted] should additionally be commended for their excellent performance over the week end.

- 1 - Mr. Belmont
- 1 - Mr. Sullivan
- 1 - Mr. Callahan
- 1 - Mr. Jones

Commend

DeLoach

who staged new units

CDD:sak (6)

After the news was out.

Date: 11-19-62

333027-297  
14

November 20, 1962

PERSONAL

NOV 20 1 23 PM '62  
READING ROOM  
B T

Mr. Donald G. Lanning  
Federal Bureau of Investigation  
Washington, D. C.

Dear Lanning:

Your services in connection with handling releases to the news media relative to the Cuban Sabotage matter involving [redacted]  
[redacted] and others were of the highest caliber and I am pleased to commend you.

b6  
b7C

The dedication to the work of the Bureau which you demonstrated in voluntarily working many hours of overtime on this assignment and your skill in handling your responsibilities were certainly exemplary and a credit to you. I do not want the opportunity to pass without telling you of my sincere appreciation for your splendid contributions to this important matter.

Sincerely,

-187

1 - Mr. DeLoach (Personal Attention)

1 - M. A. Jones

1 - [redacted] (Sent Direct)

b6  
b7C

CTP:mjp

(6)

67-414504

NOTE: Salutation per reading room.

Based on memo DeLoach-Mohr, 11-19-62 and note of Mr. Mohr re: "Cuban Sabotage in United States, Commendation Matters."

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
Hosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM  TELETYPE UNIT



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

OCT 1 1962

In Reply, Please Refer to  
File No.

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C.

RE: SA

Donald G. Hanning

(Type or print plainly)

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by Check - Money Order) the sum of \$10, payable to the Assistant Director, Administrative Division, FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur. The following person is designated as my beneficiary for FBI Agents' Insurance Fund:

Name (primary beneficiary) <u>Josephine B. Hanning</u>	Relationship <u>Wife</u>	Date <u>9/26/62</u>
---	-----------------------------	------------------------

Address <u>18 Oxford St. Chevy Chase 15, Md.</u>	
Name (contingent beneficiary, if desired) <u> </u>	Relationship <u> </u>
Address <u> </u>	

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty, other than travel accidents.

Name (primary beneficiary) <u>Josephine B. Hanning</u>	Relationship <u>Wife</u>	Date <u>9/26/62</u>
---	-----------------------------	------------------------

Address <u>18 Oxford St. Chevy Chase 15, Md.</u>	
Name (contingent beneficiary, if desired) <u> </u>	Relationship <u> </u>
Address <u> </u>	

Very truly yours,

Donald G. Hanning  
Special Agent  
3-mak

67-NOT RECORDED  
7 OCT 21 1962

October 23, 1962

PERSONAL

Mr. Donald G. Hanning  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Hanning:

Your suggestion concerning a change in the method of indexing summary memoranda has been forwarded to me. Careful consideration is being given to your proposal and I will let you know if it is adopted.

I want to thank you for giving me the benefit of your observations in this matter.

Sincerely yours,

1 - Mr. DeLoach  
1 ↗ Personnel file of SA Donald G. Hanning

JER:jmh (Suggestion #326-63 dated 10/18/62  
(5)

NOTE:      Referred to Files and Communications Division for views and recommendations.

46

✓  
Mr. Tolson  
Mr. Belmont  
Mr. Mohr  
Mr. Casper  
Mr. Callahan  
Mr. Conrad  
Mr. DeLoach  
Mr. Evans  
Mr. Gale  
Mr. Rosen  
Mr. Sullivan  
Mr. Tavel  
Mr. Trotter  
Tele. Room  
Miss Holmes  
Miss Gandy

✓  
October 16, 1962

Mr. J. Edgar Hoover  
Director  
Federal Bureau of Investigation  
Washington 25, D. C.

Dear Mr. Hoover:

May I take this opportunity to express my sincere appreciation to you for the special recognition you afforded me for my liaison services with The American Legion at Las Vegas.

I can assure you that it is always a pleasure and privilege to work for the Bureau's best interests, and any success I have achieved in handling Legion matters has been due to the capable guidance of Mr. DeLoach. I want you to know how gratifying it is to me personally to be a part of the Crime Records Division, where I feel I can best serve under your unparalleled leadership.

Sincerely yours,

*Donald G. Hanning*

Donald G. Hanning  
Special Agent  
Crime Records Division

567-4745-1-186  
REC-135 | 1 Oct 1962

OCTOBER 15, 1962

**PERSONAL**

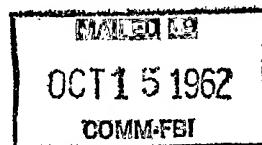
Mr. Donald G. Manning  
Federal Bureau of Investigation  
Washington, D. C.

OCT 15 11 03 AM '62  
REC'D-READING ROOM  
77 B 1

Dear Manning:

I take great pleasure in advising you of my approval of an incentive award of \$200.00 in special recognition of your exceptional services in looking after the interests of the Bureau at the Annual Convention of The American Legion recently held in Las Vegas, Nevada. There is enclosed a check for \$104.00, which represents this award less withholding tax.

You carried out your responsibilities in an outstanding manner and your performance was a distinct credit to you and to the FBI. I was very impressed with your effective efforts and I am pleased planned to commend you.



Sincerely,  
J. Edgar Hoover

67-414504-185

Searched \_\_\_\_\_ Numbered \_\_\_\_\_

OCT 16 1962

Enclosure

1 - Mr. DeLoach (Personal Attention) Enclosure  
You should personally present this award and should this not be possible or should presentation be unreasonably delayed by your absence official acting for you should present it.  
1 [redacted] (Sent direct)

A.F.D:mjp:mjw

(5)

b6

b7C

DEC 10 1962

FOR O.P.P.

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Malone \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

Award #218-63

67-414504

NOTE: Salutation per file

MAIL ROOM  TELETYPE UNIT

October 6, 1968

b6  
b7C

*Donald G. HAWKINS*

[redacted]  
Via Clintonian  
William School Committee  
30 Charlotte Street  
Watertown MA, Massachusetts

Dear [redacted]

It was good of you to write me on September 26th, and I am glad to know that you enjoyed our recent tour of our headquarters. Please be assured that my associates share my appreciation for your kind comments.

My thanks for your observations concerning our Counterintelligence Exhibit which are most encouraging. With reference to your request, it occurred to me that you might wish to temporarily utilize a smaller display on communists we have prepared for showing in various parts of the country. We will be pleased to make such an exhibit available to the William High School, and this will also be of material assistance in connection with your desire to construct a replica. A representative of our Boston Office will call on you in the immediate future and furnish you with full particulars regarding this.

It is a pleasure to cooperate with you, and I hope you will not hesitate to contact me again if I can be of additional service.

Sincerely yours,

2 - Boston - Enclosure (5)

ATTENTION SAC: (See next page)

1 - Mr. DeLoach (sent with cover memo)  
(See additional copies next page)

134  
167-1107 WHS:mlw (16) P.D.

1 OCT 9 1968

Letter to [redacted]

b6  
b7C

**ATTENTION SAC:**

A representative of your office should call on [redacted] and furnish him with the attached photographs and installation instructions concerning the exhibit mentioned. It is expected that this exhibit will be available for shipping to the school in about 30 days, and the Bureau is agreeable to having our exhibit displayed at the school for about a month following its receipt. This should be sufficient time for the school to note its various components in connection with its design of a replica. Promptly advise Bureau results of your contact supplying complete shipping address.

(Continued from first page)

- 1 - Mr. Callahan (Sent with cover memo)
- 1 - Mr. Gauthier (Sent with cover memo)
- 1 - Mr. M. A. Jones (Sent with cover memo)
- 1 - Mr. Donald G. Hanning - Enclosure
- 2 - Tour Room - Enclosures (2)
- 1 Personnel File of Donald G. Hanning - Enclosure
- 1 - Personnel File of Robert C. Bowen - Enclosure

Follow-up made for 10-19-62

NOTE: See Morrell to DeLoach memo dated 10-4-62 continued  
"Communism Exhibit - Tour Route, [redacted]  
Vice Chairman, Waltham School Committee." WES:mmh

b6  
b7C



b6  
b7C

September 28, 1962

Dear Mr. Hoover:

My apologies for not writing sooner to thank you and your staff for the courtesy and hospitality shown us on our visit to the Bureau.

Although you were out of town when we arrived, Mr. Hanning was most cooperative. Please give him our thanks. Agent Bowen, who escorted us through the building, also deserves a word of commendation; he is an excellent guide.

Many features of the Bureau impressed us. Most outstanding to my [redacted] was the demonstration of marksmanship carried out on the firing range. Of course the fact that [redacted] was given the silhouette target as a souvenir added to his thrill.

Of special significance to me was the vivid display of freedom versus communism. And one phrase has remained in my thinking: the "built-in deficiencies of communism." That hits the mark.

After viewing the display and absorbing the impact of the sketches and captions, my thoughts turned to Waltham High School and the space available inside the front entrance. As our superintendent of schools is vitally interested in this type of educational material it seemed natural for me to describe it to him on my return.

The superintendent is enthused about the possibility of installing a replica of the Bureau exhibit.

b6  
b7C

In this way the most extensive publicity can be given to students, school department staff, and visitors to the building.

Our Vocational High School and the art department are equipped to construct a display of this type, so that the expense will be kept to a minimum.

Could you provide me with a photograph and a printed outline of the component parts?

It is the most effective demonstration of the vivid contrast between freedom and communism that has come to my attention. And it should be widely used.

May I thank you again for insuring us a pleasant and informative visit to the Bureau.

Best wishes for continued success.

Cordially yours,

Vice Chairman  
Waltham School Committee

b6  
b7C

UNITED STATES GOVERNMENT

*V. G. W.*  
*G. H. Hall Jr.*  
*R. P. Bennett*  
*P. J. Murphy*  
*Memorandum*

Trotter \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Callahan \_\_\_\_\_  
 Conrad \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Evans \_\_\_\_\_  
 Malone \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Sullivan \_\_\_\_\_  
 Tavel \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holmes \_\_\_\_\_  
 Gandy \_\_\_\_\_

TO : Mr. Callahan

DATE: 8-23-62

FROM : C. R. Davidson

SUBJECT: [REDACTED] AND

MISSING PERSONS  
INCENTIVE AWARD AND COMMENDATION MATTERb6  
b7c

Captioned seven-year-old girls were reported missing from their homes in Alexandria, Virginia, during the afternoon of August 19, 1962. Since they were not located within 24 hours and were believed to have been kidnaped, a full field kidnaping investigation was initiated by the Bureau on August 20, 1962, with all available agent personnel from the Richmond Office and 65 agents from the Washington Field Office ordered to the scene under the direction of ASAC Harry J. Morgan, Richmond Office. Although thorough and wide-spread searches had allegedly been done of entire area by large numbers of local police, military personnel, neighbors and apartment managers, our agents at specific instruction of Assistant Director Rosen organized and instituted a systematic re-search beginning with all vacant apartments in the large Van Dorn and Brookville apartment developments. This approach resulted in locating the girls on August 21, 1962, locked in the bathroom of a vacant apartment in a building within 50 yards of their homes.

The successful results achieved in this case brought forth nationwide and unusually high praise from press, radio, television and citizenry and certainly added to the Bureau's prestige, thus the responsible personnel are deserving of special recognition.

b6  
b7C

ASAC Morgan who directed activities at the scene in absence of SAC recommended incentive awards for SA [REDACTED], and [REDACTED] for their efforts in actually locating the children and for Alternate Senior Resident Agent Jesse C. Hall, Jr., who handled case assignment, liaison with local police and coordinated investigation prior to ASAC's arrival; commendation for 12 other agents who provided most assistance during investigation and search; and general letter to SAC, WFO, commending through him WFO personnel who provided valuable assistance.

Mr. Rosen recommended incentive award for ASAC Morgan in recognition of outstanding personal supervision and coordination at the scene; individual commendation for ASAC Dillard W. Howell for his splendid personal supervision of investigation in Washington and liaison with the Metropolitan Police; and commendations for Bureau Supervisors J. Allison Conley and J. Donald Huppert who supervised and coordinated activities at the Seat of Government.

Enclosures 13

RRB cert (4)

1 - Mr. Belmont

SEP 12 1962

XEROX

SENT DIRECTOR

SEP 11 1962

3-23-62

Memorandum to Mr. Callahan  
Re: Incentive Award and Commendation Matter

Mr. Belmont concurred with the foregoing and in addition recommended commendation for Mr. Rosen for personally instructing that ASAC Morgan proceed to Alexandria to take charge of investigation and to search all neighborhood buildings regardless of what had allegedly been done previously. Mr. Belmont also recommended commendation for Assistant Director DeLoach and Inspector Robert E. Wick for their particularly effective handling of the press which resulted in the extremely favorable publicity afforded the Bureau. Mr. DeLoach recommended commendations for Bureau Supervisors Harold P. Leinbaugh and Donald G. Hanning for invaluable assistance in handling press inquiries and dissemination of information to appropriate sources.

It is agreed that appropriate recognition should be given to the above-mentioned key personnel; however, it is felt that the 12 individual commendations recommended for Richmond agents who participated at the scene should be commended along with other Richmond agents who participated through a general letter to SAC since this was a team effort.

BUREAU RECORDS OF AGENTS RECOMMENDED FOR INCENTIVE AWARDS:

ASAC Morgan - EOD 7-7-47, Grade GS 14, \$12,730. Has been ASAC in Richmond since 12-1-60 during which time he has been censured twice and commended twice through his SAC.

SA [REDACTED] - EOD 1-15-40, Grade GS 13, \$12,195. During the past three years com-mended twice and once through his SAC. No censures. b6 b7C

SA [REDACTED] - EOD 10-30-61, Grade GS 10, \$6995. No censures or commendations.

SA Hall - EOD 11-18-46, Grade GS 13, \$11,415. During the past three years commended on five occasions through his SAC. No censures.

Each of the above was rated Excellent on last performance rating, is completely available and overtime record satisfactory.

RECOMMENDATIONS:

(1) That ASAC Harry J. Morgan and SAs [REDACTED] and Jesse C. Hall, Jr., each be approved for an incentive award in the amount of \$150. (Amount recommended is in line with previous awards granted for similar performances.)

*[Handwritten signatures]*  
(OVER)

Memorandum to Mr. Callahan  
Re: Incentive Award and Commendation Matter

RECOMMENDATIONS: (Continued)

(2) That individual letters of commendation be directed to Assistant Director Alex Rosen and General Investigative Division Supervisors J. Allison Conley and J. Donald Huppert; Assistant Director Cartha D. DeLoach, Inspector Robert E. Wick and Crime Records Division Supervisors Harold P. Leinbaugh and Donald G. Hanning; and ASAC Dillard W. Howell, WFO.

(3) That general letters of commendation be directed to SACs, Richmond and WFO, commending through them other personnel who participated in this investigation.

PERMANENT BRIEFS OF PERSONNEL FILES OF ASAC MORGAN AND SAs SWEENEY, LOGAN AND HALL ARE ATTACHED.

UNITED STATES GOVERNMENT

# Memorandum

TO : MR. TOLSON  
FROM : A. H. BELMONT

1-Belmont  
1-Mohr

DATE: August 22, 1962

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
McLone \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

SUBJECT: [redacted] and

MISSING PERSONS

b6  
b7C

Du. 14 C H. 11

Attached is a teletype from the Richmond Office with recommendations for incentive awards and commendation for Agents who participated in the successful search for the two missing girls. General Investigative Division has attached an addendum making further recommendations. I agree with these recommendations as set forth.

In addition, I recommend a letter of commendation to Assistant Director Rosen. He personally issued instructions to the field in this matter, instructed that ASAC Morgan come up from Richmond to Alexandria to take personal charge of the case, and issued instructions to ASAC Morgan that regardless of prior searches in the neighborhood Agents should search the buildings in the neighborhood of the children's homes.

Immediately upon receipt of word that the little girls had been located, Mr. DeLoach was advised in order that the press could be so informed at once before such information was released from other sources. From my personal observation, Mr. DeLoach took hold of this at once and contacted the press with the resultant extremely favorable publicity, giving proper credit to the Bureau. In addition, he dispatched Inspector Wick to Alexandria to assist in handling the press and photographers at the scene in order to assure a smooth operation. It is my understanding that Mr. Wick arranged that the photograph of the Agents and the little girls be taken by the press, thus again placing the proper emphasis on the Bureau's part in this matter. I therefore, recommend, that Assistant Director DeLoach and Inspector Wick be commended.

Robert E.  
Enclosure  
AHS:hmm  
(3)

67 SEP 14 1962

4 XEROX

SEP 10 1962

27015-464

August 28, 1962

PERSONAL

Mr. Donald C. Manning  
Federal Bureau of Investigation  
Washington, D. C.

AUG 28 11 26 AM '62

REC'D-READING ROOM

F B I

Dear Manning:

It is a pleasure to commend you for your splendid performance in connection with the location of [redacted] two children who were missing from their homes and believed to have been kidnapped.

b6  
b7C

You demonstrated excellent ability in your prompt and effective handling of press inquiries and in the dissemination of information to appropriate sources. The prestige of the Bureau has been greatly enhanced and I want to thank you for your superior efforts.

Sincerely,  
J. Edgar Hoover

1 - Mr. DeLoach (Personal Attention) 7-77

1 - M. A. Jones

1 - [redacted] (Sent Direct)

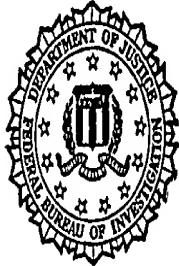
Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Malone \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

AFH:bjb 8-23-62  
(6)  
67-414504

Based on Davidson-Callahan memo, 8-23-62, re [redacted]  
[redacted] Missing Persons, Incentive Award and  
Commendation Matter."

b6  
b7C

NOTE: Salutation per file.  
MAIL ROOM  TELETYPE UNIT



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to  
File No.

WASHINGTON 25, D. C.

AUG 1 1962

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C.

RE: SA Donald G. Nanning  
(Type or print plainly)

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by CHECK - MONEY ORDER) the sum of \$10, payable to the Assistant Director, Administrative Division, FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur. The following person is designated as my beneficiary for FBI Agents' Insurance Fund:

Name	<u>Josephine B. Nanning</u>	Relationship	<u>Wife</u>	Date	<u>7/30/62</u>
Address	<u>18 Oxford St. Chevy Chase, Md</u>				

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty, other than travel accidents.

Name	<u>As above - same</u>	Relationship		Date	
Address					

Very truly yours,

Donald G. Nanning  
Special Agent

[67-1016-1026]  
M17 AUG 22 1962

January 26, 1962

[Redacted]  
Montagu Hotel  
Eusk at Fannin  
Houston, Texas

Dear [Redacted]

I received your letter on January 22nd, and it was certainly good of you to send me a copy of your publication. I am most grateful for your thoughtful inscription.

Thank you for your kind remarks concerning my address on receiving the Criss Award. It was good of you to stop by my office during your trip to Washington last summer, and I regret my absence at the time prevented me from seeing you. I am glad you had an opportunity to visit FBI Headquarters, however, and you may be sure Mr. Hanning enjoyed meeting you.

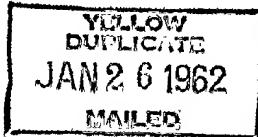
Sincerely yours,

✓ - Personnel File of SA Donald G. Hanning - Enclosure

NOTE: [Redacted] is on the Special Correspondents' List. He enclosed a "white paper" written by himself entitled "If I Were President" dealing with communism. He inscribed the publication as follows: "To a great American 'J. Edgar Hoover' Sincerely, [Redacted]" A cursory examination of this 41-page booklet disclosed no references to the Bureau.

[Redacted] and [Redacted] came to the Bureau on 6-30-61, b6 b7C and wanted to show the Director a 27-minute film on communism. They were advised of the Director's absence and were referred to Special Agent Donald G. Hanning, EOD 1-6-47, assigned Crime Records Division in GS-14.

BS:Ijt (4)



# Montagu Hotel

Houston's Festive Hotel . . . . .



DORSEY WIER  
GENERAL MANAGER  
MORIN M. SCOTT  
PRESIDENT

RUSK AT FANNIN • TELEPHONE FAIRFAX 3-4121

Jan. 10 - 62

IN THE HEART OF HOUSTON

Mr. J. Edgar Hoover, Director  
Federal Bureau of Investigation  
U. S. Department of Justice  
Washington, D.C.

EXP. PROJ

JAN 22 1962

Dear Mr. Hoover :

Congratulations on your recent Insurance Company Anti-Commie speech. I have sent for some copies, and here's hoping that everyone in America gets to read your comments.

Sorry that we missed you while we were in Washington earlier this year to show our Anti-Commie Documentary motion picture for the staff of the House Committee on Un-American Activities, and several Congressman friends. However, we did have the pleasure of a short visit with your genial Mr. Don Hanning and asked that he convey our best.

I have just finished the enclosed Chronological Compendium of the COLD WAR and want you to have one of the first sample copies off the press. I've toyed with the idea of doing something like this for several years because I've been plagued with the fact that while we are the greatest selling Nation on Earth, we have forgotten to sell the greatest commodity in history, America, and what we stand for. I don't expect that this humble effort will add to my popularity with the other team, but I do feel that possibly themis-informed and Un-informed will get a necessary shock treatment in TRUTH.

In addition to research and writing, I have spent much time in prayerful meditation because I didn't want my own opinion of it's value to God, Flag, and Country; to be offset by possible negative reaction from some official circles and start a Diplomatic problem. In any event, I came to conclusion that as long as I am dealing with the Truth in an effort to sell the Immage of America in contrast to Communism, a privatlty written "WHITE PAPER" is in the American tradition of Freedom of expression. Or am I wrong ?

In discussing this aspect with a number of Partiotic friends, the consensus was that a work of this nature was vital and important in our battle of minds with the Commies.

Please be assured that my reason for sending you a copy stems from sincere admiration and profound respect for the great service you are doing for our country, and not in any hope of using any comments you may have publicity in any way. However, any personal advice or suggestion will be greatly appreciated and kept confidential.

Most Sincere

b6  
b7C

Montagu Hotel  
Houston, Texas.

Home of...  
THE DISTINCTIVE GASLITE ROOM • THE TRANS-WORLD ROOM • THE PUB • THE RUB-A-DUB HEALTH CLUB

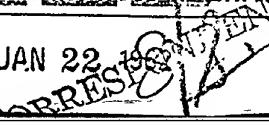
24 Hour Room Service . . . Completely Air Conditioned

10 JAN 22 1962

HOME OF THE DRUMMERS CLUB



PERSONAL DIRECTION  
OF DORSEY WIER



REC-348

July 26, 1962

PERSONAL

JUL 26 1962  
FBI - WASHINGTON, D.C.

REC'D - PERSONAL ROOM  
B-1

Mr. Donald G. Manning  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Manning:

It is noted that on several occasions in the recent past it was necessary to return items of correspondence that had been approved by you because they were not entirely accurate. This is a serious reflection upon your work performance, and it is apparent that you did not devote sufficient attention to this material.

Hereafter it will be incumbent upon you to give more meticulous care and attention to this phase of your work so that criticism of this nature may be avoided.

Very truly yours,

J. Edgar Hoover

John Edgar Hoover  
Director

1 - Mr. DeLoach (Personal Attention)

1 - Crime Records Division Personnel File

HNE:kar

(5)

Based on memo M. A. Jones to Mr. DeLoach, 7-26-62, MAJ:mcm

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Galone \_\_\_\_\_  
Tosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Avel \_\_\_\_\_  
Ritter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Andy \_\_\_\_\_

MAIL ROOM  TELETYPE UNIT

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. DeLoach

DATE: July 24, 1962

FROM : M. A. Jones

SUBJECT: ERRORS IN CORRESPONDENCE

Tolson	_____
Belmont	_____
Mohr	_____
Callahan	_____
Conrad	_____
DeLoach	_____
Evans	_____
Malone	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

J Hanning  
J HN

You are advised that Special Agent Donald G. Hanning of this section was responsible for ten reviewer's errors in outgoing correspondence during the nine-month period beginning October 8, 1961, and ending July 7, 1962. Mr. Hanning, while assigned to the Crime Research Section, has been assisting in your front office and in this connection is required to review a great volume of mail on a daily basis.

RECOMMENDATION:

In accordance with existing Bureau regulations, it is recommended that Special Agent Hanning be censured for his failure to detect ten nonsubstantive errors in outgoing correspondence during the nine-month period.

7-26-62, HN & KAR  
7-27-62 - Mr. Callahan

MAJ:mcm  
(3)

Peck  
7/2

REC-146

5167-414504-183  
7-27-62 Numbered 17  
9 JUL 27 1962

3/11/62

Treat as Yellow

July 9, 1962

b6  
b7C

[REDACTED]  
Public Relations Director  
Columbus and Southern Ohio  
Electric Company  
215 North Front Street  
Columbus 15, Ohio

Dear [REDACTED]

Your letter of July 2, 1962, to Mr. Donald G. Hanning has been brought to my attention, and it was certainly thoughtful of you to write concerning his recent address before the 1962 Buckeye Boys State. I am indeed glad to know that you found Mr. Hanning's talk interesting, and you may be sure he shares my appreciation for your very kind remarks.

Sincerely yours,

1 - Mr. DeLoach - Enclosure  
Attention: SA Donald G. Hanning

b6  
b7C

NOTE: Our last outgoing to [REDACTED] was on 4-23-62 when Mr. Hanning was designated to appear before the 1962 Buckeye Boys State on 6-19-62. SA Hanning is assigned to the Crime Records Division.

RLR:baw (4)

① - Personnel file of SA Donald G. Hanning

2 JUL 12 1962

REC'D

**COLUMBUS AND SOUTHERN OHIO ELECTRIC COMPANY**

215 NORTH FRONT STREET

**COLUMBUS 15, OHIO**

[REDACTED]  
PUBLIC RELATIONS DIRECTOR

b6  
b7C

July 2, 1962

Mr. Donald G. Hanning  
Room 5625 FBI  
U.S. Department of Justice  
Washington 25, D.C.

Hello "Don"....

The Board of Trustees of the American Legion's Buckeye Boys State and the 1260 citizens of this year's BBS Session thank you for your appearance on the evening of June 19. Your message, as always, was appropriate and very well received as the ovation indicated.

All of us on the Staff are always happy to have you visit our Session a little longer than many of our speakers do who arrive just in time to speak and leave immediately following. My only regret personally is that for the past three years, in my serving as President of the Trustees I just haven't had the time to be a decent host, but will try to make up for it in future years now that Roger Downing takes over from here on as President.

Thanks for delivering the Proclamation to Columbus for me. Thanks, too, for the tape on Communism. It's a good one.

Have a pleasant summer.

Cordially yours,

[REDACTED]

b6  
b7C

[REDACTED] Immed. Past  
Pres., Board of Trustees, The  
American Legion's Buckeye Boys  
State

July 2, 1932



b6  
b7C

Dear [redacted]

Your letter of June 26, 1932, has been received, and it was certainly good of you to write concerning the assistance rendered by Special Agent Donald G. Hanning in connection with the Counter Subversive Activities Program of The American Legion. You may be sure he shares my appreciation for your very kind remarks.

I would like to take this opportunity to convey my sincere thanks to you for the excellent support you have given this Bureau, and my associates join me in extending our best wishes for continued success in your future endeavors.

Sincerely yours,

1 - Mr. DeLoach - Enclosure  
ATTENTION SA Donald G. Hanning

① Personnel file of SA Donald G. Hanning - Enclosure

b6  
b7C

NOTE: [redacted] is on the Special Correspondents' List. SA Donald G. Hanning is assigned to the Crime Records Division.

RLR:bsp  
(3)



# THE AMERICAN LEGION

AMERICANISM COMMISSION

\* 1608 K STREET, N. W., WASHINGTON <sup>n</sup> 6, D. C.

WASHINGTON  
HEADQUARTERS

June 26, 1962

Honorable J. Edgar Hoover  
Director  
Federal Bureau of Investigation  
United States Department of Justice  
Ninth Street and Pennsylvania Avenue  
Washington 25, D.C.

Dear Mr. Hoover:

Prior to the termination of my employment with The American Legion National Organization on July 3, 1962 to accept a career opportunity elsewhere, I would like you to know that I have greatly appreciated the cooperative spirit in which Special Agent Donald G. Hanning has assisted this office through the years. Serving under Assistant Director C.D. DeLoach, Mr. Hanning has developed a keen personal interest in the administration of the Counter Subversive Activities Program of The American Legion and his services have been extremely invaluable.

We are very fortunate to have been associated with such a fine Bureau official as Mr. Hanning and I personally will always remember his helpfulness and kindness. Even though there will be a personnel change in this office and my official contact with Mr. Hanning will abruptly cease, this will not lessen my genuine friendship with either Don or the efficient organization he represents.

With very best wishes, I remain

b6  
b7C

Sincerely,

Research Specialist  
National Americanism Commission

UNITED STATES GOVERNMENT

# Memorandum

TO : MR. MOHR

DATE: 5/9/62

FROM : W. S. HYDE

SUBJECT: SA DONALD G. HANNING  
 Unit Chief, Research Unit  
 Crime Research Section  
 Crime Records Division  
 EOD 1/6/47; GS 14, \$12, 990

*M. W. Wilson*  
*rec'd*  
*ASST Secy*  
*Re D. G. Hanning*  
*CRD*  
*Inc*  
*Chasey*

Tolson	_____
Belmont	_____
Mohr	_____
Callahan	_____
Conrad	_____
DeLoach	_____
Evans	_____
Malone	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

SA Donald G. Hanning was interviewed by the Screening Committee, consisting of Mr. Tavel and myself (Mr. Edwards was absent on official business) on 5/8/62. SA Hanning presents an excellent appearance, possesses a warm, friendly personality, converses well, and gives the over-all impression of an extremely well-poised, mature individual, sincerely interested in the work of the Bureau. He stated he is interested in, and completely available for administrative advancement. For a number of years SA Hanning has handled important high-level liaison work with the American Legion. He has been most effective in such work. In addition, SA Hanning has proven very adept in handling a very large number of Bureau speaking engagements. His file contains many letters sent in by listeners commenting on the excellence of his speeches. Hanning's field experience consisted of assignment in three field offices where he handled some criminal work and also did considerable work in the security field, including some espionage matters. He is certain in his own mind that he could handle the duties of ASAC and he clearly gave every indication of possessing such ability. Although Hanning is not on limited duty at the present time, he is presently under a doctor's care for high blood pressure. He stated his blood pressure has been brought down and the condition was not described to him as being dangerous at the present time. He stated the only reason the doctor could furnish him for this condition was because of nervous tension. He added that this nervous tension undoubtedly goes back to the period when he was a war prisoner of the Japanese as a result of his capture at Bataan. He stated that both he and his wife, who also was a prisoner of the Japanese, realize the ordeal suffered by them necessarily created such tensions but it has not had any effect upon his work. SA Hanning has had considerable experience in handling personnel. Prior to entering the Bureau he served as Assistant Manager of a sugar plantation in the Philippines, and the total number of employees was around 10,000. Many of these, of course, were natives. SA Hanning created an excellent impression throughout the entire course of the interview, and it is the opinion of the Committee he is very well qualified for further administrative advancement.

RECOMMENDATION:

48

REC-144

01-	181
Searched	INDEXED

That SA Donald G. Hanning be considered very well qualified for further administrative advancement.

WSH:lae(3)  
 1-Mr. Tavel  
 BRIEF ATTACHED

519 3rd

## PART SAFE DRIVING RECORD CERTIFICATION

TO BE FILLED IN BY OPERATOR

NAME OF OPERATOR (PRINT - LAST, FIRST, MIDDLE INITIAL) <i>D. Hanning, Donald G.</i>		DATE <i>4/30/62</i>
DIVISION AND SECTION ASSIGNED <i>Crime Records - Crime Research</i>	POSITION TITLE <i>Special Agent</i>	
THIS IS TO CERTIFY THAT I PRESENTLY <input checked="" type="checkbox"/> HOLD <input type="checkbox"/> DO NOT HOLD A VALID MOTOR VEHICLE OPERATOR'S PERMIT OR DRIVER'S LICENSE.		
PERMIT ISSUED BY: (STATE, TERRITORY POSSESSION, DISTRICT) <i>State of Maryland</i>	PERMIT NUMBER <i>H-552-149-275-012</i>	PERMIT EXPIRES <i>1/63</i>
THIS IS AN <u>UNRESTRICTED</u> ( <del>RESTRICTED</del> ) PERMIT. (IF RESTRICTED, EXPLAIN BELOW) (STRIKE OUT ONE)		
THIS FURTHER CERTIFIES THAT DURING THE PAST THREE YEARS I HAVE DRIVEN A MOTOR VEHICLE (GOVERNMENT OR PERSONALLY OWNED) APPROXIMATELY <del>10,000</del> MILES. DURING THIS TIME (A) I <input type="checkbox"/> HAVE <input checked="" type="checkbox"/> NOT RECEIVED A TRAFFIC VIOLATION TICKET; (B) I <input type="checkbox"/> HAVE <input checked="" type="checkbox"/> NOT BEEN HELD AT FAULT* AS THE DRIVER OF A MOTOR VEHICLE INVOLVED IN A TRAFFIC ACCIDENT. IF AFFIRMATIVE ANSWER, PLEASE EXPLAIN IN ADJACENT SPACE GIVING NUMBER AND DATES OF OFFENSES.		
<p>* "AT FAULT" MEANS ANY CASE IN WHICH RESPONSIBILITY IS CONCEDED BY EMPLOYEE OR HIS INSURANCE COMPANY OR LIABILITY IS FIXED BY DULY CONSTITUTED AUTHORITY.</p> <p><i>Milton A. Jones</i> SIGNATURE OF OPERATOR</p>		

TO BE FILLED IN BY REVIEWING OFFICIAL

NAME OF REVIEWING OFFICIAL (PRINT - LAST, FIRST, MIDDLE INITIAL) <i>Jones, Milton A.</i>	POSITION TITLE <i>Section Chief</i>	DATE <i>5-10-62</i>
THE PERSONNEL FILE OF THIS EMPLOYEE HAS BEEN REVIEWED AND REFLECTS THE FOLLOWING INFORMATION CONCERNING THE OPERATION OF A MOTOR VEHICLE ON OFFICIAL BUSINESS DURING THE PAST THREE YEARS:		
<input checked="" type="checkbox"/>	CONTINUOUS SAFE DRIVING RECORD	
<input type="checkbox"/>	INVOLVED IN TRAFFIC ACCIDENT AND FOUND AT FAULT **	
I CERTIFY THAT THIS EMPLOYEE IS:		
<input checked="" type="checkbox"/>	QUALIFIED ON THE BASIS OF HIS SAFE DRIVING RECORD TO OPERATE MOTOR VEHICLES ON OFFICIAL BUSINESS.	
<input type="checkbox"/>	NOT QUALIFIED AND MUST DEMONSTRATE HIS QUALIFICATIONS BY SATISFACTORILY PASSING A ROAD TEST EXAMINATION BEFORE OPERATING A MOTOR VEHICLE ON OFFICIAL BUSINESS.	
REMARKS:  <i>37-NOT RECOMMENDED</i> <i>7 MAY 16 1962</i>		
<p>** "AT FAULT" MEANS ANY CASE IN WHICH THE BUREAU HAS TAKEN DISCIPLINARY ADMINISTRATIVE ACTION AGAINST THE EMPLOYEE.</p> <p><i>Milton A. Jones</i> (SIGNATURE OF REVIEWING OFFICIAL)</p>		

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

March 14, 1962

I certify that I have ~~received~~ the following Government property for official use:  
returned

Room Key 5625 ✓✓

READ

The Government property which you hereby acknowledge  
is charged to you and you are responsible for taking care  
of it and returning it when its use has been completed.  
DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN  
ANY WAY.

FILE

Very truly yours,

3-M

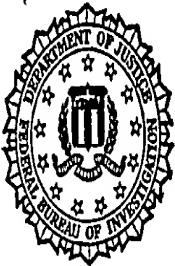
PER

(Written  
Signature)

Donald G. Hanning

(Typed  
Signature)

Donald G. Hanning



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to  
File No.

WASHINGTON 25, D. C.

MAR 21 1962

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C.

RE: SA Donald G. Harring  
(Type or print plainly)

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by CHECK - MONEY ORDER) the sum of \$10, payable to the Assistant Director, Administrative Division, FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur. The following person is designated as my beneficiary for FBI Agents' Insurance Fund:

Name	Relationship	Date
<u>Josephine B. Harring</u>	Wife	<u>3/16/62</u>
<u>18 Oxford St Chevy Chase 15, Md</u>		

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty, other than travel accidents.

Name	Relationship	Date
<u>As above</u>		

Address

Very truly yours,

Donald G. Harring - B.M.  
Special Agent

K411



NARRATIVE COMMENTS

Note: The regulations require that OUTSTANDING ratings be supported by a statement in writing setting forth IN DETAIL the performance IN EVERY ASPECT and the REASONS for considering each worthy of SPECIAL COMMENDATION.  
UNSATISFACTORY ratings must be supported by a statement in writing stating (1) WHEREIN the performance is unsatisfactory, (2) the facts of the (90 day) PRIOR WARNING, and (3) the efforts made AFTER THE WARNING TO HELP the employee bring his performance up to a satisfactory level.

# PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL

(For use as attachment to Performance Rating Form No. FD-185)

Name of Employee Donald G. Hanning Title Special Agent  
 Rating Period: from 4-1-61 to 3-31-62

## RATING GUIDE AND CHECK-LIST

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared.  
 Rate items as follows:

- Outstanding (exceeding excellent and deserving of special commendation).
- Excellent.
- Satisfactory (good or very good).
- Unsatisfactory.
- No opportunity to appraise performance during rating period.

Guide for determining adjective rating:

1. "Outstanding" adjective rating requires (A) that all rated elements be "+" and (B) that each and every rated element be factually justified by narrative detail on reverse of Form FD-185.
2. "Excellent," "Satisfactory" or "Unsatisfactory" adjective ratings will depend upon the composite result of evaluating all rated elements rather than following any mechanical formulas; however, for an employee to be rated "Excellent" he must not be rated unsatisfactory on any performance evaluation factors on the rating guide and check-list and must be rated "Excellent" or "Outstanding" on the majority of such rating factors. Good judgment must be exercised to insure that adjective rating is reasonable in the light of elements rated.
  - A. Any element rated "Unsatisfactory" must be supported by narrative comments.
  - B. An "official" adjective rating of "Unsatisfactory" must comply with the requirements described on the reverse of form FD-185.

- (1) Personal appearance.
- (2) Personality and effectiveness of his personal contacts.
- (3) Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability and willingness to equitably share work load).
- (4) Physical fitness (including health, energy, stamina).
- (5) Resourcefulness and ingenuity.
- (6) Forcefulness and aggressiveness as required.
- (7) Judgment, including common sense, ability to arrive at proper conclusions, ability to define objectives.
- (8) Initiative and the taking of appropriate action on own responsibility.
- (9) Planning ability and its application to the work.
- (10) Accuracy and attention to pertinent detail.
- (11) Industry, including energetic, consistent application to duties.
- (12) Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines unless failure to meet is attributable to causes beyond employee's control.
- (13) Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and "know how" of application.
- (14) Technical or mechanical skills.
- (15) Investigative ability and results:
  - (a) Internal security cases
  - (b) Criminal or general investigative cases
  - (c) Fugitive cases
  - (d) Applicant cases
  - (e) Accounting cases
- (16) Physical surveillance ability.

A. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, or as Resident Agent, supervisor, instructor, etc.):

Unit Chief - Research Unit

B. Specify employee's most noteworthy special talents (such as investigator, desk man, research, instructor, speaker):

Research

C. (1) Is employee available for general assignment wherever needs of service require? Yes (If answer is not "yes," explain in narrative comments.)  
 (2) Is employee available for special assignment wherever needs of service require? Yes (If answer is not "yes," explain in narrative comments.)

D. 1. Has employee had an abnormal sick leave record during rating period? NO 2. Has employee used more sick leave (including annual leave or LWOP for illness) during rating period than the amount of sick leave earned during such period? NO (If answer to either question is "Yes," explain in narrative comments.)

E. Is employee qualified to operate a motor vehicle incidental to his official duties?  Yes  No  
 If answer is "yes," personnel file must reflect the following: (a) Has valid State or local operator's license for type vehicle he is to use. (b) Is physically fit to drive. (c) Past safe driving record OK or has passed Bureau road test.

ADJECTIVE RATING: EXCELLENT EMPLOYEE'S INITIALS RDM

Outstanding, Excellent, Satisfactory, Unsatisfactory

March 31, 1962

DONALD G. HANNING  
Special Agent  
EOD 1-6-47  
GS-14, \$12, 990

PART I GENERAL COMMENTS

This Special Agent is of medium build, is always neatly groomed in the best of taste and presents a far above-average physical appearance. SA Hanning has a winning personality and is particularly good on contact work. At the present time he assists in connection with American Legion contacts and also contacts on the Hill. He is presently a member of the National Americanism Commission and attends various Legion functions.

During the rating period this Special Agent continued to head up the Research Unit of the section in addition to a number of special tours and speaking engagements. He has filled in from time to time in your office and has done a creditable job. In addition, he has frequently handled Saturday duty.

SA Hanning has been commended on a number of occasions during the past year. For example, under date of September 20, 1961, the Director commended him for the "extremely capable fashion" in which he handled himself at the Annual Legion Convention in Denver, Colorado.

On December 8, 1961, he was commended on his fine handling of a number of arrangements in connection with the Criss Award banquet.

SA Hanning assisted in the preparation of press material in connection with a major investigative matter which occurred in early February. He was commended in this respect on February 5, 1962.

Based on over-all performance I feel he is entitled to a rating of "Excellent" in Grade GS-14.



## PART II SPECIFIC COMMENTS

### 1. Justification for Any Minus Ratings Given

N. A.

### 2. Experience and Ability as Inspector's Aide

SA Hanning is qualified in this regard but had no opportunity to participate in an inspection during the rating period.

### 3. Participation in Informant Programs

N. A.

### 4. Testifying Experience and Ability

N. A.

### 5. Disciplinary Action

The only thing to occur during the rating period to mar an otherwise above-average record was a letter dated September 14, 1961, pertaining to a number of errors overlooked by this Special Agent when reviewing mail in the office of the Assistant Director. This letter has been taken

### 6. Accounting Information (continued on next page)

N. A.

### 7. Police Instruction

N. A.

### 8. Sound Training

N. A.

### 9. Resident Agents

N. A.

### 10. Foreign Language Ability

N. A.

*Dan*

11. Administrative Advancement

Is Agent (a) interested in (Yes X No   ), (b) completely available for (Yes X No   ), and (c) considered completely qualified at present for administrative advancement including experience, ability, personality, and appearance? (Yes X No   ). (d) If answer to (c) is "Yes," would you consider his qualifications very good   , excellent X, outstanding   . (e) If answer to (c) is "No," does he have potential for future administrative advancement? (Yes    No   ).

5. Disciplinary Action (Continued):

into consideration in Item Number 10 on the rating form "Accuracy and Attention to Pertinent Detail." It has also been taken into consideration in the over-all rating of this Special Agent.

*Don*

February 5, 1962

PERSONAL

REC'D--READING ROOM

F B I

29. WHE 01 5 934

Mr. Donald C. Manning  
Federal Bureau of Investigation  
Washington, D. C.

Dear Manning:

You performed your duties relative to the investigation of the Interstate Transportation in Aid of Racketeering-Gambling case involving George Barrow and others in an excellent fashion and I want you to know I am appreciative.

This investigation and, in particular, the raid which was conducted were afforded very extensive and excellent coverage by the news media and you certainly contributed materially to this important phase of the matter. I am pleased to commend you for your very capable services.

REC'D-16 67-479

Sincerely,  
E. Edgar Hoover

1 - Mr. DeLoach (Personal Attention)

1 - M. A. Jones

1 - [REDACTED] (Sent Direct) b6  
b7C

CMT

(6)

67-414504

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Malone \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Ingram \_\_\_\_\_  
Gandy \_\_\_\_\_

REC'D-16 67-479

NOTE: Salutation per file.

134

MAIL ROOM  TELETYPE UNIT

January 8, 1962

b6  
b7C

[Redacted]  
The Evening Sun  
Baltimore 3, Maryland

Dear [Redacted]

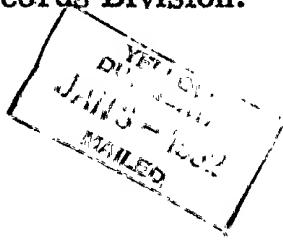
Special Agent in Charge Edward J. Powers, of our Baltimore, Maryland, Office, recently sent to me a copy of your column, "The Modern Woman," which appeared in The Evening Sun on January 2, 1962. Your very gracious comments concerning the FBI and your tour of our Headquarters were most encouraging to my associates and to me.

It was indeed a privilege for us to take you on this tour, and you can rest assured Assistant Director Cartha D. DeLoach who had the opportunity to talk with you, and Special Agent Donald G. Hanning, who escorted you through our facilities, share my sentiments. If I can be of any additional service to you in the future, please let me know.

Sincerely yours,

1 - Baltimore

1 - Personnel File Donald G. Hanning - EOD 1-6-47, GS-14, assigned to Crime Records Division.



December 8, 1961

PERSONAL

Mr. Donald G. Manning  
Federal Bureau of Investigation  
Washington, D. C.

REC'D -  
77  
B7  
1961  
RECD - READING ROOM  
120 PM, 1/8/62

Dear Mr. Manning:

You performed in a most exemplary fashion in making numerous arrangements for the banquet and presentation ceremonies for the Criss Award on December 7, 1961, and I want you to know of my appreciation. The smooth functioning of this affair can be attributed in no small degree to your invaluable assistance in handling many of the details and I want to commend you for your devoted services.

Sincerely yours,

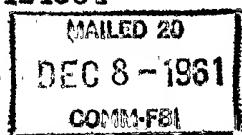
J. Edgar Hoover

REC'D - 67-178  
1 - Mr. DeLoach (Personal Attention)

b6  
b7C

1 - [redacted] (Sent Direct)

AFFH:pec  
(5)  
67-414504



Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Malone \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Ingram \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM  TELETYPE UNIT

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Mohr

DATE: 9-18-61

FROM : C. D. DeLoach

SUBJECT: AMERICAN LEGION CONVENTION

In regard to the American Legion Convention in Denver, Colorado, I kept the Bureau fully informed through summary teletypes and telephonic contact with my office; however, I thought Mr. Tolson and the Director might be interested in a few of the high lights.

*CAR. Th. D. DeLoach*

PUBLIC RELATIONS COMMISSION:

*Donald C. Hinman*

b6  
b7C

This Commission of which I am chairman met on September 8 and 9. We presented an award to columnist [redacted] of the Hearst Newspapers for his contribution to the American way of life through his reporting. [redacted] Managing Editor, "Rocky Mountain News," was also one of our principal commission speakers. During convention proper, Public Relations Commission through regular staff handled all publicity and we were very successful in getting considerable and favorable news stories throughout the country. Thirty-five per cent more publicity received this year in contrast to last year's convention. [redacted] of Hearst Washington Bureau and numerous other well-known newspaper officials were also present and all courtesies extended to them.

FORMER VICE PRESIDENT RICHARD NIXON:

Nixon was the speaker at the Commanders Banquet on Monday, September 11, 1961. He gave an excellent hard-hitting speech which was well received by all Legionnaires. I was able to be of considerable assistance to him. He was most appreciative and asked that his best wishes be extended to the Director.

b6  
b7C

[redacted] received Fourth Estate Award and was most appreciative of the Bureau's cooperation in this matter. All courtesies were extended to him and a copy of his telegram extending his appreciation is attached. 338728-391

*E.W.L./LSP/1 3-25-61 REC-145*

SEARCHED	INDEXED	SERIALIZED	FILED	NUMBERED	17
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3 SEP 25 1961

Captioned individual, president and general editorial manager, Scripps-Howard Newspapers, was presented Fourth Estate Journalistic Award and was appreciative. Received considerable publicity, sample of which is attached.

Enclosures: CLOSURE at 11 XEROX

1 - Mr. Callahan

35 CDD:tmf (5)

SEP 29 1961  
RPA

3-11-1

DeLoach to Mohr  
Re: American Legion Convention

*DON HANNING*

b6  
b7C

Captioned individual, publisher of the Denver Post, was much in evidence at Legion meeting and I had a long talk with him concerning his attitude toward the Bureau, subject matter of which will be covered in a separate memo.

AMERICANISM COMMISSION:

SA Hanning, in his capacity as National Commanders representative to the Americanism Commission, met with this Commission on September 8 and 9 and with the Convention Committee on Americanism on September 10, 11 and 12. Hanning appointed Secretary to Committee and also chairman of a subcommittee to revamp Legion subversive publication, "The Firing Line."

Numerous resolutions received from various departments commending the Director and the FBI. These were consolidated into one resolution, a copy of which is attached. A press release issued to the Wire Services immediately following the adoption of this resolution also attached. Good publicity resulted.

Prior to leaving for the convention, Inspector Edwards gave to us a resolution commending Irwin S. Rhodes, chairman of the Special Committee on Communist Tactics, Strategy and Objectives of the American Bar Association. Rhodes is an SAC Contact of our Cincinnati Office and the resolution urges members of the American Legion who are members of the Bar to support the Special Committee. While resolutions handled at the convention normally must come through channels from the various departments of the American Legion, through contacts we were able to have this resolution given special handling and it was passed by the Americanism Commission and on the floor of the convention. A copy of the resolution is attached.

One resolution condemned movie studios for hiring of "Reds" and sympathizers. We were able to have an additional resolving clause inserted commanding Warner Brothers, Walt Disney Studios and John Wayne Productions as exceptions.

Considerable controversy over numerous resolutions received condemning the Foreign Policy Association. They were consolidated into one resolution which was critical of the Foreign Policy Association but did not go to the extremes called for in the original resolution.

b6  
b7C

*[redacted]* the scurrilous individual who has been critical of the Director and the Bureau, was in Denver. He was noted hanging around outside the room where Americanism Commission meetings were held. It is believed presence

DeLoach to Mohr Memo  
Re: American Legion Convention

of FBI representative prevented him from taking the floor and further criticizing us. At one time he greeted FBI representative who turned his back on him without acknowledging the greeting and [redacted] was not seen after that.

b6  
b7C

Copy of resolution concerning the Director and the Bureau, press release in connection with this resolution and copy of American Bar Association resolution attached. Newspaper story concerning Legion's stand on communism also attached.

MISCELLANEOUS:

Dr. Yeh, Ambassador to the United States from Free China, gave keynote speech on opening day of convention which was well received. Curiously, his talk was devoted to the West Berlin situation rather than the Chinese situation.

Incoming Commander Charles Bacon, a prominent Kansas City attorney, has requested that the Director make the keynote speech in Las Vegas during October, 1962. No encouragement given. Bacon was very cooperative.

I was reappointed chairman of National Public Relations Commission and re-elected president of National Vice Commander's for third term. I was also elected president of Department Commander Society for first term. SA Hanning re-appointed member of National Americanism Commission. Convention believed highly successful, much good work accomplished and Denver Office of great assistance.

RECOMMENDATIONS:

(1) That the attached letter be forwarded to former Vice President Richard Nixon, congratulating him on his speech and his kind comments concerning the Director and the Bureau.

(2) That the attached letter be sent to the Incoming Commander, Charles Bacon, wishing him success and advising him we are sending him an autographed copy of "Masters of Deceit" under separate cover.

(3) That we consider letters of commendation for SAC Werner of the Denver Office and SAs [redacted] and [redacted] of the Denver Office, who were of great assistance during the convention. Consideration should also be given to commendation for SA Hanning who assisted me.

*Also recommend DeLoach be commended. Done - 3 Oct 61*

*Done 9-28-61  
John DeLoach*

b6  
b7C

September 20, 1961

PERSONAL

SEP 20 3 26 PM '61

RECD BY READING ROOM

FBI

Mr. Donald C. Kennedy  
Federal Bureau of Investigation  
Washington, D. C.

Dear Kennedy:

I want to commend you for the extremely capable fashion in which you handled yourself at the recent American Legion Convention held in Denver, Colorado, and to congratulate you upon being reappointed to the National Americanism Commission. You were certainly very effective and competent and represented the Bureau in a splendid manner. I am indeed appreciative.

Sincerely,

J. Edgar Hoover

1 - Mr. DeLoach (Personal Attention)

1 - M. A. Jones

2EB S1 11 24 [REDACTED] (Sent Direct)

b6  
b7C

LBCMT  
(6) 0001  
67-414504

NOTE: Salutation per Personnel File.

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
McNamee \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Ingram \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM  TELETYPE UNIT

September 14, 1961

PERSONAL

Mr. Donald G. Manning  
Federal Bureau of Investigation  
Washington, D. C.

REC'D - ENDING ROOM  
I B L 16 SEP 14 1961 PHM

Dear Mr. Manning:

On a number of occasions during the past several months you have reviewed and approved outgoing correspondence without detecting existing errors. These repeated failures indicate a need of greater care on your part in performing this phase of your duties.

In view of the above, you should demonstrate more thoroughness and greater accuracy in the future so that such errors in Bureau correspondence may be eliminated.

Very truly yours,

J. Edgar Hoover

John Edgar Hoover  
Director

MAILED 30

14 SEP 14 1961

COMM-FBI

1 - Mr. DeLoach (Personal Attention)

1 - Crime Records Division Personnel File

Based on memo M. A. Jones to Mr. DeLoach 9-14-61 J:mcn.

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
FBI \_\_\_\_\_  
alone \_\_\_\_\_  
osen \_\_\_\_\_  
ullivan \_\_\_\_\_  
tavel \_\_\_\_\_  
rotter \_\_\_\_\_  
ele. Room \_\_\_\_\_  
ogram \_\_\_\_\_  
andy \_\_\_\_\_

MAIL ROOM  TELETYPE UNIT

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. DeLoach

DATE: September 11, 1961

FROM : M. A. Jones

SUBJECT: ERRORS IN CORRESPONDENCE

Tolson \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Callahan \_\_\_\_\_  
 Conrad \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Evans \_\_\_\_\_  
 Malone \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Sullivan \_\_\_\_\_  
 Tavel \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Ingram \_\_\_\_\_  
 Gandy \_\_\_\_\_

b6  
b7C

Special Agent Donald G. Hanning of the Crime Research Section has been responsible for 13 reviewer's errors in outgoing correspondence during the present nine-month period which began on January 8, 1961. Mr. Hanning, while assigned to the Crime Research Section, has been assisting in ~~the~~ front office and in this connection is required to review a great volume of mail on a daily basis.

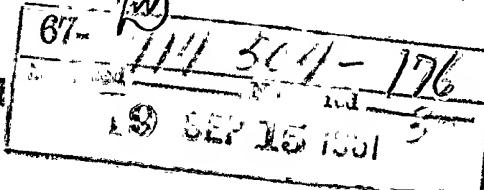
RECOMMENDATION:

In accordance with existing Bureau regulations, it is recommended that Special Agent Hanning be censured for his failure to detect 13 nonsubstantive errors in outgoing correspondence within the present nine-month period.

1 - Mr. Callahan

MAJ:mcm  
(4)

REC-141



*Sir of censure to  
Hanning 9/16/61  
J.P.M.*

*Z/HC*

UNITED STATES GOVERNMENT

**Memorandum**

TO : Mr. Mohr

FROM : C. D. DeLoach

SUBJECT: AMERICAN LEGION CONVENTION  
SEPTEMBER 9 - 14, 1961  
DENVER, COLORADO

DATE: August 17, 1961

*[Handwritten signatures and initials over the signature line]*

Belmont ✓  
Mohr ✓  
Callahan ✓  
Conrad ✓  
DeLoach ✓  
Evans ✓  
Malone ✓  
Rosen ✓  
Sullivan ✓  
Tavel ✓  
Trotter ✓  
Tele. Room ✓  
Ingram ✓  
Gandy ✓

Approximately 75,000 people are expected to attend the captioned convention in Denver, Colorado, September 9 - 14, 1961. Executive Sessions of the five Commissions which make up Legion policy begin their meetings on September 8 and extend to 5:30 p.m., September 9, 1961. The National Public Relations Commission, of which I am Chairman, will convene at 9:00 a.m., September 8, 1961, at the Brown Palace Hotel. Special Agent Hanning is a member of the Executive Section of the National Americanism Commission and has been selected to serve as Secretary to the Chairman of the Counter Subversive Part of this Commission.

We have advance copies of all resolutions. Many are commendatory of the Director and the FBI. A considerable number of them need changing to conform with certain policies. They will be rewritten accordingly. There are 176 resolutions all total.

As stated in conversation with Mr. Tolson, the Vice President will be the keynote speaker. He is serving as a substitute to the President who had originally accepted. Mr. Nixon, the former Vice President, will be the speaker at the National Commander's Banquet on the night of September 12, 1961. [REDACTED] President of Warner Brothers Studios, and [REDACTED] President of Scripps-Howard Newspapers, will receive "Fourth Estate Awards" and make speeches before the convention assembly.

RECEIVED 67-41454-175  
There will be considerable work at this convention. Not only will the various Commissions, in which we have responsibilities, be attended constantly but we must be on the lookout for certain professional "anticommunists" for instance, [REDACTED] b6 b7C  
[REDACTED] who might at any time attempt to cause criticism of the FBI.

RECEIVED 67-41454-152  
Charles Bacon of Kansas City, Missouri, is to be the new National Commander. He is entirely favorable to the FBI and I have talked with him on a number of occasions prior to this. He is a great admirer of the Director's and can be counted upon to be of every possible assistance to the Bureau.

15 SEP 6 1961

CDD:sak  
(2)

3 XEROX  
SEP 11 1961  
64

CONTINUED NEXT PAGE

SEN'D DIRECTOR  
65-75 SEP 18 1961

DeLoach to Mohr 8-17-61

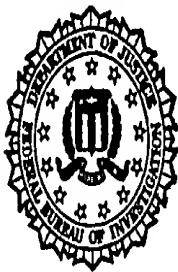
Re: American Legion Convention, 9/9-14/61, Denver, Colorado

Special Agent Thomas B. Coll, whom the Director commended recently for his strong leadership in FBI Legion Post #56, was recently appointed Department Adjutant of The American Legion in the District of Columbia. As a result, he holds the second highest post among the 14,000 Legionnaires in the District of Columbia. Coll has an excellent FBI record, is currently assigned as a Supervisor in the Domestic Intelligence Division, is completely loyal and can be depended upon.

ACTION:

If there are no objections, I would appreciate permission to depart Washington, D. C., on the night of Wednesday, September 6, 1961, for Denver for the convention. To assist me at the convention I would appreciate being allowed to take Messrs. Hanning and Coll along to handle the many responsibilities we will have at this particular time. The Director, in 1953, designated Mr. Hanning to assist me in this liaison capacity and Hanning has gone to all conventions since then. I believe it necessary for Agent Coll to also attend this convention not only in view of his position with the District of Columbia Legion but also because of the necessity to have additional assistance at this particular convention.

*WHERE QM. PAIT  
OK H*



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to  
File No.

WASHINGTON 25, D. C.

AUG 11 1961

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C.

RE: SA Donald G. Hanning  
(Type or print plainly)

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by CHECK - MONEY ORDER) the sum of \$10, payable to the Assistant Director, Administrative Division, FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur. The following person is designated as my beneficiary for FBI Agents' Insurance Fund:

Name	Relationship	Date
<u>Josephine B. Hanning</u>	<u>Wife</u>	<u>8-7-61</u>
Address		
<u>18 Oxford St, Chevy Chase 15, Md.</u>		

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty.

Name	Relationship	Date
<u>Josephine B. Hanning</u>	<u>Wife</u>	<u>8-7-61</u>
Address		

San Francisco  
107-11001 REW 61  
7 SEP 13 1961

Very truly yours,

Donald G. Hanning  
Special Agent

*3 M/S*

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

8-24-61

I certify that I have ~~received~~ the following Government property for official use:  
returned

ONE KEY EACH TO ROOMS 5348, 5625, 5630

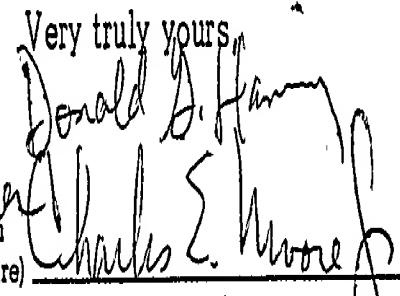
FILE

3-M

PER Wd

READ

The Government property which you hereby acknowledge  
is charged to you and you are responsible for taking care  
of it and returning it when its use has been completed.  
DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN  
ANY WAY.

Very truly yours,  
  
(Written Signature) Donald G. Hanning  
(Written Signature) Charles E. Moore

(Typed Signature) DONALD G. HANNING

487-NOT RECORDED  
17 AUG 28 1961

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

## REPORT OF PERFORMANCE RATING

Name of Employee: Donald G. Hanning

Where Assigned: Crime Records Crime Research  
(Division) (Section, Unit)

Official Position Title: **Special Agent**

Rating Period: from 4-1-60 to 3-31-61

ADJECTIVE RATING: **EXCELLENT**  
Outstanding, Excellent, Satisfactory, Unsatisfactory

Rated by: *By [Signature]* Section Chief *By [Signature]* Date *3-31-61*  
Signature *[Signature]* Title *[Signature]* Date *[Signature]*

Reviewed by: C. D. DeLoach P. Assistant Director APR 3 1961  
Signature \_\_\_\_\_ - Title \_\_\_\_\_ APR 7 1961

Rating Approved by: \_\_\_\_\_ Signature \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

**TYPE OF REPORT**

Official

T	67-					13
Searched _____			Indexed _____			
( ) Administrative		3 APR 5 1961				

8 APR 12 1961 19

NARRATIVE COMMENTS

Note: The regulations require that OUTSTANDING ratings be supported by a statement in writing setting forth IN DETAIL the performance IN EVERY ASPECT and the REASONS for considering each worthy of SPECIAL COMMENDATION.  
UNSATISFACTORY ratings must be supported by a statement in writing stating (1) WHEREIN the performance is unsatisfactory, (2) the facts of the (90 day) PRIOR WARNING, and (3) the efforts made AFTER THE WARNING TO HELP the employee bring his performance up to a satisfactory level.

# PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL

(For use as attachment to Performance Rating Form No. FD-185)

Name of Employee Donald G. Hanning Title Special Agent  
 Rating Period: from 4-1-60 to 3-31-61

## RATING GUIDE AND CHECK-LIST

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared.  
 Rate items as follows:

- Outstanding (exceeding excellent and deserving of special commendation).
- Excellent.
- Satisfactory (good or very good).
- Unsatisfactory.
- No opportunity to appraise performance during rating period.

Guide for determining adjective rating:

1. "Outstanding" adjective rating requires (A) that all rated elements be "+" and (B) that each and every rated element be factually justified by narrative detail on reverse of Form FD-185.
2. "Excellent," "Satisfactory" or "Unsatisfactory" adjective ratings will depend upon the composite result of evaluating all rated elements rather than following any mechanical formulas; however, for an employee to be rated "Excellent" he must not be rated unsatisfactory on any performance evaluation factors on the rating guide and check-list and must be rated "Excellent" or "Outstanding" on the majority of such rating factors. Good judgment must be exercised to insure that adjective rating is reasonable in the light of elements rated.

A. Any element rated "Unsatisfactory" must be supported by narrative comments.  
 B. An "official" adjective rating of "Unsatisfactory" must comply with the requirements described on the reverse of form FD-185.

- (1) Personal appearance.
- (2) Personality and effectiveness of his personal contacts.
- (3) Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability and willingness to equitably share work load).
- (4) Physical fitness (including health, energy, stamina).
- (5) Resourcefulness and ingenuity.
- (6) Forcefulness and aggressiveness as required.
- (7) Judgment, including common sense, ability to arrive at proper conclusions, ability to define objectives.
- (8) Initiative and the taking of appropriate action on own responsibility.
- (9) Planning ability and its application to the work.
- (10) Accuracy and attention to pertinent detail.
- (11) Industry, including energetic, consistent application to duties.
- (12) Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines unless failure to meet is attributable to causes beyond employee's control.
- (13) Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and "know how" of application.
- (14) Technical or mechanical skills.
- (15) Investigative ability and results:
  - (a) Internal security cases
  - (b) Criminal or general investigative cases
  - (c) Fugitive cases
  - (d) Applicant cases
  - (e) Accounting cases
- (16) Physical surveillance ability.

A. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, or as Resident Agent, supervisor, instructor, etc.): Research

B. Specify employee's most noteworthy special talents (such as investigator, desk man, research, instructor, speaker): Research

C. (1) Is employee available for general assignment wherever needs of service require? Yes (If answer is not "yes," explain in narrative comments.)  
 (2) Is employee available for special assignment wherever needs of service require? Yes (If answer is not "yes," explain in narrative comments.)

D. 1. Has employee had an abnormal sick leave record during rating period? No 2. Has employee used more sick leave (including annual leave or LWOP for illness) during rating period than the amount of sick leave earned during such period? No (If answer to either question is "Yes," explain in narrative comments.)

E. Is employee qualified to operate a motor vehicle incidental to his official duties?  Yes  No  
 If answer is "yes," personnel file must reflect the following: (a) Has valid State or local operator's license for type vehicle he is to use. (b) Is physically fit to drive. (c) Past safe driving record OK or has passed Bureau road test.

**EXCELLENT**

ADJECTIVE RATING:

Outstanding, Excellent, Satisfactory, Unsatisfactory

EMPLOYEE'S INITIALS

*DBH*

March 31, 1961

DONALD G. HANNING  
Special Agent  
EOD 1-6-47  
GS-14, \$12, 730

PART I GENERAL COMMENTS

Special Agent Hanning has an extremely favorable personal appearance and a good personality. He is always groomed in the best of taste and is particularly adept with regard to contact and liaison matters. In fact, at the present time he is on the board of the National Americanism Commission of the American Legion and is a definite asset in the maintenance of helpful contacts in Legion matters.

During the year this Special Agent continued to function very satisfactorily as the head of the Research Unit of this section. An exceptionally heavy volume of work has been handled, at times when the personnel situation was acute. The work has been of far above-average quality and deadlines have been met.

In addition to his regular duties, Agent Hanning has been utilized on real special tours and on speaking engagements. He has outstanding qualifications as a speaker and innumerable favorable letters have been received as a result of speeches given by him. In fact, a high-ranking General at Fort Meade commented during the year that he had listened to a speech given by this Special Agent on the subject of youthful criminality. He described Hanning's speech as one of the most informative and interesting that he had ever listened to. He commented that this Special Agent had made a most favorable impression on him.

Under date of October 24, 1960, the Director expressed appreciation to this Special Agent in connection with his work pertaining to the Director's appearance before the American Legion Convention in Miami, Florida.

On December 12, 1960, Agent Hanning was further commended for reporting for work on that date even though the weather was extremely bad and travel conditions hazardous and despite the fact that the vast majority of Government employees remained at home.

DS/H

**PART I GENERAL COMMENTS (Continued)**

Special Agent Hanning had a special assignment on Inauguration Day on the FBI space in the Justice Building. His file reflects that despite the severe and adverse weather conditions he reported for duty on that day and handled his assignment in a commendable manner despite various complications caused by the snow storm.

Based on this Agent's over-all performance, I feel he is entitled to a rating of Excellent in Grade GS-14.

## PART II SPECIFIC COMMENTS

### 1. Justification for Any Minus Ratings Given

N. A.

### 2. Experience and Ability as Inspector's Aide

Agent Hanning is fully qualified as an Inspector's Aide but had no opportunity to participate in an inspection during the rating period.

### 3. Participation in Informant Programs

N. A.

### 4. Testifying Experience and Ability

N. A.

### 5. Disciplinary Action

N. A.

### 6. Accounting Information

N. A.

### 7. Police Instruction

N. A.

### 8. Sound Training

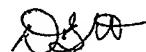
N. A.

### 9. Resident Agents

N. A.

### 10. Foreign Language Ability

N. A.



11. Administrative Advancement

(a) Is Agent interested in administrative advancement?

Yes

(b) Is Agent completely available for administrative advancement?

Yes

(c) Is Agent considered completely qualified at present for administrative advancement including experience, ability, personality, and appearance?

Yes

(d) His qualifications are considered very good \_\_, excellent X, outstanding \_\_\_.

(e) Does Agent have potential for future administrative advancement?

March 15, 1961

g) REC-96 94-1-17998-1814

[REDACTED] D. G. H.  
Director  
National Public Relations Commission  
The American Legion  
1608 K Street, Northwest  
Washington 6, D. C.

b6  
b7C

Dear [REDACTED]

I have received your cordial letter of March 8, 1961, with respect to Assistant Director Cartha D. DeLoach presiding over your meetings during your National Commander's Conference earlier this month.

It is always a source of encouragement to me to receive such generous comments about my associates, and you may be sure that Mr. DeLoach and Mr. Hanning, who also attended the Conference, enjoyed the opportunity to be with you on this occasion. They are most appreciative of your kind remarks.

Sincerely yours,

J. Edgar Hoover

ORIGINAL FILED IN

MAILED 25.  
MAR 17 1961  
COMM-FBI

1 - Mr. DeLoach - Enclosure

1 - Mr. Hanning - Enclosure

Tolson \_\_\_\_\_  
Parsons \_\_\_\_\_  
Mohr \_\_\_\_\_  
Belmont \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Malone \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
W.C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Ingram \_\_\_\_\_  
Gandy \_\_\_\_\_

NOTE: Donald G. Hanning EOD 1-6-47, GS-14, Crime/Records  
Division. REC'D DE LOACH

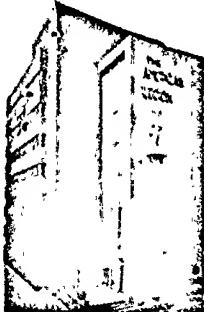
JMM:gcb gcb MAR 30 1961  
(5)

MAIL ROOM  TELETYPE UNIT

67-NOT RECORDED

RECEIVED FBI WASHINGTON D.C.

REC'D



WASHINGTON  
HEADQUARTERS

# THE AMERICAN LEGION

PUBLIC RELATIONS COMMISSION

1608 K STREET, N. W., WASHINGTON

Mr. Tolson
Mr. Parsons
Mr. Mohr
Mr. Belmont
Mr. Callahan
Mr. Conrad
Mr. DeLoach
Mr. Evans
Mr. Malone
Mr. Rosen
Mr. Tavel
Mr. Trotter
Mr. W.C.Sullivan
Tele. Room
Mr. Ingram
Miss Gandy

March 8, 1961

Mr. J. Edgar Hoover, Director  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Hoover:

On behalf of the National Public Relations Commission and the Public Relations staff, I wish to express our sincere appreciation to you for the authorization granted to Mr. DeLoach to take time away from his extremely busy office to preside over our meetings during the recent National Commander's Conference.

Needless to say, he did his usual superior job.

Since assuming the duties of national chairman of our Public Relations Commission, Mr. DeLoach has added a great deal of stature to the organizational structure and has accomplished normally insurmountable handicaps in "getting the job done."

I am certain, Mr. Hoover, that you would be interested to know how grateful we are to you for your consideration for The American Legion's programs generally, and specifically for your consideration in the hours that Chairman DeLoach and Don Hanning have given to us over the years.

Further, I am certain it is no surprise to you either, Mr. Hoover, to know that they have reflected great credit on the caliber of men with whom you have surrounded yourself. To the hundreds of thousands of Legionnaires who have observed them under any and all conditions, they have indeed brought credit to the Federal Bureau of Investigation.

Again, my sincere thanks.

Day chg'd on  
SCL 3-14-61  
mem  
2 XEROX  
MAR 20 1961  
VPA

Director  
National Public Relations  
Commission

REC-963 MAR 21 1961  
rely, 17998-1514  
files

MR 914  
1961

NOTED  
100%

March 26, 1961

Honorable Benjamin S. Schwartz  
Judge  
Juvenile Division  
Court of Common Pleas  
Hamilton County  
3029 Auburn Avenue  
Cincinnati 19, Ohio

My dear Judge:

Special Agent Hanning has shown me your letter to him dated March 21, 1961, and I want you to know that both of us are deeply grateful for your very kind comments.

It was a pleasure to meet you and Captain [redacted] and I know Mr. Hanning enjoyed the opportunity of being of service to you. I hope you will visit us again when you are in Washington.

b6  
b7C

Sincerely yours,

1 - Mr. Donald G. Hanning - Enclosure

1 - Personnel File of Donald G. Hanning - Enclosure

b6  
b7C

NOTE: Judge Schwartz and Captain [redacted] met the Director on 3-17-61. Donald G. Hanning EOD 1-6-47, is assigned Crime Records Division.

DWB:kew (5)

167-104144-577  
FBI - CINCINNATI  
1961

Court of Common Pleas  
Juvenile Division  
Hamilton County  
2020 Auburn Avenue  
Cincinnati 19, Ohio  
Benjamin S. Schwartz, Judge

PHONE: GA 1-9777

March 21, 1961

Mr. Donald Hanning  
Federal Bureau of Investigation  
Washington, D. C.

Dear Don:

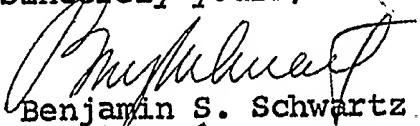
Captain [redacted] and I want to express to you our deepest appreciation and thanks for your help to us while in Washington. It was wonderful, and real hospitality.

b6  
b7c

But, above all, it was the thrill of meeting people like you with your interesting background, experience and dedication. We do hope you will come to see us on your visit to Cincinnati.

With best wishes for your success, health and happiness, I am

Sincerely yours,

  
Benjamin S. Schwartz

BSS/ms

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

3-27-61

I certify that I have ~~received~~ the following Government property for official use:  
returned

Alternate Parking Permit Space 91, USDJ Garage

FILE

3-M

PER LW/HWS

READ

The Government property which you hereby acknowledge  
is charged to you and you are responsible for taking care  
of it and returning it when its use has been completed.  
DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN  
ANY WAY.

101-24011 RECORDED

(Written  
Signature)

Donald G Hanning

(Typed  
Signature)

Donald G Hanning

65

3 MAR 31 1961

February 20, 1961

[redacted]  
Corresponding Secretary  
Edwina Park Women's Club, Inc.  
Post Office Box 4200  
Edwina Park MD, Maryland

b6  
b7C

Dear [redacted]

Your letter of February 11, 1961, to Special Agent Donald C. Hanning, has been referred to me.

It was thoughtful of you to write concerning his appearance on February 7, 1961, before your organization, and I am pleased that you and your group found his remarks to be of value. Please accept my thanks for your kind comments and you may be assured Mr. Hanning shares my pleasure in them.

Sincerely yours,

1 - Mr. Hanning - Enclosure

1 - Personnel File of Donald G. Hanning - Enclosure

NOTE: Bufiles contain no record with respect to [redacted]  
Donald G. Hanning LOD 1-6-47, assigned to Crime Records Division,  
GS-14.

b6  
b7C

HHA:hmm

(6)

TRUE COPY

TAKOMA PARK WOMEN'S CLUB, INC.  
Takoma Park 12, Md. -D. C.  
February 11, 1961

Dear Mr. Hanning,

Our Executive Board, and all of the ladies present at our Luncheon, last Tuesday, wish me to thank you for your splendid talk on crime and delinquency.

It appears that many of us are becoming involved, innocently and unwittingly, we trust, in these problems. With an understanding of the problems, such as you gave us, we may perhaps in some small way, be able to assist in their solution.

Sincerely,

b6  
b7C

/s/

[Redacted]

Corresponding secretary

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

1-30-61

I certify that I have ~~received~~ the following Government property for official use:  
returned

Alternate Parking Permit Space 69, 11th Street Court ✓

READ

The Government property which you hereby acknowledge  
is charged to you and you are responsible for taking care  
of it and returning it when its use has been completed.  
DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN  
ANY WAY.

O ECR 1 (46)

Very truly yours,

(Written  
Signature)

*Donald G. Hanning*

(Typed  
Signature)

Donald G. Hanning

January 25, 1961

REGISTERED

Midshipman [redacted]  
Secretary  
Naval Academy Christian  
Association  
Room 6024  
Finance Hall  
United States Naval Academy  
Annapolis, Maryland

b6  
b7C

Dear [redacted]

I have received your letter of January 21 regarding the recent appearance of Special Agent Donald G. Manning before the Naval Academy Christian Association and your letter of January 21, with enclosure, addressed to Mr. Manning has been referred to me.

I am, of course, pleased that his remarks were so well received. It was thoughtful of you to send an honorarium; however, there are no changes whatever connected with any appearances representatives of this Bureau are privileged to make, and I am returning your check. Mr. Manning and I join in thanking you for your kind comments.

Sincerely yours,

Enclosure

1 - Mr. Donald G. Manning - Enclosures (2)  
1 - Mr. Donald G. Manning Personnel File - Enclosures (2)

Enclosures contain no derogatory information regarding Midshipman [redacted]  
[redacted] Donald G. Manning, LOD 1-6-47 is assigned Crime  
records Division in GS-14.

b6  
b7C

Afd:jlr  
(6)

6/



Room 6024 Bancroft Hall  
U. S. Naval Academy  
Annapolis, Maryland  
January 21, 1961

Mr. J. Edgar Hoover:  
Office of the Director  
Federal Bureau of Investigation  
Washington 25, D. C.

Dear Mr. Hoover:

I would like to take this opportunity to extend to you the thanks of all of the members of the Naval Academy Christian Association for making it possible for Special Agent Donald G. Hanning to be with us last Sunday evening.

All of the midshipmen and officers present received a real blessing from his outstanding presentation. We all learned a lot about the Federal Bureau of Investigation and what is being done about the problem of juvenile delinquency. Mr. Hanning also answered many questions for us dealing not only with the Federal Bureau of Investigation, but many related subjects.

We feel that we were very fortunate to have Mr. Hanning speak to the Naval Academy Christian Association and will remember it as a highlight of the year.

Very respectfully yours,

Secretary, NACA

b6  
b7C

Room 6024 Bancroft Hall  
U. S. Naval Academy  
Annapolis, Maryland  
January 21, 1961

Special Agent Donald G. Hanning  
Office of the Director  
Federal Bureau of Investigation  
Washington 25, D. C.

Dear Mr. Hanning:

Enclosed is a check as honorarium for your speech at the Naval Academy Christian Association on January 15, 1961.

All of the midshipmen and officers present received a real blessing from your outstanding presentation. We all learned a lot about the Federal Bureau of Investigation and what is being done about the problem of juvenile delinquency. I thought that the question and answer period was especially good.

Let me express the sincere thanks of all of the members of the Naval Academy Christian Association for sharing your valuable time with us.

Very respectfully yours,

Secretary, NACA

b6  
b7C

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Mohr

FROM : N. P. Callahan

SUBJECT: INAUGURAL PARADE  
JANUARY 20, 1961

DATE: January 23, 1961

Tolson \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Callahan \_\_\_\_\_  
 Conrad \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Malone \_\_\_\_\_  
 McGuire \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 W.C. Sullivan \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Ingram \_\_\_\_\_  
 Gandy \_\_\_\_\_

Despite severe and adverse weather conditions, all personnel assigned for guard and other duties, reported on January 20, 1961. All assignments were handled in a commendable manner in spite of the additional problems caused by the weather.

The combined efforts of all employees on duty were responsible in making this operation a success and a copy of the memorandum is being designated for the personnel file of the employee listed below.

Donald G. Hanning

December 12, 1960

**PERSONAL**

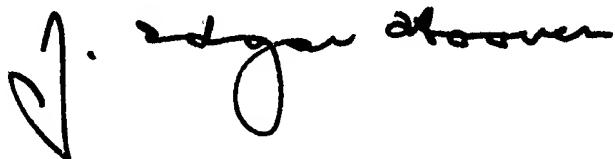
Mr. Donald G. Hanning  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Hanning:

I am indeed pleased to commend you for the outstanding attitude you exhibited in reporting for duty today despite the extremely hazardous travel conditions.

You demonstrated a most exemplary devotion to the work of the FBI in considering your services so essential that, in spite of an announcement that all Federal Government agencies would be closed, you reported for duty. I certainly appreciate your dedicated efforts and I want you to know I have instructed that a copy of this letter be placed in your personnel file.

Sincerely yours,



Tolson \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Belmont \_\_\_\_\_  
Callahan \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Malone \_\_\_\_\_  
McGuire \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
W.C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Ingram \_\_\_\_\_  
Gandy \_\_\_\_\_

Delivered 12-13-60.

MAIL ROOM  TELETYPE UNIT

December 1, 1960

b6  
b7C

[REDACTED]  
Principal  
Calvin Coolidge High School  
Public Schools of the District of Columbia  
Fifth and Tuckerman Streets, Northwest  
Washington 11, D. C.

Dear [REDACTED]

b6  
b7C

Your letter of November 26, 1960, to Special Agent Donald G. Hanning regarding the address he was privileged to make before your high school on November 23, has been received.

It is always a source of encouragement to me to receive such generous comments concerning my associates, and I know Mr. Hanning appreciates your kind remarks.

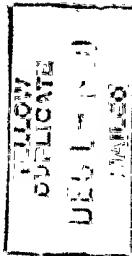
Sincerely yours,

1 - SA Donald G. Hanning - Enclosure  
① - Personnel file of SA Donald G. Hanning - Enclosure

b6  
b7C

NOTE: Bufiles contain no information regarding the correspondent to preclude sending this letter. On 10-27-60 [REDACTED] of the above high school, inquired as to the possibility of having a speaker appear before their 1300 students and talk on the subject of "Respect for the Law." [REDACTED] was advised on 10-31-60 that Mr. Hanning would accept this commitment.

JMM:ngr  
(6)



PUBLIC SCHOOLS OF THE DISTRICT OF COLUMBIA  
CALVIN COOLIDGE HIGH SCHOOL  
FIFTH AND TUCKERMAN STREETS N W  
WASHINGTON 11 D C

[Redacted]  
PRINCIPAL

[Redacted]  
ASSISTANT PRINCIPALS

b6  
b7C

November 28, 1960

Mr. Donald G. Henning, Special Agent  
Federal Bureau of Investigation  
Washington 25, D. C.

Dear Mr. Hanning:

I want to thank you for speaking to our students last Wednesday. Your presentation was informative, and given in such a way that it held the attention and interest of high school students. The spontaneous applause at the end of your talk was evidence of the sincere appreciation of your audience.

Also, I want to thank you for the material that you sent to us. It will be very useful to the students in our classes of Government and Sociology.

Sincerely yours,

[Redacted]  
CCM:vwj

b6  
b7C

UNITED STATES GOVERNMENT

*PK*  
**Memorandum**

TO : Mr. Mohr

DATE: November 17, 1960

FROM : C. D. DeLoach

*Leave*  
SUBJECT: NATIONAL EXECUTIVE COMMITTEE MEETING  
 THE AMERICAN LEGION - *AMERICAN*  
 INDIANAPOLIS, INDIANA  
 11/14-17/60

Tolson \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Callahan \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Malone \_\_\_\_\_  
 McGuire \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tamm \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 W.C. Sullivan \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Ingram \_\_\_\_\_  
 Gandy \_\_\_\_\_

The Director approved my attendance, as well as SA Donald G. Hanning's, at the National Executive Committee meeting of The American Legion in Indianapolis on the days of November 15, 16 & 17, 1960.

I spoke to the Commanders and Adjutants Conference (representing the heads of Legion Departments for all states in the Union and nine foreign countries) November 16, 1960. A speech was also made on November 17 before the National Executive Committee in closed session.

The budget of the National Public Relations Commission was approved by the Finance Commission and the National Executive Committee for a total of \$290,000. We were able to cut this budget and streamline finances by not only cutting unnecessary personnel but additionally cutting out unnecessary travel-and-expenditures that personnel had been making over the years.

Chief William Parker of the Los Angeles Police Department requested permission of the National Commander to make an appearance before the National Executive Committee and discuss his recent trip to Russia. Parker showed up in Indianapolis on the morning of November 17, 1960. He was immediately contacted by representatives of the Public Relations Commission and was told that he must present a prepared speech and the speech would have to be presented for approval prior to his appearance. He immediately dictated a speech, a copy of which is attached. The speech contains no references to a National Crime Commission. It is extremely dry and dull although he does quote the Director in a very favorable manner. I made a point of reminding the National Commander that The American Legion was strongly mandated against a National Crime Commission and he, therefore, might like to mention this to Parker before Parker started "spouting off." I also mentioned in confidence a few facts regarding Parker to the National Commander whereupon I was advised that Parker had been allowed to appear before the National Executive Committee as a "favor;" however, no additional appearances would be made. Parker and the National Commander are both from Los Angeles. Parker specifically requested permission to come to Indianapolis. There will not be a repeat performance.

Enclosure  
 1 - Mr. Jones  
 CDD:ejr (3)

*ENCLOSURE*

*It certainly is unfortunate EX-100 REC-33 94-17179-2-150  
 Parker received much  
 recognition.*

*NOV 22 1960*  
*CRIME RESEARCH  
 PERS. FILE*

Memo DeLoach to Mohr  
Re: National Executive Committee Meeting  
The American Legion  
Indianapolis, Indiana, 11/14-17/60

11-17-60

*IND*  
[redacted] Vice President, Seagram's Distilleries, once again

rose before the meeting of the National Public Relations Commission and desired to "throw his weight around" in connection with journalism awards for the future. He made two motions on the floor and was promptly out voted each time. In view of the dissension he raised as a result of the trophy given to the Hearst Corporation at the national convention, it is understood that his appointment to the National Public Relations Commission is in jeopardy and will probably not be made again.

Past National Commander [redacted] is to assume the position as Chairman of the National Americanism Commission. SA Hanning's reappointment as a member of the National Americanism Commission has been insured.

[redacted] is, of course, very friendly.

b6  
b7C

There were many compliments made regarding the Director's speech before the national convention. The Legion currently has received a total of 4,200 requests for a copy of this speech. They have run out of copies and we are taking steps to see that another order is sent them.

There were no specific resolutions of interest to the Bureau passed at this meeting of the National Executive Committee.

ACTION:

For information.

*CPW* *SPW* *EDB* *EDB*  
*11/18*

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

11-1-60

I certify that I have received the following Government property for official use:

returned

SOG INSPECTORS' MANUAL # 259

READ

The Government property which you hereby acknowledge  
is charged to you and you are responsible for taking care  
of it and returning it when its use has been completed.  
DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN  
ANY WAY.

Very truly yours,

(Written  
Signature)

Donald G. Hanning

(Typed  
Signature)

Donald G. Hanning

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. DeLoach

DATE: 11-14-60

FROM : M. A. Jones

SUBJECT: SA DONALD G. HANNING  
 EOD 1-6-47  
 GS-14, \$12, 470  
 CRIME RESEARCH SECTION

*Wes*  
 Tolson \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Callahan \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Malone \_\_\_\_\_  
 McGuire \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tamm \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 W.C. Sullivan \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Ingram \_\_\_\_\_  
 Gandy \_\_\_\_\_

*DeLoach*  
*cc: D. O. Smith*

The above-mentioned Special Agent assigned to this Section was previously scheduled for In-Service training beginning November 21. As you know, Hanning, the preceding week, is attending the Legion meeting in Indianapolis and will not return to Washington until the evening of November 19. In view of the work situation in his Unit involving major pending projects, it is felt that you will want to defer this Agent's In-Service until after the first of the year.

RECOMMENDATION:

That SA Hanning's In-Service be canceled for the time being and that it be rescheduled after the first of the year.

*1PM  
11/19*

*DeLoach*

1 - Mr. Callahan

1 - Mr. Malone

MAJ:ijj  
(4) *jj*

REC-148

67-414504-170	
Searched _____	Numbered 78
3 NOV 1 1960	

68

NOV 15 1960

*3/8/61*

October 24, 1960

PERSONAL

Mr. D. G. Hanning  
Federal Bureau of Investigation  
Washington, D. C.

Dear Hanning:

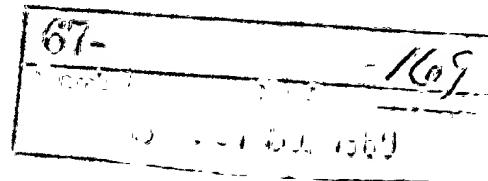
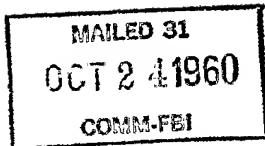
I want you to know how much I appreciate your assistance in connection with my appearance before the American Legion Convention in Miami.

It is indeed regretted that it was necessary for you to return to your home so unexpectedly, but I am grateful to you for your helpfulness while you were in Miami.

With best wishes and kind regards,

Sincerely,

*Walter R. Hooyer*



CT:DSS

OCT 26 1960

Tolson \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Belmont \_\_\_\_\_  
Callahan \_\_\_\_\_  
DeLoach  \_\_\_\_\_  
Malone  \_\_\_\_\_  
McGuire \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
W.C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Ingraham \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM  TELETYPE UNIT

October 15, 1962

PERSONAL

REC'D 10-11-62 MM '62  
READING ROOM

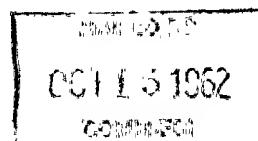
131

Mr. Donald C. Manning  
Federal Bureau of Investigation  
Washington, D. C.

Dear Manning:

I take great pleasure in advising you of my approval of an incentive award of \$200.00 in special recognition of your exceptional services in looking after the interests of the Bureau at the Annual Convention of The American Legion recently held in Las Vegas, Nevada. There is enclosed a check for \$104.00, which represents this award less withholding tax.

You carried out your responsibilities in an outstanding manner and your performance was a distinct credit to you and to the FBI. I was very impressed with your effective efforts and I am indeed pleased to commend you.



Sincerely,  
J. Edgar Hoover

67-414504-185

Enclosure

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Malone \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

1 - Mr. DeLoach (Personal Attention) Enclosure  
You should personally present this award and should this not be possible or should presentation be unreasonably delayed by your absence official acting for you should present it.

1 - [redacted] (Sent direct)

HFC:JW

AFH:mjp:man

(5)

Award #218-63

67-414504

NOTE: Salutation per file

MAIL ROOM  TELETYPE UNIT

b6  
b7C

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. DeLoach

DATE: September 13, 1960

FROM : M. A. Jones

SUBJECT: FIREARMS TRAINING  
MONTH OF SEPTEMBER, 1960  
AT QUANTICO

Tolson \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Belmont \_\_\_\_\_  
Callahan \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Malone \_\_\_\_\_  
McGuire \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
W.C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Ingram \_\_\_\_\_  
Gandy \_\_\_\_\_

You are advised that SA Donald G. Hanning, who because of an emergency could not shoot during the regular firearms training period, contemplates going to Quantico on September 21st for the make-up.

SA [redacted] who is also delinquent, will not shoot during the month of September in view of his bad ankle. SAC Sloan has previously been advised of SA [redacted] condition.

RECOMMENDATION:

REC-143

For information.

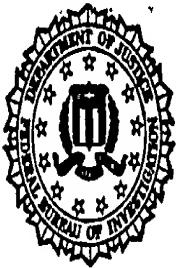
1 - Training and Inspection Division

1 - Mr. Hanning

1 - [redacted]

MAJ:jo 25  
(5) 1000

b6  
b7C



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

WASHINGTON 25, D. C.

In Reply, Please Refer to  
File No.

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C.

RE: SA

*Donald G. Hanning*  
(Type or print plainly)

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by CHECK - MONEY ORDER) the sum of \$10, payable to the Assistant Director, Administrative Division, FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur. The following person is designated as my beneficiary for FBI Agents' Insurance Fund:

Name	Relationship	Date
<u>Josephine B. Hanning</u>	<u>Wife</u>	<u>9/6/60</u>
Address	<u>18 Oxford St. Chevy Chase 15, Maryland</u>	

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty.

Name	Relationship	Date
<u>As above</u>		
Address		

*99*

*F RECORDED*  
*SEP 20 1960*

Very truly yours,

*Donald G. Hanning*  
Special Agent

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. DeLoach

DATE: August 23, 1960

FROM :

M. A. Jones

SUBJECT: SA DONALD G. HANNING  
IN-SERVICE TRAINING

The above mentioned Special Agent assigned to this Section is, as you know, scheduled for In-Service training September 12. In view of the many major projects which are pending in Hanning's Unit, at the present time and particularly in view of the fact that he will be tied up on many occasions in connection with plans for the Legion Convention in Miami the following month, the thought occurred that it might be well to defer Hanning's In-Service training until later in the year or until after the first of the year.

RECOMMENDATION:

That the In-Service Training for this Agent for September 12, be cancelled and that he be rescheduled either later in the year or early the next year.

1 - Mr. Callahan

SMAJ:jog  
(3)

Tolson \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Belmont \_\_\_\_\_  
Callahan \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Malone \_\_\_\_\_  
McGuire \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
W.C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Ingram \_\_\_\_\_  
Gandy \_\_\_\_\_

SEP 13 1960

3/cf

August 6, 1960



b6  
b7C

Dear [redacted]

I have received your letter of August 3, 1960, along with the copies of your letters to my predecessor, regarding the recent tour of the FBI by your family and you.

It was indeed a pleasure to meet and talk with you, and we are only too glad that we were able to contribute to the enjoyment of your visit in Washington. You may be sure that Director Johnson, DeLoach, Feltman and I appreciate your very generous comments, and I hope that the next time you are in Washington you will stop by and see us.

Very truly yours,

1 - Memphis

1 - Mr. [redacted] - Enclosures (2)

1 - Mr. Donald G. Hanning

1 - Personnel File of SA [redacted] - Enclosures (2)

① - Personnel File of SA Donald G. Hanning - Enclosure



b6  
b7C

NOTE: [redacted] and his family were conducted on a special tour of Bureau facilities and met the Director on July 21, 1960. The tour was conducted by SA [redacted] EOD 2-4-57, assigned Crime Records Division, GS-11, SA Donald G. Hanning, FOD 1-6-47, GS-14, assigned Crime Records Division.

ELC:ldg/mca [redacted]  
(3)

August 2, 1960

Mr. Donald Henning  
Federal Bureau of Investigation  
U. S. Department of Justice  
9th and Pennsylvania  
Washington 25, D. C.

Dear Doc:

Please accept this expression of thanks from my family and me for the part you played in laying plans for our visit to the Bureau when we were in Washington recently.

Of course we regretted that you were out of the city but knew you'll be pleased at the royal treatment we received from various of your associates and especially Mr. Hobson who gave us the "dolllars" tour.

We were especially delighted that Mr. Hoover found it possible to speak to us personally.

Thanks again, Doc, and we hope you'll find your way down Longfellow again before too long.

Cordially,

b6  
b7C

CC: Mr. J. Edgar Hoover